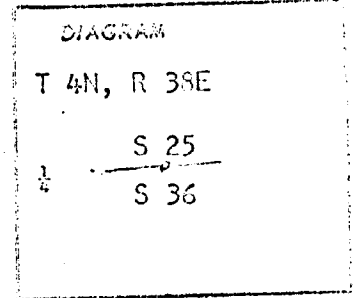


CERTIFIED RECORD OF LAND CORNER MONUMENTATION

V-23

History of original corner establishment:

Corner established by Frank W. Campbell under Contract No. 468, dated April 12, 1883, page 2 of the Government Field Notes for Township 4 North, Range 38 East, W.M. North between Secs. 35 and 36. 40.00' set a post 3.5' long, 3" square with marked stone 24" in ground marked $\frac{1}{4}$ on South face.



No record of subsequent remonumentation found in County Records.

Description of corner evidence found:

No evidence of the original $\frac{1}{4}$ corner was found. The corner and BTs were probably destroyed in logging and road building operations. After a thorough search of the area and as a last resort, I set the monument described below at single proportionate measurement between the found NE and NW Section corners.

UNION COUNTY SURVEYOR

Date Received _____

Date Filed _____

By _____

File No. 2-83 R

Description of monument and accessories I established to perpetuate the original location of this corner

At the proportioned location, I set a 2 $\frac{1}{2}$ " x 30" iron pipe with a brass cap 24" in ground, marked as shown.

From which I scribed:

- A fir 12" in diam. bears N 19° W 30.0' scribed $\frac{1}{4}$ S 25 BT
- A fir 14" in diam. bears S 14° W 44.5' scribed $\frac{1}{4}$ S 36 BT

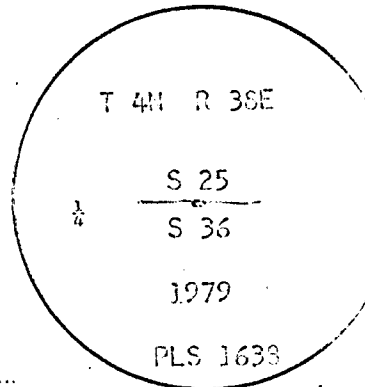
I nailed a brass washer marked LS 933 to BT blaze. I set a steel post 1.0' North with attention sign. I painted a red band around the tree and scribed the blaze. I nailed an attention sign and BT poster to red band on tree. I used a steel tape and magnetic compass with 20° East variation and measured the horizontal distance to center of BTs.

This corner set June 14, 1979. Witness by Judson L. Coppock and W. Keith Sands.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Terry E. Hamby

OREGON
JULY 14, 1978
TERRY E. HAMBY
1638



Office of _____ County Surveyor _____ County of _____ Union _____
 State of _____ Oregon _____, I hereby certify that the within instrument was filed in this office
 for record on the _____ day of _____
 _____ by _____
 (COUNTY OFFICIAL) (DEPUTY)