



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE  
P.O. Box 2965 (825 NE Multnomah Street)  
Portland, Oregon 97208

IN REPLY REFER TO:

9600 (942)  
Group 1343  
Oregon

RECEIVED

NOV 20 1987

November 17, 1987

Union County Surveyor  
County Courthouse  
LaGrande, Oregon 97850

Dear Sir:

The enclosed diagram indicates cadastral surveys conducted by the Bureau of Land Management, Oregon State Office, during FY 1987.

This diagram is for informational purposes only. The plat and field notes have not yet been prepared. If information on the survey is needed, please contact this office.

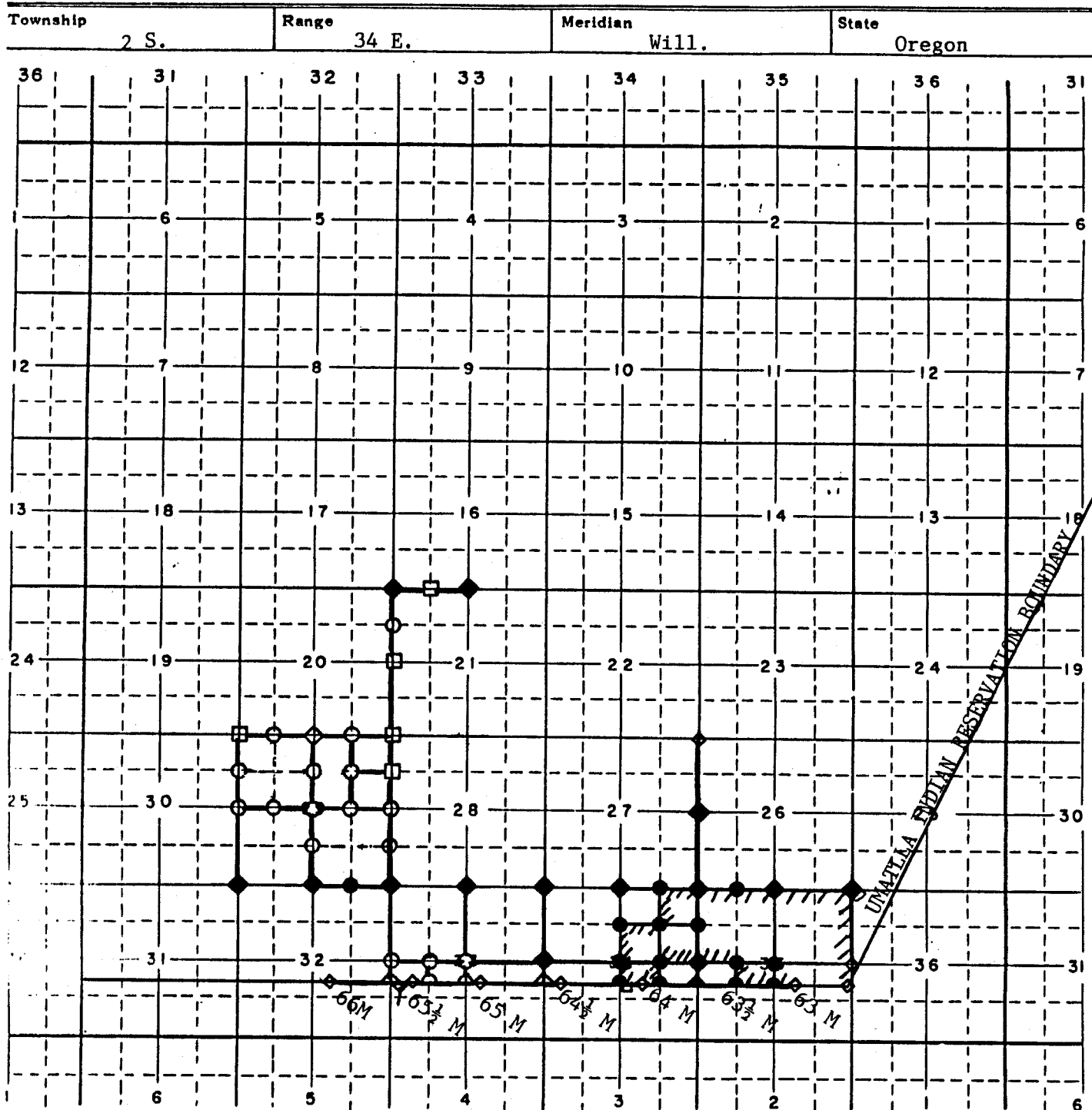
Sincerely,

Wayne M. Gardner  
Acting Chief,  
Branch of Cadastral Survey

Enclosure (as stated)

