

#### SURVEYOR'S CERTIFICATE

I, MICHAEL B POSADA, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, AND THE CITY OF UNION ORDINANCES. THE INITIAL POINT OF THIS PARTITION IS A 5/8" x 30" REBAR WITH A 1-1/2" ALUMINUM CAP MARKED "APA OR 2849 WA 41295" SET AT THE SOUTHWEST CORNER OF THIS PARTITION. SAID LAND IS LOCATED IN THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 40 EAST OF THE WILLAMETTE MERIDIAN, CITY OF UNION, UNION COUNTY, OREGON AND MORE PARTICULARLY DESCRIBED

PARCEL I OF MINOR PARTITION PLAT NO. 2016-005T, FILED FOR RECORD FEBRUARY 24, 2016 AS MICROFILM NUMBER 20160671T IN PLAT CABINET D325-D326 OF UNION COUNTY RECORDS.

CONTAINING 212.425 SQUARE FEET OR 4.877 ACRES

REGISTERED **PROFESSIONAL** LAND SURVEYOR NUN3/L JANUARY 20, 1998 MICHAEL B. POSADA 02849LS EXPIRES: 12-31-2020

## **DECLARATION**

ALL PERSONS BY THESE PRESENTS THAT DEBORAH L. KENNON AND JOHNNY C. KENNON, JR., THE OWNERS OF THE LANDS REPRESENTED ON KNUW ALL PERSONS DI THESE PRESENTS THAT VEBURAH L. KENNON AND JOHNNY C. KENNON, JR., THE OWNERS OF THE LANDS REPRESENTED OF THIS LAND PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED SAID LANDS TO BE PARTITIONED AND PRIVATE UTILITY EASEMENTS TO BE CREATED AND HEREBY DEDICATE TO THE PUBLIC FOREVER THAT PORTION OF FIR STREET AND KENNON COURT BHOWN HEREON, IN ASSOCIATION O.R.S. CHAPTER 92 AND CITY OF UNION ORDINANCES.

YKENNON, JR.

### **ACKNOWLEDGMENTS**

STATE OF OREGON

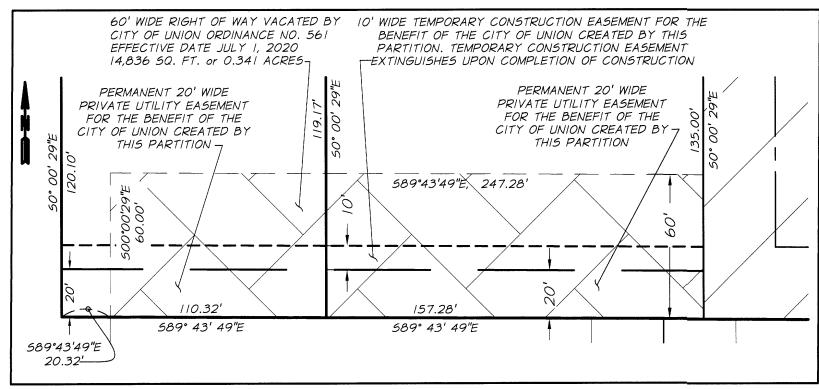
COUNTY OF UNION

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 230 DAY OF JULY IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DEBORAH L. KENNON AND JOHNNY C. KENNON, JR. AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE Jamie Daniel NOTARY PUBLIC PRINTED NAME STATE OF Oleson

OFFICIAL STAMP JAMIE DANIEL NOTARY PUBLIC-OREGON COMMISSION NO. 968153 MY COMMISSION EXPIRES NOVEMBER 08, 202

COMMISSION NO. 948 153 MY COMMISSION EXPIRES 11-8-21



**DETAIL A** SCALE: 1" =40'

# PARTITION PLAT NO. 2020-0009

A PARTITION OF PARCEL I OF MINOR PARTITION PLAT NO. 2016-0005T IN THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, SECTION 18, T.45, R.40E., W.M., CITY OF UNION, UNION COUNTY, OREGON.

