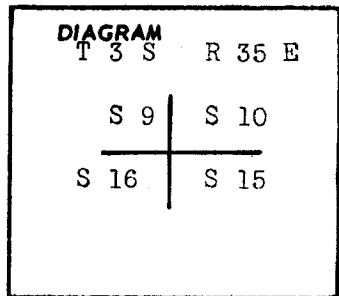


CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment: Corner established in 1882 by Rufus S. Moore under General Land Office contract no. 451. Surveyor General Record states;



Set post for the corner to sections 9-10-15-16

From which;

A pine 9" in diameter bears S 38 E 95 links, marked S 15 BT.

A pine 5" in diameter bears N 40 E, 30 links, marked T 3 S S 10 BT.

A pine 24" in diameter bears N 53 W 59 links, marked R 35 E S 9 BT.

A pine 4" in diameter bears S 48 W 54 links, marked S 16 BT.

No record of remonumentation found in the county record.

**Description of corner evidence found:**

NW BT. dead and down, scribes visible

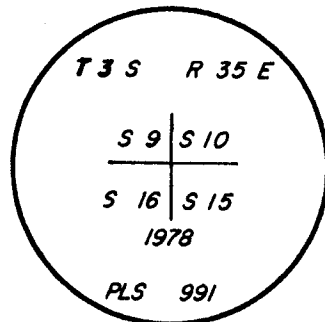
SW. BT. dead and down, scribes visible

NE. BT. stump hole, with blaze of the BT. lying near, scribes visible on the blaze.

SE. BT. dead and standing , scribes visible.

**Description of monument and accessories I established to perpetuate the**

original location of this corner I set a 2 1/2"x30" galvanized iron pipe with brass cap, 15" in the ground and raised a mound of stone at the record distances and bearings from the BTs, from which New BTs.



A pine 15" in diameter bears N 55 E 30.1 feet in distance, marked T 3 S R 35 E S 10 BT.

A fir 8" in diameter bears S 52 E, 47.3 feet in distance , marked T 3 S R 35 E S 15 BT.

A pine 18" in diameter bears S 86 W , 39.5 feet in distance , marked T 3 S R 35 E S 16 BT.

A pine 20" in diameter bears N 2 W 67.4 feet distant, marked T 3 S R 35 E S 9 BT.

I placed a nail and a brass washer marked O.P.L.S. 991 at the BT. blaze.

I used a steel tape and a magnetic compass with 20 degrees East declination det into the compass.

Set a steel fence post with sign 5.0 feet south of the corner.

REGISTERED PROFESSIONAL LAND SURVEYOR

Office of Surveyor County of Union  
State of Oregon, I hereby certify that the within instrument was filed in this office for record on the 18 day of Sept 1978  
J. Vanhook (COUNTY OFFICIAL) by G. T. Blackman (DEPUTY)

OREGON JUL 13 1978 GREGORY T. BLACKMAN 991

UNION COUNTY SURVEYOR

Date Received \_\_\_\_\_

Date Filed \_\_\_\_\_

By \_\_\_\_\_

File No. 411-84R