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

TOWNSHIP DIAGRAM\*



Field Work Completed During FY 1987

By Bureau Of Land Management

Oregon State Office

For The

Bureau Of Indian Affairs

Umatilla Indian Reservation

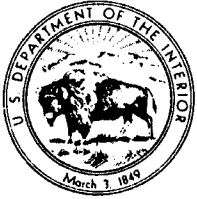
Umatilla and Union Counties, Oregon

- Resurvey or Survey 25.5 Miles of Resurvey or Survey
- ◊ Original Corner, previously remonumented 28 Monuments set
- ◆ Original Corner, remonumented this survey
- Corner established this survey
- ////// Reservation boundary posted
- Private Surveyors corner

Survey commenced 7/28/87 To 9/30/87

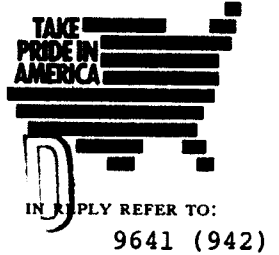
Group 1343. Oregon

By Richard L. Johnson



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
OREGON STATE OFFICE  
P.O. BOX 2965 (825 NE MULTNOMAH STREET)  
PORTLAND, OREGON 97208



RECEIVED

OCT 25 1988

October 21, 1988

Mr. Howard Perry  
Union County Surveyor  
P.O. Box 1107  
LaGrande, OR 97850

Dear Sir:

The enclosed diagram(s) indicate cadastral survey field work completed by this office from October 1987 through September 1988.

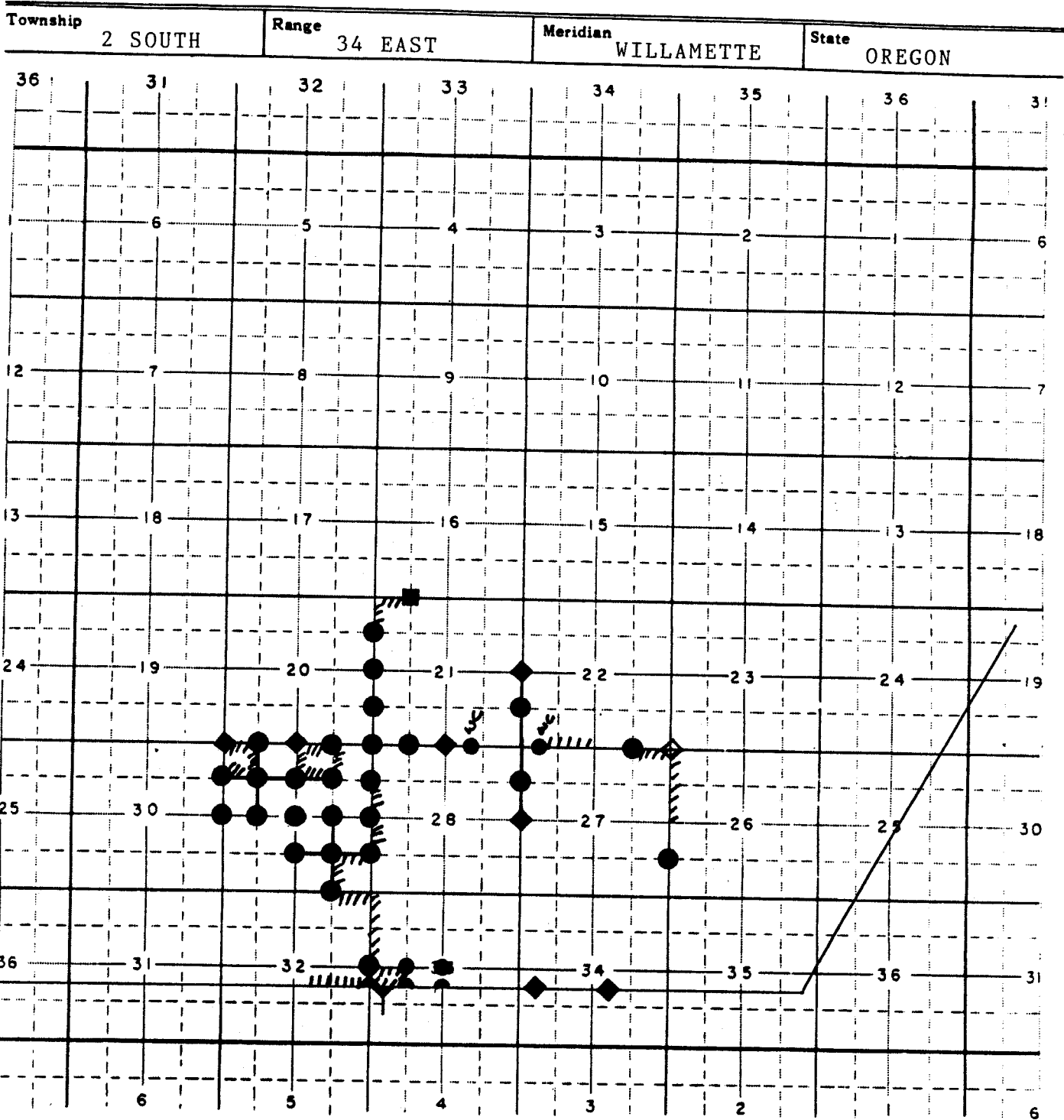
The diagram(s) are for informational purposes only. The final field notes and plat have not yet been prepared. If you need any information on any of these surveys, please feel free to contact this office at (503) 231-6987.

