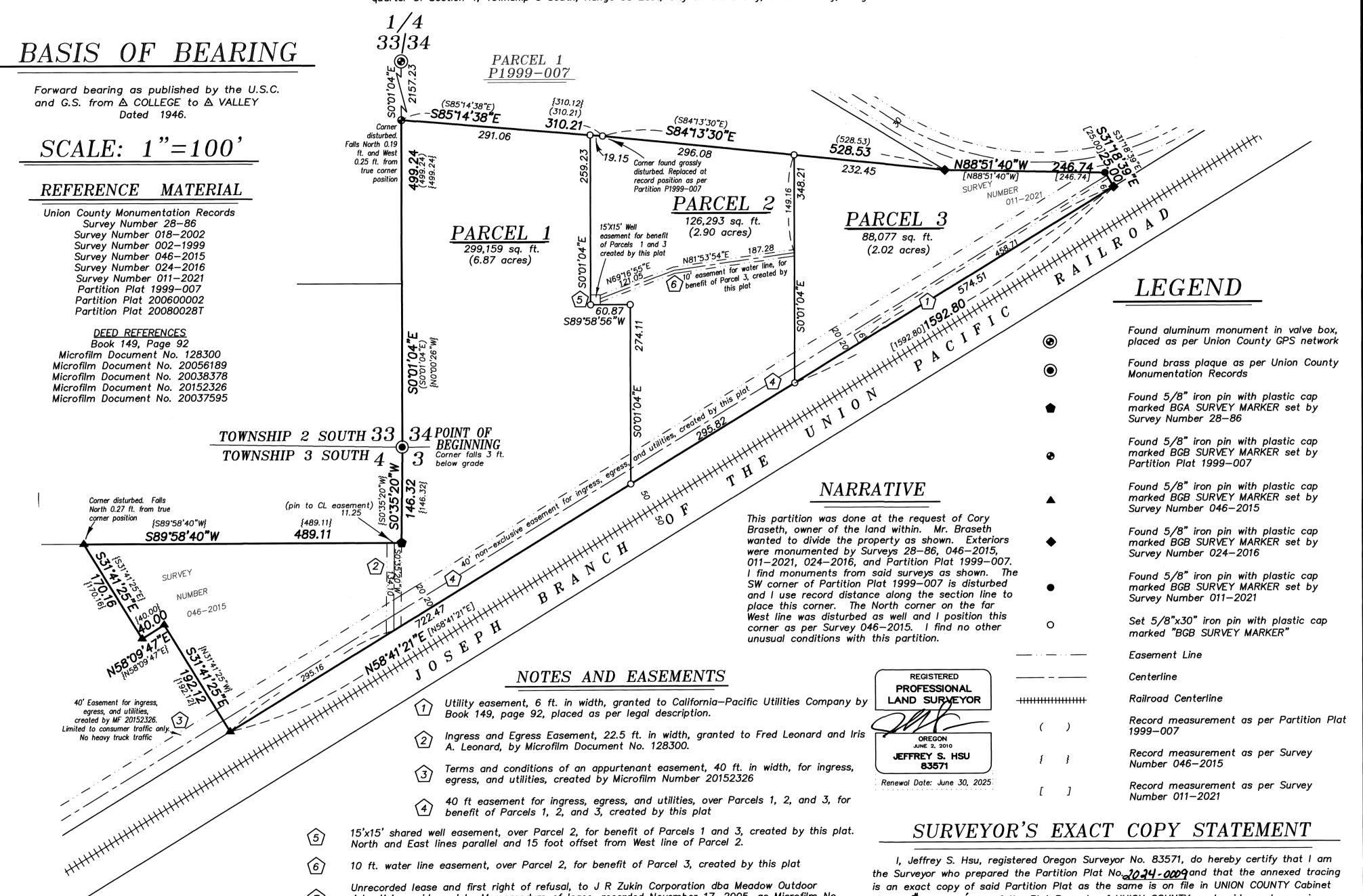
PARTITION PLAT NUMBER 3024-0009

Microfilm Number 20242615 Plat Cabinet Number #F630 & #E631

Situated in the Southwest quarter of the Southwest quarter of Section 34, Township 2 South, Range 38 East, the Northwest quarter of the Northwest quarter of Section 3 and the Northeast quarter of the Northeast quarter of Section 4, Township 3 South, Range 38 East, City of Island City, Union County, Oregon



I, Jeffrey S. Hsu, registered Oregon Surveyor No. 83571, do hereby certify that I am the Surveyor who prepared the Partition Plat No. 2024-0009 and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number # E 6.30 É E 6.3 pf the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.

Jeffrey S. Hsu, OPLS 83571 $\,Sheet\,\,1\,\,of\,\,2$

The rights and interests of others in and relating to May Park Ditch as noted in Partition Plat Report 24-38185, prepared by Eastern Oregon Title, dated August 6, 2024. No evidence of May Park Ditch exists on property

of Parcel 3 depicted as Adjusted Tract B in Survey 011-2021.

