

MINOR PARTITION PLAT NO. 2021-0011
OF PARCEL 2, PARTITION PLAT 2008-0025, SITUATED IN THE NW1/4SW1/4 OF SECTION 18,
T4S, R40E, WM, CITY OF UNION, UNION COUNTY, OREGON

DECLARATION

MAY 12, 2021

KNOW ALL MEN BY THESE PRESENTS, THAT WE, DAVID P. AND KATHY D. GANUNG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, DO HEREBY DECLARE THAT WE HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO THE PARCELS, AS SHOWN, IN ACCORDANCE WITH OREGON REVISED STATUTES CHAPTER 92.

David Ganung 5/12/2021 *Kathy D. Ganung* 5/18/2021
 DAVID P. GANUNG DATE KATHY D. GANUNG DATE

REFERENCES

PARTITION PLAT NO. 20080025T, BY PLS 2219, RECORDED NOVEMBER 6, 2008 IN PLAT CABINET NO. D33 - D34 IN MICROFILM NO. 20084952T.

BASIS FOR BEARINGS
 PARTITION PLAT NO. 2008-0025
 ALONG SOUTH LINE OF BRYAN AVENUE



ACKNOWLEDGEMENT

THIS IS TO CERTIFY THAT ON THIS 12th DAY OF May, 2021, BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED DAVID P. GANUNG AND KATHY D. GANUNG, TO ME KNOWN TO BE THE INDIVIDUALS WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN NAMED.

STATE OF OREGON }
 COUNTY OF UNION } SS

Cheryl Lynn Hargrove
 NOTARY SIGNATURE

Cheryl Lynn Hargrove
 PRINTED NAME

989609
 COMMISSION NO.

July 15, 2023
 MY COMMISSION EXPIRES



LEGEND

- FOUND NO. 5 REBAR WITH YELLOW PLASTIC CAP PER REFERENCES MARKED 'BGB SURVEY MARKER', UNLESS OTHERWISE DESCRIBED
- SET 30" LONG NO. 5 REBAR WITH 'PLS 699' YELLOW PLASTIC CAP
- (.....) RECORD DATA PER REFERENCES

CERTIFICATION

I, LELAND LEE MYERS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF OREGON, 203 SE IBEX STREET, PO BOX 99, SUMPTER, OREGON 97877, COMPLETED THIS SURVEY ON AUGUST 31, 2020, AND DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN HEREON, AND THAT THE NO. 5 REBAR FOUND AT THE NORTHEAST CORNER OF PARCEL 2, PARTITION PLAT NO. 20080025T WAS ACCEPTED AS THE INITIAL POINT AND THAT THE INFORMATION SHOWN ON THIS PLAT IS IN ACCORDANCE WITH ORS CHAPTER 92, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

THE LAND BEING PARTITIONED IS DESCRIBED AS FOLLOWS:

PARCEL 2, PARTITION PLAT NO. 20080025T

CONTAINING 88,261 SQ.FT.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

OREGON
 JULY 9, 1965
 LELAND LEE MYERS
 699

Renewal Date 1/1/23

APPROVALS

I HAVE REVIEWED THIS PLAT UNDER AUTHORITY OF ORS 92.100 AND FIND IT COMPLIES WITH ORS CHAPTER 92 AND ORS 209.250.

[Signature] 5/10/21
 UNION COUNTY SURVEYOR DATE

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

[Signature] 5-19-21
 UNION COUNTY ASSESSOR / TAX COLLECTOR DATE

CITY OF UNION

[Signature] 5-18-21
 CITY OF UNION MAYOR DATE

[Signature] 5-18-21
 CITY OF UNION ADMINISTRATOR DATE

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO DEFINE THE BOUNDARY OF PARCEL 2, PARTITION PLAT 20080025T, SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 40 EAST, WILLAMETTE MERIDIAN, CITY OF UNION, UNION COUNTY, OREGON, AND TO PARTITION SAID PARCEL INTO THREE PARCELS, AS REQUESTED BY KATHY GANUNG. MONUMENTS WERE FOUND AND HELD PER SAID PARTITION PLAT, AS SHOWN HEREON. THE MONUMENT AT THE SOUTHEAST CORNER POSITION OF PARCEL 1 SAID PARTITION PLAT WAS MISSING. A MONUMENT WAS SET AT RECORD POSITION. ADDITIONAL MONUMENTS WERE SET TO DEFINE THE NEW PARCELS, AS SHOWN.

