

Situated in the Southwest quarter of Section 27, Section 33 and the West half and the Southeast quarter of Section 34, Township 5 South, Range 38 East, and Section 3, the North half and the Southeast quarter of Section 4, the East half of Section 10 and the West half of Section 11, Township 6 South, Range 38 East of the Willamette Meridian, Union County, Oregon

SURVEYOR'S CERTIFICATE

I, Jeffrey S. Hsu, Registered Professional Land Surveyor, hereby certify that I have platted the land within this Unsurveyed partition, being situated in the Southwest quarter of Section 27, Section 33 and the West half and the Southeast quarter of Section 34, Township 5 South, Range 38 East, and Section 3, the North half and the Southeast quarter of Section 4, the East half of Section 10 and the West half of Section 11, Township 6 South, Range 38 East of the Willamette Meridian, Union County, Oregon

IN TOWNSHIP 5 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN

Section 27: The South 726 feet of the Northeast quarter of the Southwest quarter, all of the Northwest quarter of the Southwest quarter, and the South half of the Southwest quarter.

Section 33: The Northeast quarter, the Northwest quarter of the Southeast quarter, the South half of the Southeast quarter, and that portion of the West half lying Easterly of the centerline of Wolf Creek Lane,

Section 34: The Northwest quarter of the Northwest quarter, the South half of the Southwest quarter, the Northeast quarter of the Southwest quarter, and the Southeast quarter.

IN TOWNSHIP 6 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN

Section 3: The North half, the Northeast quarter of the Southwest quarter, the West half of the Southwest quarter and the Southeast quarter of Section 3,

EXCEPTING THEREFROM, the property described in Microfilm Document No. 156788, deed records of Union County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of said Section 3,

Thence: North 0°02'36" West, along the West line of Section 3, a distance of 858.62 feet,

Thence: South 89°02'04" East, a distance of 1330.62 feet, to the East line of the Southwest quarter of the Southwest quarter of Section 3,

Thence: South 0°38'00" East, along the East line of said Southwest quarter of the Southwest quarter, a distance of 870.65 feet, to the South line of Section 3,

Thence: North 88°49'37" West, along the South line of Section 3, a distance of 1,339.79 feet, to the Point of Beginning.

ALSO INCLUDING, a tract beginning at the Northwest corner of the Southeast quarter of the Southwest quarter of said Section 3,

Thence: South 89°04'22" East, along the North line of said Southeast quarter of the Southwest quarter, a distance of 1,326.26 feet, to the Northeast corner of said Southeast quarter of the Southwest quarter,

Thence: South 1"13"05" East, along the East line of said Southeast quarter of the Southwest quarter, a distance of 426.52 feet,

Thence: North 89°20'04" West, a distance of 1,330.46 feet, to the West line of said Southeast quarter of the Southwest quarter,

Thence: North 0°38'00" West, a distance of 432.46 feet, to the Point of

Section 4: Government Lots 1 and 2 (commonly called the North half of the Northeast quarter), and the Northeast quarter of the Southeast quarter.

ALSO INCLUDING, that portion of Government Lot 3, that part of the Southeast quarter of the Northwest quarter, that part of the Southwest quarter of the Northeast quarter, and that portion of the Northwest quarter of the Southeast quarter lying Easterly of the centerline of Wolf Creek Lane (County Road No. 104),

ALSO INCLUDING, a tract beginning at the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 4,

Thence: South 89°50'32" East, along the North line of said Southeast quarter of the Southeast quarter, a distance of 1,352.04 feet, to the Northeast corner of said Southeast quarter of the Southeast quarter,

Thence: South 0°02'36" East, along the East line of said Southeast quarter of the Southeast quarter, a distance of 438.44 feet,

Thence: North 89°02'04" West, a distance of 1,348.65 feet, to the West line of said Southeast quarter of the Southeast quarter,

Thence: North 0°30'42" West, a distance of 426.52 feet, to the Point of Beginning.

Section 10: The East half of the Northeast quarter and the Northeast quarter of the Southeast quarter EXCEPTING THEREFROM that portion thereof which lies Easterly of the Wolf Creek Dam Take Line, as said line is defined in deed, recorded as Microfilm Document No. 75774

Section 11: The West half of the Northwest quarter and the Northwest quarter of the Southwest quarter EXCEPTING THEREFROM that portion thereof which lies Easterly of the Wolf Creek Dam Take Line, as said line is defined in deed, recorded as Microfilm Document No. 75774

Containing 1,893 acres

I further certify that I made this plat by order of and under the direction of the owner

thereof, in accordance with O.R.S. 92.050 and 92.060.

