

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

Index File No. R-23

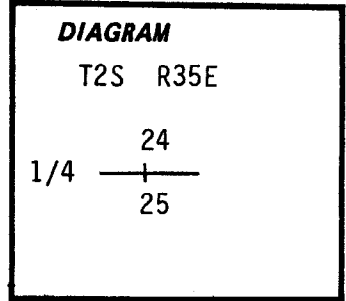
History of original corner establishment:

In 1882, Rufus S. Moore under G.L.O. Contract No. 451

Set: A basalt stone 16"x16"x16" 11 inches in the ground marked 1/4 on North face for 1/4 Cor. to Sec. 24 and 25 from which:

A Pine 21" in dia. bears N13°W 46 lks. marked 1/4 S BT.

A Pine 8" in dia. bears S22°E 112 lks. marked 1/4 S BT.



Description of corner evidence found:

Found:

Basalt stone 18"x16"x16" 2" in the ground with faint 1/4 on North face.

Found remains of both Ponderosa Pine BT's. SE BT down next to 8" stump with visible scribing "1/4 S BT" bears S20°E 74.0 ft. NW BT is a large stump 18" dia. that has rolled out of place with visible scribing "BT". Could find no evidence of original stump hole.

Description of monument and accessories I established to perpetuate the original location of this corner:

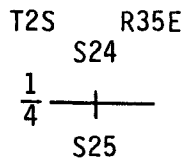
Set:

We removed the 1/4 stone and in the center of the hole set a 2 1/2" x 30" galvanized pipe with brass cap stamped:

Corner is set 10" in the ground with mound of stone and dirt to cap. Corner stone is part of mound.

From which:

A 14" P. Pine bears N 76°W 39.0 ft. scribed 1/4 S24 BT.  
A 7" P. Pine bears S29°E 31.9 ft. scribed 1/4 S25 BT.



1981  
OR PLS 1099

Attached 54-3 & 54-4 signs to both BT's. Painted blazes a 6" ring around tree. Attached brass washer LS 1099 to foot blazes of both BT's. Set metal fence post 5' north of corner with 54-4 sign attached.

Corner falls on South slope 40' South of top of ridge.

Compass Declination: 18 1/2° East

I hereby certify the above described corner monument and/or accessories was established as described on Nov. 4, 1981.

Witnesses: Loren Huntsman  
Millard Wyatt  
Greg Orton



Office of..... Surveyor..... County of..... Union.....  
 State of..... Oregon....., I hereby certify that the within instrument was filed in this office  
 for record on the... 4 ... day of... OCTOBER ... 1982...  
 ..... Howard L. Perry..... by *Gary L. Langlitz*.....  
 (COUNTY OFFICIAL) (DEPUTY)

**UNION COUNTY SURVEYOR**

Date Prepared 98-276

Filed \_\_\_\_\_

By \_\_\_\_\_

File No. 219-84R