NO UNUSUAL CONDITIONS WERE ENCOUNTERED DURING THE COURSE OF THIS SURVEY.

UNION COUNTY CLERK

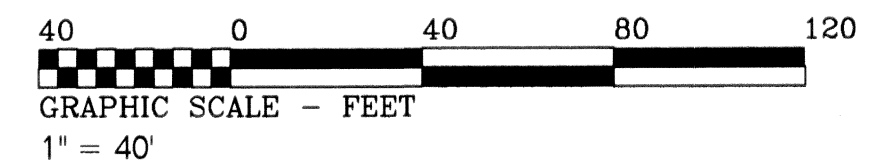
STATE OF OREGON }
 COUNTY OF UNION } SS

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS RECEIVED FOR RECORD ON THE 19th DAY OF May, 2021, AT 9:23 O'CLOCK AM AND RECORDED IN PLAT CABINET NO. E 535, UNION COUNTY RECORDS.

MICROFILM NO. 2021 1914

ROBIN A. CHURCH
 UNION COUNTY CLERK

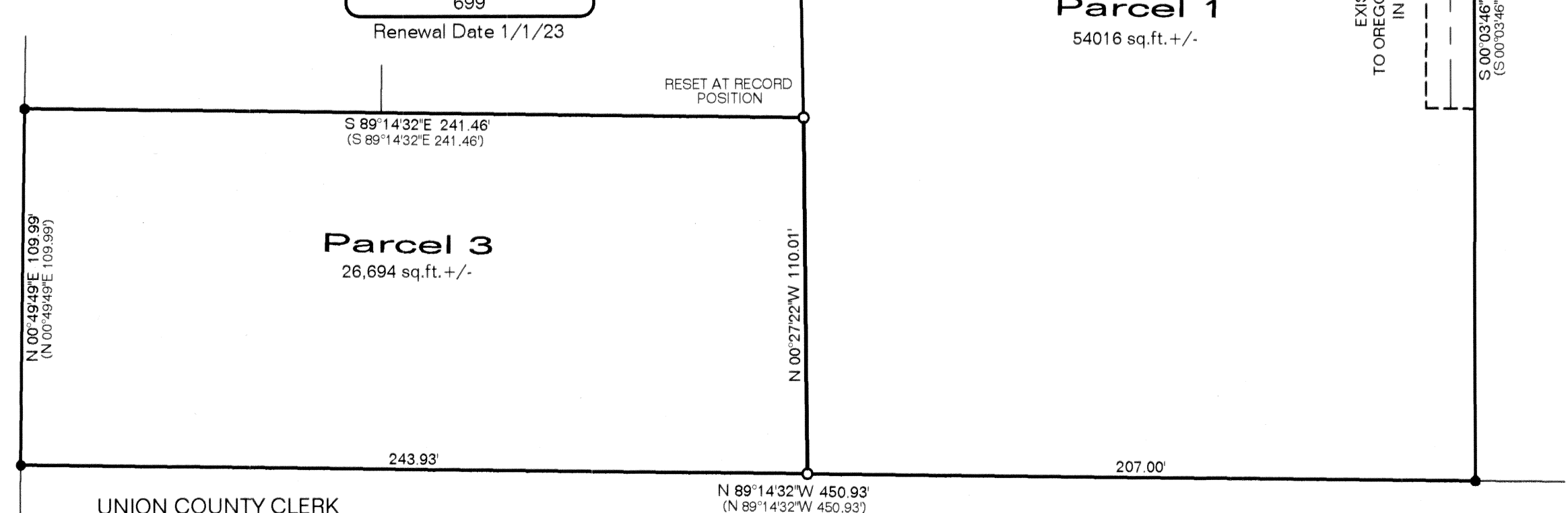
[Signature] Chief Deputy Clerk



M Surveying
 ye
 er
 s
 PO Box 99
 203 SE Ibex Street
 Sumpter, OR 97877
 541-894-2264

I, LELAND LEE MYERS, DO HEREBY CERTIFY THAT THIS IS AN EXACT DUPLICATE PLOT OF THE PARTITION PLAT AS SUBMITTED TO THE UNION COUNTY CLERK FOR RECORDING.

FIFTH STREET



BRYAN AVENUE