### **APPROVALS**

MAYOR - CITY OF UNION

31 DAY OF August, 2020

ADMINISTRATOR/RECORDER - CITY OF UNION

DAY OF HUGUST DOUG WIGGING - CITY OF UNION ADMINISTRATOR/RECORDER

UNION COUNTY SURVEYOR

APPROVED THIS 27 DAY OF ALGUST UNION COUNTY SURVEYOR

#### UNION COUNTY ASSESSOR / TAX COLLECTOR

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS. FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 2021-2022 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

UNION COUNTY ASSESSOR/TAX COLLECTOR

UNION COUNTY BOARD OF COMMISSIONERS

PAUL ANDERES DONNA BEVERAGE

# FILING STATEMENT

STATE OF OREGON

COUNTY OF UNION

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 17 DAY OFSept., 2020, AT 1:34 O'CLOCK P.M., AND RECORDED AS PARTITION PLAT NO. 1010-0009, IN PLAT CABINET NO. E498- E499 E500, UNION COUNTY RECORDS. MICROFILM NUMBER 10103112

Lica Fleih, Chief Deputy Clerk

#### EXACT COPY STATEMENT

I. MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO., 2849, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 2155 DAY OF JULY 2020.

MICHAEL B. POSADA, PLS 2849

**MINOR PARTITION PLAT** NW 1/4 OF THE SW 1/4 SEC. 18 T.4S., R.40E., W.M., UNION, OR. 105 NORTH 5TH STREET UNION, OREGON 97883 JOHNNY & DEBORAH KENNON

anderson N/A DATE: JULY, 2020 & associates, inc. JOB NO. 2732-59 LA GRANDE, OR. WALLA WALLA, WA.

SHEET

541-910-7781

ANDERSON-PERRY & ASSOC. 1901 N. FIR STREET LA GRANDE, OREGON 97850 (541) 963-8309

PAR	<b>TITION</b>	PLAT NO.	2020 - 0009
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A PARTITION OF PARCEL I OF MINOR PARTITION PLAT NO. 2016-0005T IN THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, SECTION 18, T.45, R.40E., W.M., CITY OF UNION, UNION COUNTY, OREGON.

### **DECLARATION**

UMPQUA BANK, BENEFICIARY OF THAT LINE OF CREDIT DEED OF TRUST, RECORDED OCTOBER 4, 2017 AS MICROFILM DOCUMENT NO. 20173285, UNION COUNTY DEED RECORDS, HEREBY CONSENTS TO THE DEDICATION, TO THE PUBLIC FOREVER, OF FIR STREET AND KENNON COURT, AS Matthew Hay Dotault Litigation Supervisor

AUTHORIZED REPRESENTATIVE OF UMPQUA BANK

# **ACKNOWLEDGMENTS**

STATE OF OREGON

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 20th DAY OF August, 2020, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED Matthew Hay, Default Litigation Spur. AUTHORIZED REPRESENTATIVE OF UMPQUA BANK,

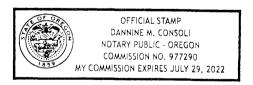
AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

Dannine M. Consoli NOTARY PUBLIC PRINTED NAME

STATE OF OFEROM COUNTY OF Washington

COMMISSION NO. 977290

MY COMMISSION EXPIRES 07-29-22



REGISTERED **PROFESSIONAL** LAND SURVEYOR JANUARY 20, 1998 MICHAEL B. POSADA 02849LS EXPIRES: 12-31-2020

#### EXACT COPY STATEMENT

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MICHAEL B. POSADA, PLS 2849

ANDERSON-PERRY & ASSOC. 1901 N. FIR STREET LA GRANDE, OREGON 97850 (541) 963-8309

# MINOR PARTITION PLAT NW 1/4 OF THE SW 1/4 SEC. 18 T.4S., R.40E., W.M., UNION, OR.

JOHNNY & DEBORAH KENNON

SCALE:

JOB NO.

N/A

JULY, 2020

2732-59

541-910-7781 SHEET

anderson & associates, inc. LA GRANDE, OR. WALLA WALLA, WA.