

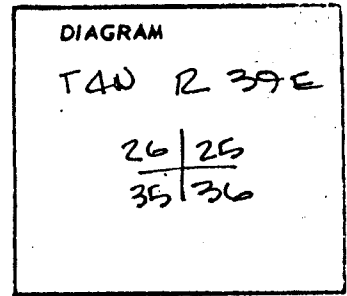
**CERTIFIED RECORD OF LAND CORNER MONUMENTATION**

V-21

**History of original corner establishment:**

Corner established in 1884 by Frank W. Campbell under Contract No. 498.

80.00 ch. Set a fir post 4' long, 4" square, 24" in the ground marked T 4N S 25 on Northeast face, R 39E S 36 on Southeast face, S 35 on Southwest face and S 26 on Northwest face.



**From which:**

- A spruce 8" in diameter bears N 61° E 22 lks. marked T 4N R 39E S 25 BT.
- A spruce 10" in diameter bears S 38° E 11 lks. marked T 4N R 39E S 36 BT.
- A fir 8" in diameter bears S 62° W 30 lks. marked T 4N R 39E S 35 BT.
- A fir 18" in diameter bears N 72° W 9 lks. marked T 4N R 39E S 26 BT.

**Description of corner evidence found:**

No evidence found.

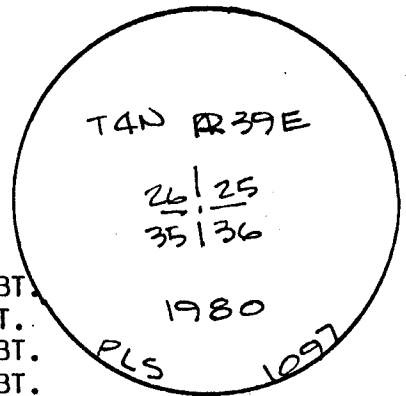
**Description of monument and accessories I established to perpetuate the original location of this corner**

At the position described above, I set a 2½" x 30" iron pipe 26" in the ground with a brass cap marked as shown:

**From which I scribed BTs:**

- A fir 14" in diameter bears S 77° W 19.4' marked T 4N R 39E S 35 BT.
- A fir 8" in diameter bears N 57° W 14.9' marked T 4N R 39E S 26 BT.
- A fir 18" in diameter bears N 66° E 45.8' marked T 4N R 39E S 25 BT.
- A fir 11" in diameter bears S 11° E 63.0' marked T 4N R 39E S 36 BT.

I nailed a brass washer marked OPLS 1097 to BT blazes.  
 I set a steel fence post 5' West and East with signs 54-2, 54-4 and 54-9.  
 I painted a red band around BTs and face of scribe.  
 I used a steel tape and magnetic compass with 19° East variation and measured a horizontal distance to the center of the BTs.  
 This corner was set April 29, 1980. Witness by Patrick L. Murphy.  
 See map of survey.



**REGISTERED  
PROFESSIONAL  
LAND SURVEYOR**

*James H. Buisman*

OREGON  
JULY 22, 1977  
JAMES H. BUISMAN  
1097

Office of Surveyor County of Union  
 State of Oregon, I hereby certify that the within instrument was filed in this office  
 for record on the 20 day of May, 80  
James H. Buisman by J. L. Miller  
 (COUNTY OFFICIAL) (DEPUTY)

**UNION COUNTY  
SURVEYOR**

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Date Received \_\_\_\_\_

Date Filed \_\_\_\_\_

By \_\_\_\_\_

File No. 18-83 R