10 ft. water line easement, over Parcel 2, for benefit of Parcel 3, created by this plat

Unrecorded lease and first right of refusal, to J R Zukin Corporation dba Meadow Outdoor

Advertising evidenced by Memorandum of lease, recorded November 17, 2005, as Microfilm No

20056189. Covers all grounds within Section 34 and 3, with exception of the portion in the NE

Situated in the Southwest quarter of the Southwest quarter of Section 34, Township 2 South, Range 38 East, the Northwest quarter of the Northwest quarter of Section 3 and the Northeast quarter of the Northeast quarter of Section 4, Township 3 South, Range 38 East, City of Island City, Union County, Oregon

SURVEYOR'S CERTIFICATE

I. Jeffrey. S. Hsu, Registered Professional Land Surveyor, hereby certify that I have surveyed and platted the parcels in this partition, being situated in the Southwest quarter of Section 34, Township 2 South, Range 38 East and in the Northwest guarter of Section 3 and the Northeast guarter of Section 4, Township 3 South, Range 38 East of the Willamette Meridian, Union County, Oregon, more particularly described as follows

Beginning at the Southwest corner of said Section 34,

Thence: North 0°01'04" West, along the West line of said Section 34, a distance of 499.24 feet, to the Southwest corner of Parcel 1 of Partition Plat Number 1999-007, filed as microfilm number 992448, and stored in Plat Cabinet B in slides 530 and 531 of the plat records of Union County,

Thence: South 85°14'38" East, along the South line of said Parcel 1, a distance of 310.21 feet, to an angle point in said South line,

Thence: South 84°13'30" East, along said South line, a distance of 528.53 feet, to the Southeast corner of said Parcel 1.

Thence: South 88°51'40" East, a distance of 246.74 feet,

Thence: South 31°18'39" East, a distance of 25.00 feet, to the Northerly right of way line of Union Pacific Railroad,

Thence: South 58°41'21" West, along said right of way line, a distance of

Thence: North 31°41'25" West, a distance of 192.12 feet,

Thence: South 58°09'47" West, a distance of 40.00 feet,

Thence: North 31°41'25" West, a distance of 170.16 feet, to the North line of Parcel 3 of Partition Plat 20080028T,

Thence: North 89°58'40" East, along said North line, a distance of 489.11 feet, to the West line of said Section 3, said point being the Northeast corner of said Parcel 3,

Thence: North 0°35'20" East, along said West line, a distance of 146.32 feet, to the Point of Beginning of this description.

Said tract containing 11.79 Acres

I further certify that I made this plat by order of and under the direction of the owners thereof and parcels are monumented in accordance with O.R.S. 92.050 and

Bagett, Griffith and Blackman 2006 Adams Ave. La Grande OR 97850

REGISTERED **PROFESSIONAL** LAND SURVEYOR **OREGON** JEFFREY S. HSU 83571

Renewal Date: June 30, 2025

DECLARATION

Know all People by these presents that BRASETH PROPERTIES, LLC, an Oreaon Limited Liability Corporation, is the owner of the land within this Partition, being more particularly described in the accompanying Surveyor's Certificate, and has caused the same to be surveyed and platted, and does hereby create the 40 foot easement for ingress, egress, and utilities, over Parcels 1, 2 and 3, for benefit of Parcels 1, 2 and 3, and the 10 foot easement for a water line, over Parcel 2 for benefit of Parcel 3, all as shown on the annexed map in accordance with O.R.S. Chapter 92. In witness whereof, BRASETH PROPERTIES LLC, pursuant to its operating agreement has caused these presents to be signed by CORWIN P.

CORWIN P. BRASET BRASETH PROPERTIES LLC

ACKNOWLEDGMENTS

State of Oregon County of Union

before me a Notary Public in and for said State and County. personally appeared CORWIN P. BRASETH, who is known to me to be the identical person named in the foregoing instrument, and who being duly sworn, did say that he executed the same freely and voluntarily.

the State of Oreaon

OFFICIAL STAMP
KYLE ANDREW TUCKER NOTARY PUBLIC - OREGON COMMISSION NO. 1010067 MY COMMISSION EXPIRES MARCH 15, 2025

Notarial seal

Union County Surveyor

Approved this 16 Th day of Oltaber

APPROVALS

By Grant County Surveyor

City of Island City Planning

Approved this 18th day of November

Dave Comfort, Mayor City of Island City

Union County Assessor / Tax Collector

I hereby certify that pursuant to O.R.S. 92.095. all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 2024-2025 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

Cody Vavra, Union County Assessor/Tax Collector

SURVEYOR'S EXACT COPY STATEMENT

I, Jeffrey S. Hsu, registered Oregon Surveyor No. 83571, do hereby certify that I am the Surveyor who prepared the Partition Plat No. 2024-009 and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number <u>F630 & F1631</u> of the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.

Jeffrey S. Hsu, OPLS 83571

FILING STATEMENT

Union County Clerk

State of Oregon County of Union

I do hereby certify that the attached partition plat was received for record on the 21^{S+} day of November, 2024, at 13:38 PM o'clock ₱M., and recorded in Plat Cabinet No. E630 € E631 Union County records. Microfilm Number 20242615

Lisa Feik
Union County Clerk
by Jommu Williams, Deputy Chark