

# MINOR PARTITION PLAT NO. 2016-0005T

A PARTITION OF A PARCEL OF LAND IN THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, SECTION 18, T.45, R.40E., W.M., CITY OF UNION, UNION COUNTY, OREGON.

### SURVEYOR'S CERTIFICATE

I, MICHAEL B POSADA, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, SAID LAND IS LOCATED IN THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 40 EAST OF THE WILLAMETTE MERIDIAN, CITY OF UNION, UNION COUNTY, OREGON AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 2 OF MINOR PARTITION PLAT NO. 20080025T, RECORDED IN PLAT CABINET NO. DO33-DO34 OF UNION COUNTY RECORDS, NOVEMBER 6TH, 2008 AS MICROFILM NUMBER 20084952T; THENCE 589°14'32"E, ALONG THE SOUTH LINE OF SAID PARCEL 2, SAID SOUTH LINE BEING 325.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST ONE-QUARTER OF SECTION 18, A DISTANCE OF 478.93 FEET TO THE NORTHEAST CORNER OF THIS PARCEL, MARKED BY A 5/8" IRON ROD SET BY UNION COUNTY SURVEY NO. 23-78; THENCE 500°43'59"W, A DISTANCE OF 432.03 FEET; THENCE 500°03'46"W, A DISTANCE OF 60.00 FEET TO THE NORTHEAST CORNER OF BLOCK 7 OF LEWIS' ADDITION TO THE TOWN OF NORTH UNION; THENCE N89°43'49"W, ALONG THE NORTH LINE OF BLOCKS 7 AND 14 OF SAID LEWIS' ADDITION, A DISTANCE OF 460.65 FEET TO THE NORTHWEST CORNER OF BLOCK 14 OF LEWIS' ADDITION; THENCE CONTINUING N89°43'49"W, A DISTANCE OF 20.32 FEET TO THE EAST RIGHT OF WAY LINE OF NORTH FIFTH STREET AFTER A VACATION OF A STRIP OF LAND 20.32 FEET IN WIDTH, SAID 20.32 FOOT WIDE STRIP OF LAND WAS VACATED BY THE CITY OF UNION, ORDER NO.: SV 01-16, DATED 2-10-16; THENCE NOO°00'29"W ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 496.16 FEET, TO THE NORTHWEST CORNER OF THIS PARCEL; THENCE 589°14'32"E, A DISTANCE OF 7.74 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

CONTAINING 238,894 SQUARE FEET OR 5.484 ACRES.

REGISTERED PROFESSIONAL LAND SURVEYOR JANUARY 20, 1998 MICHAEL B. POSADA

EXPIRES: /2-31-/6 SIGNED: 2-19-2016

## **DECLARATION**

KNOW ALL PERSONS BY THESE PRESENTS THAT DEBORAH L. KENNON AND JOHNNY C. KENNON, OWNERS OF THE LANDS REPRESENTED ON THIS LAND PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED SAID LANDS TO BE PARTITIONED AS SHOWN HEREON, IN ACCORDANCE WITH O.R.S. CHAPITER 92.

DEBORAH L. KENNON

JOHNNY Ø. KENNON 🕍

# **ACKNOWLEDGMENTS**

STATE OF OREGON

COUNTY OF UNION

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 22 DAY OF TO 120 ,2016, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DEBORAH L. KENNON AND JOHNNY C. KENNON AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

NOTARY PUBLIC OF THE STATE OF OREGON





#### EXACT COPY STATEMENT

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO., 2849, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE DAY OF FEBRUARY 2016.

MICHAEL B. POSADA, PLS 2849

## **APPROVALS**

UNION COUNTY SURVEYOR

EXAMINED AND RECOMMENDED FOR APPROVAL AS PER O.R.S. CHAPTER 92

THIS 23 DAY OF FEB , 2016 DEPUTU

RICK G. ROBINSON, UNION COUNTY SURVEYOR

CITY OF UNION

EXAMINED AND APPROVED

THIS 22 DAY OF FEBRUARY, 2016

MAYOR OF THE CITY OF UNION CUMELL PRESIDENT

UNION COUNTY ASSESSOR/TAX COLLECTOR

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 2015-2016 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

APPROVED THIS 24 DAY OF Johnson, 2016

UNION COUNTY ASSESSOR/TAX COLLECTOR

## FILING STATEMENT

STATE OF OREGON

COUNTY OF UNION

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 24 DAY OF THE 2016, AT 4:30 O'CLOCK M., AND RECORDED AS PARTITION PLAT NO. 2016-0005T. IN PLAT CABINET NO. 0325-0326 , UNION COUNTY RECORDS. MICROFILM NUMBER 20160671T

MINOR PARTITION PLAT NW 1/4 OF THE SW 1/4 SEC. 18 T.4S., R.40E., W.M., UNION, OR.

JOHNNY & DEBORAH KENNON

anderson perry

& associates, inc. LA GRANDE, OR. WALLA WALLA, WA.

DATE: FEB., 2016 JOB NO. 2732-59

1"=60"

SHEET

ANDERSON-PERRY & ASSOC. 1901 N. FIR STREET LA GRANDE, OREGON 97850 (541) 963-8309