CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

Contract established in 1883 by Frank W. Campbell under Contract No. 468.

80.00 chains set a basalt stone 13" \times 10" \times 7" 9 inches in the ground with 2 notches on South and East faces.

| R-13 |
|------------------------|
| DIAGRAM |
| 124 R3BE |
| 21 22 27 28 27 |

From which:

A fir 12" in diam. bears N 62^{0} E 31 lks. marked T 2N R 38E S 22 BT. A fir 10" in diam. bears S 51^{0} E 33 lks. marked T 2N R 38E S 27 BT. A fir 24" in diam. bears S 4^{0} W 12 lks. marked T 2N R 38E S 28 BT. A fir 12" in diam. bears N 18^{0} W 21 lks. marked T 2N R 38E S 21 BT.

Description of corner evidence found:

Found the stone as described.

Found the BT SW, now 38" in diam.

REGISTERED **PROFESSIONA** Zusman OREGON JULY 22, 1977 JAMES H. BUISMAN 1097

Description of monument and accessories I established to perpetuate the

At the position described above, I set a 2½" x 30" aluminum pipe 10" in the ground with an aluminum cap marked as shown. Raised stone mound around cap.

From which I scribed BTs:

A fir 12" in diam. bears N $0^{\circ}29$ ' E 22.1' marked T 2N R 38E S 22 BT. A fir 9" in diam. bears S $74^{\circ}08$ ' E 4.9' marked T 2N R 38E S 27 BT. A fir 8" in diam. bears N $75^{\circ}13$ ' W 20.5' marked T 2N R 38E S 21 BT.

28/27 1980

TZN E38E

21/22

I nailed a brass washer marked OPLS 1097 to BT blazes.

I set a steel fence post N 45° W 1.7' with signs 54-4 and 54-9.

I painted a red band around BTs and face of scribe.

I used a steel tape and Wild T-2 and measured a horizontal distance to the center of the BTs.

This corner was set September 30, 1980. Witness by Patrick L. Murphy.

See map of survey.

| Office of | County of |
|--------------------------|-------------------------------------------------------------|
| State of, I hereby | certify that the within instrument was filed in this office |
| for record on the day of | ······································ |
| (COUNTY OFFICIAL) | |
| | (DEPUTY) |

Form R6-7100-57 (9/71)

| UNION COUNTY | |
|--------------|--------------|
| Date Receive | d |
| Date Filed | |
| Ву | ⊕GPO 796-333 |
| | 24-83R |