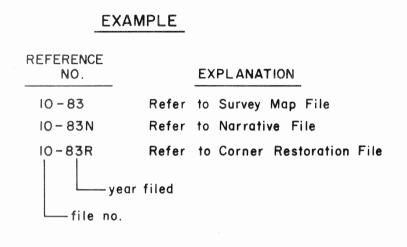
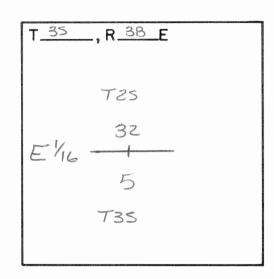
## CORNER REFERENCE INDEX





REFERENCE NO. NOTES & DESCRIPTION		CRIPTION
SURVEY # 32-85	POSITION ONLY	BLACKMAN-1985
		THE STATE OF THE S
	TANDAN PARA BARANGAN	