Jeffrey S. (Heu, OPLS 83571 Bagett, Griffith and Blackman 2006 Adams Avenue LaGrande, OR 97850

OREGON JEFFREY S. HSU 83571

REGISTERED

PROFESSIONAL

LAND SURVEYOR

Renewal Date: June 30, 2023:

LEGAL DESCRIPTIONS

PARCEL 1

IN TOWNSHIP 6 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN

Section 3: That portion of the Southeast quarter, the Northeast quarter of the Southwest quarter and the West half of the Southwest quarter lying South of the centerline of Wolf Creek Lane (County Road No. 104),

EXCEPTING THEREFROM, the property described in Microfilm Document No. 156788, deed records of Union County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of said Section 3,

Thence: North 0°02'36" West, along the West line of Section 3, a distance of 858.62 feet,

Thence: South 89°02'04" East, a distance of 1330.62 feet, to the East line of the Southwest quarter of the Southwest quarter of Section 3,

Thence: South 0°38'00" East, along the East line of said Southwest quarter of the Southwest quarter, a distance of 870.65 feet, to the South line of Section 3,

Thence: North 88'49'37" West, along the South line of Section 3, a distance of 1,339.79 feet, to the Point of Beginning.

ALSO INCLUDING, a tract beginning at the Northwest corner of the Southeast quarter of the Southwest quarter of said Section 3,

Thence: South 89°04'22" East, along the North line of said Southeast quarter of the Southwest quarter, a distance of 1,326.26 feet, to the Northeast corner of said Southeast quarter of the Southwest quarter,

Thence: South 1°13'05" East, along the East line of said Southeast quarter of the Southwest quarter, a distance of 426.52 feet,

Thence: North 89°20'04" West, a distance of 1,330.46 feet, to the West line of said Southeast quarter of the Southwest quarter,

Thence: North 0'38'00" West, a distance of 432.46 feet, to the Point of Beginning.

Section 4: That part of the Northeast quarter of the Southeast quarter lying South of the centerline of Wolf Creek Lane (County Road No. 104)

ALSO INCLUDING, a tract beginning at the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 4,

Thence: South 89°50'32" East, along the North line of said Southeast quarter of the Southeast quarter, a distance of 1,352.04 feet, to the Northeast corner of said Southeast quarter of the Southeast quarter,

Thence: South 0°02'36" East, along the East line of said Southeast quarter of the Southeast quarter, a distance of 438.44 feet,

Thence: North 89°02'04" West, a distance of 1,348.65 feet, to the West line of said Southeast quarter of the Southeast quarter,

Thence: North 0'30'42" West, a distance of 426.52 feet, to the Point of Beginning.

Section 10: The East half of the Northeast quarter and the Northeast quarter of the Southeast quarter EXCEPTING THEREFROM that portion thereof which lies Easterly of the Wolf Creek Dam Take Line, as said line is defined in deed, recorded as Microfilm Document No. 75774

Section 11: The West half of the Northwest quarter and the Northwest quarter of the Southwest quarter EXCEPTING THEREFROM that portion thereof which lies Easterly of the Wolf Creek Dam Take Line, as said line is defined in deed, recorded as Microfilm Document No. 75774

Containing 310 acres, more or less

PARCEL 2

IN TOWNSHIP 6 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN

Section 3: That portion of the South half of the Northwest quarter lying Westerly of the centerline of Clear Creek, that portion of the Northeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter lying Westerly of the centerline of Clear Creek and Northerly of Wolf Creek Lane (County Road No. 104), and that portion of the West half of the Southwest quarter lying Northerly of Wolf Creek Lane (County Road No. 104),

Section 4: The Southeast quarter of the Northeast quarter, that part of the Southeast quarter of the Northwest quarter, that part of the Southwest quarter of the Northeast quarter, and that portion of the North half of the Southeast quarter lying Northerly of the centerline of Wolf Creek Lane,

Containing 283 acres, more or less.

PARCEL 3

IN TOWNSHIP 5 SOUTH. RANGE 38 EAST OF THE WILLAMETTE MERIDIAN

Section 27: The South 726 feet of the Northeast quarter of the Southwest quarter, all of the Northwest quarter of the Southwest quarter, and the South half of the Southwest quarter.

Section 33: The Northeast quarter, the Northwest quarter of the Southeast quarter, the South half of the Southeast quarter, and that portion of the West half lying Easterly of the centerline of Wolf Creek Lane,.

Section 34: The Northwest quarter of the Northwest quarter, the South half of the Southwest quarter, the Northeast quarter of the Southwest quarter, an the Southeast

IN TOWNSHIP 6 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN

Section 3: Lots 3 and 4 (commonly called the North half of the Northwest quarter, the Northeast quarter, that portion of the Southeast quarter of the Northwest quarter and that portion of the Northeast quarter of the Southwest quarter lying East of the centerline of Clear Creek, and that portion of the southeast quarter lying North of the centerline of Wolf Creek Lane and East of the centerline of Cleark

Section 4: Lots 1 and 2 (commonly called the North half of the Northeast quarter), and that portion of Lot 3 lying East of the centerline of Wolf Creek Lane.