Sincerely,

Wayne M. Gardner  
Chief, Branch of Cadastral  
Survey

Enclosures (as stated)

TOWNSHIP DIAGRAM\*



Field Work Completed During FY 1988

For the Bureau of Indian Affairs,

Umatilla Indian Reservation,  
Umatilla and Union Counties, Oregon

- Resurveyed or Surveyed line 3 1/2 Miles Resurveyed or Surveyed
  - ◊ Original Corner, previously remonumented 42 Monuments set
  - ◆ Original Corner, remonumented this survey
  - Corner established this survey Group 1343, Oregon
  - ||||| Reservation boundary posted by Richard L. Johnson
- Survey from 10/1/87 to 6/13/88

Dependent Resurvey of a Portion of the Subdivisional Lines,  
T. 2 S., R. 34 E., Willamette Meridian, Oregon

CHAINS	<p>The corner is located on level ground, 15 lks., S. 48° E. from a fence corner, barbed wire, fences bearing N. and W.</p> <hr/> <p>N. 89° 54' 00" W., beginning new measurement.</p> <p>19.00 Gravelled road, 30 lks. wide, bears N. 40° E. and S. 40° W.</p> <p>20.105 The cor. of secs. 16, 17, 20, and 21.</p> <hr/> <p>From the cor. of secs. 28, 29, 32, and 33.</p> <p>N. 89° 54' 30" W., bet. secs. 29 and 32.</p> <p>Ascend W. slope, through timber and light undergrowth.</p> <p>7.90 Barbed wire fence, 3 strands, bears N. 20° W. and S. 20° E.</p> <p>10.20 Dirt road, 15 lks. wide, bears N. 10° E. and S. 10° W.</p> <p>20.050 Point for the E 1/16 sec. cor. of secs. 29 and 32.</p> <p>Set a stainless steel post, 28 ins. long, 2½ ins. diam., 24 ins. in the ground, with brass cap mkd.</p>
	<p style="text-align: right;">E 1/16 S 29 S 32 1987</p>
	<p>From which</p> <p>A larch, 10 ins. diam., bears N. 63° E., 86 lks. dist., mkd. E 1/16 S29 BT.</p> <p>A larch, 29 ins. diam., bears S. 1° W., 99 lks. dist., mkd. E 1/16 S32 BT.</p>
	<p>Deposit a white "DEEP-1" magnetic marker at the base and set a steel fence post alongside the stainless steel post.</p>
40.100	<p>The ½ sec. cor. of secs. 29 and 32, determined from the remains of the original bearing trees:</p> <p>A larch snag, 20 ins. diam., bears N. 7½° W., 37 lks. dist., with illegible scribe marks on partially healed blaze. (Record, North.)</p>

<b>UNION COUNTY SURVEYOR</b>	
Date Received	<u>4/9/15</u>
Date Filed	<u>4/9/15</u>
By	<u>[Signature]</u>
File No.	<u>088-2015 R</u>