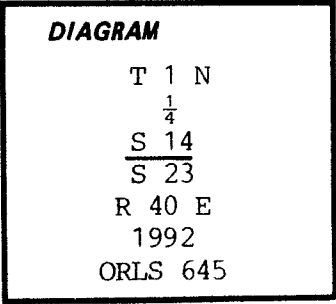


CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

This $\frac{1}{4}$ Section Corner was set by deputy surveyor William H. Odell, under Contract No. 120, dated May 27, 1867. He states he set a $\frac{1}{4}$ sec. post, drove a charred stake in a raised mound of stone as per instructions.



Description of corner evidence found:

At the assumed $\frac{1}{4}$ Section Corner location, I found a raised mound of stone. Area appears to have not been farmed and the ground has no appearance of being disturbed. I found what appeared to be a stake about 3 in. dia., being a discoloration in the soil in the center of the mound. Carefully digging I found evidence of badly rotted wood coming to a point and being 14 in. below the surface. The point was plain enough to determine it had been in fact a wooden stake. No other evidence was available.

Description of monument and accessories I established to perpetuate the original location of this corner:

Using the evidence I found as being the original $\frac{1}{4}$ Section Corner location, I then set a $2\frac{1}{2}$ in. brass cap on a 30 in. pipe to within 4 in. above the surface of the ground. I placed a mound of stone 3 feet dia. and 1 foot high around the monument. The cap being stamped as shown in the above diagram. With no trees available in the area, I then set four reference pins, being $\frac{5}{8}$ in. x 24 in. iron pins, with a plastic cap stamped ORLS 645. I drove pins flush to the surface and placed a small mound of stone around each pin.

- Pin No. 1 bears North, 10.0 feet.
- Pin No. 2 bears East, 10.0 feet.
- Pin No. 3 bears South, 10.0 feet.
- Pin No. 4 bears West, 10.0 feet.

UNION COUNTY SURVEYOR
Date Received <u>11/23/92</u>
Date Filed <u>11/27/92</u>
By <u>Guy Blaker</u>
File No. <u>094-1992R</u>

James A. Lamberton
11-23-92

JAMES A. LAMBERTON
SURVEYOR

Office of..... County of.....
 State of....., I hereby certify that the within instrument was filed in this office
 for record on the..... day of....., 19.....
 by
 (COUNTY OFFICIAL) (DEPUTY)