Containing 1300 acres, more or less.

SURVEYOR'S EXACT COPY STATEMENT

I, Jeffrey S. Hsu, registered Oregon Surveyor No. 83571, do hereby certify that I am the Surveyor who prepared the Partition Plat No. 2022-0008 and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number E577, E578+E579 of the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.

Jeffrey S. Hsu, OPLS 83571

Sheet 2 of 3

Sheet 3 of 3

PARTITION PLAT NUMBER 2022.0008

MF# 20221962 PLAT CHB# E577, E578 + E579

Situated in the Southwest quarter of Section 27, Section 33 and the West half and the Southeast quarter of Section 34, Township 5 South, Range 38 East, and Section 3, the North half and the Southeast quarter of Section 4, the East half of Section 10 and the West half of Section 11, Township 6 South, Range 38 East of the Willamette Meridian, Union County, Oregon

DECLARATION

Know all people by these presents that TWINBERRY, LLC, an Oregon Limited Liability Company, duly organized and existing under and by virtue of the laws of the State of Oregon, is the owner of the land within this Partition, said land being more particularly described in the accompanying Surveyor's Certificate, and has caused the same to be platted as shown on the annexed plat, in accordance with the provisions of O.R.S. Chapter 92. In witness whereof, TWINBERRY, LLC. pursuant to its operating agreement, duly and legally adopted, has caused these presents to be signed by CARL S. SCHREINER and MIA S. SCHREINER

CARL S. SCHREINER TWINBERRY, LLC

MIA S. SCHREINER TWINBERRY, LLC

APPROVALS

Union County Surveyor

Approved this 2 day of JUNE

By Deputy Wallowa County Surveyor_ Lt. P.U

Kristina Powell Deputy Wallowa County Surveyor

Union County Planning Commission

Approved this 14th day of June, 2022.

Union County Planning Director

ACKNOWLEDGMENT

State of Oregon

County of MUCTNOMAL

SS

Know all people by these presents, on this _____ day of ______, 2022, before me Notary Public in and for said County and State, personally appeared CARL S. SCHREINER , 2022, before me a and MIA S. SCHREINER, who are known to me to be the identical persons named in the foregoing instrument, and who duly sworn, did say that they executed the same freely and voluntarily.

Notary Public for the State of Oregon

OFFICIAL STAMP RICHARD A. WEILL NOTARY PUBLIC - OREGON COMMISSION NO. 1001833 MY COMMISSION EXPIRES JULY 14, 2024

Notarial seal

Union County Assessor / Tax Collector

I hereby certify that pursuant to O.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 2021-2022 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

by Ellen Welhelm Chief Deputy Date: 6-14-2022

Cody Vavra, Union County Assessor/Tax Collector

REFERENCE MATERIAL

Union County Monumentation Records Survey Number 61-72 Survey Number 31-78 Survey Number 48-84 Survey Number 065-1991 Survey Number 008-1994 Survey Number 010-2015 Survey Number 062-2015

> DEED REFERENCES Book 151, Page 49

Microfilm Document Number 38328 Microfilm Document Number 50500 Microfilm Document Number 73663 Microfilm Document Number 113912 Microfilm Document Number 114266 Microfilm Document Number 156789 Microfilm Document Number 161231 Microfilm Document Number 20076282 Microfilm Document Number 20210817 Microfilm Document Number 20221673 Microfilm Document Number 20221674

Lot Book Report 22-35977, dated April 21, 2022, prepared by Eastern Oregon Title, Inc.

Preliminary Title Report 21-35393, dated December 2, 2021, prepared by Eastern Oregon Title, Inc.

FILING STATEMENT Union County Clerk

State of Oregon SS County of Union

I do hereby certify that the attached partition plat was received for record on this 14th day of JUNE , 2022, at 4:00 o'clock P.M., and recorded in Plat Cabinet No. E577, E578 + E579 Union County records. Microfilm Number 2022 1962

Robin A. Church Union County Clerk by Olibbayo Tellingen. DEPuty CLERK

SURVEYOR'S EXACT COPY STATEMENT

I, Jeffrey S. Hsu, registered Oregon Surveyor No. 83571, do hereby certify that I am the Surveyor who prepared the Partition Plat No 2022-0008 and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number ES17, ES78+EST\$ f the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JEFFREY S. HSU 83571

Renewal Date: June 30, 2023

Jeffrey S. Hsu, OPLS 83571