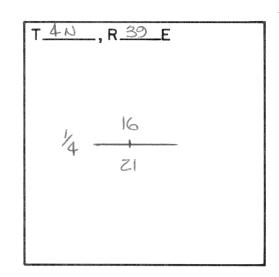
CORNER REFERENCE INDEX

| EXAM | MPLE | |
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| REFERENCE NO. | | EXPLANATION |
| 10 - 83 | Refer | to Survey Map File |
| 10 - 83 N | Refer | to Narrative File |
| 10-83R | Refer | to Corner Restoration File |
| year file no. | filed | |



| REFERENCE NO. | NOTES & DESCRIPTION | |
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| Survey # 17-85 | SET Z'Z"X30" ALUMINUM MON, BY SURVEY | BLACKMAN-1985 |
| 47-85R | MONUMENTATION BY | BLACKMAN-1985 |
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