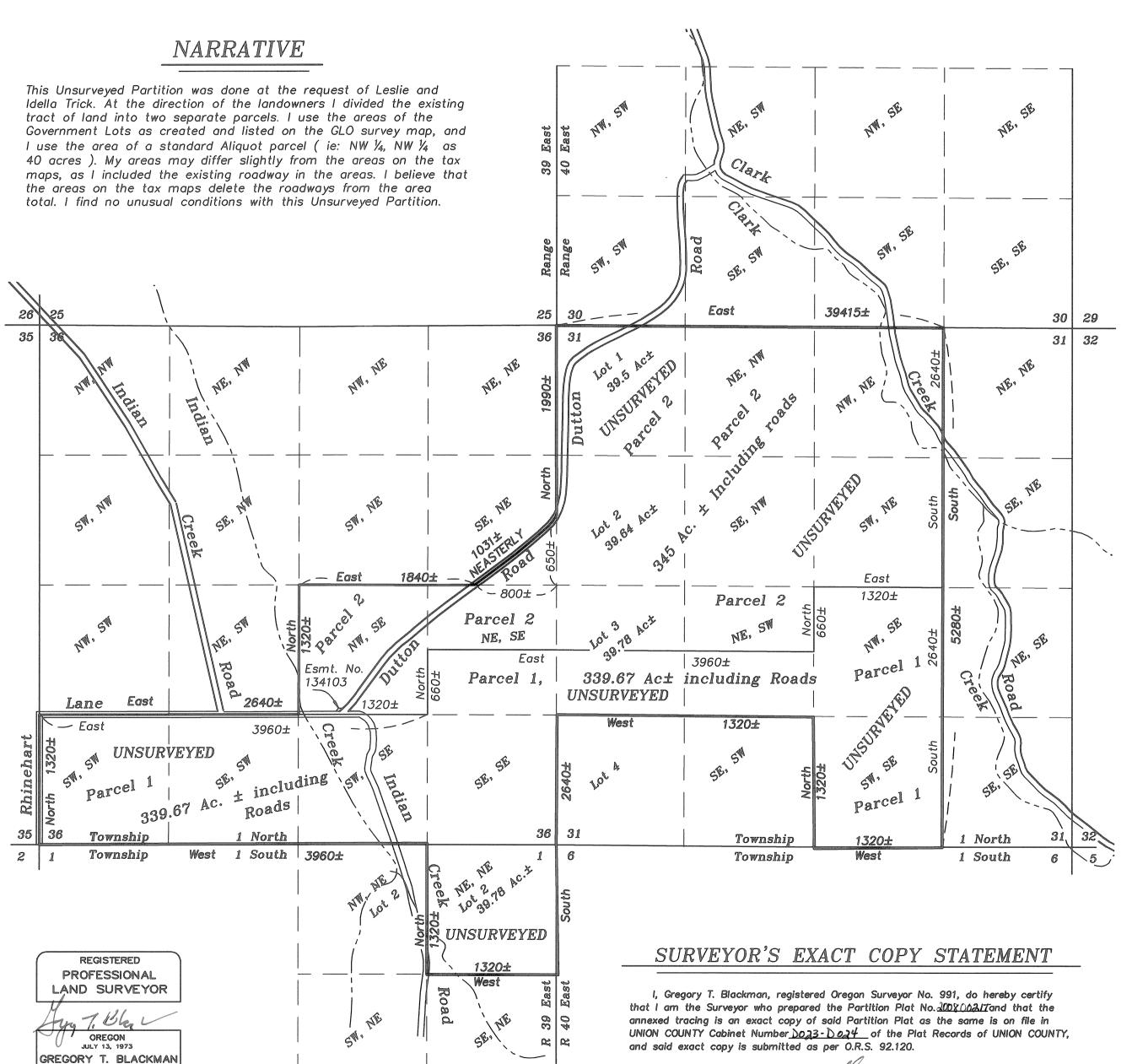
991

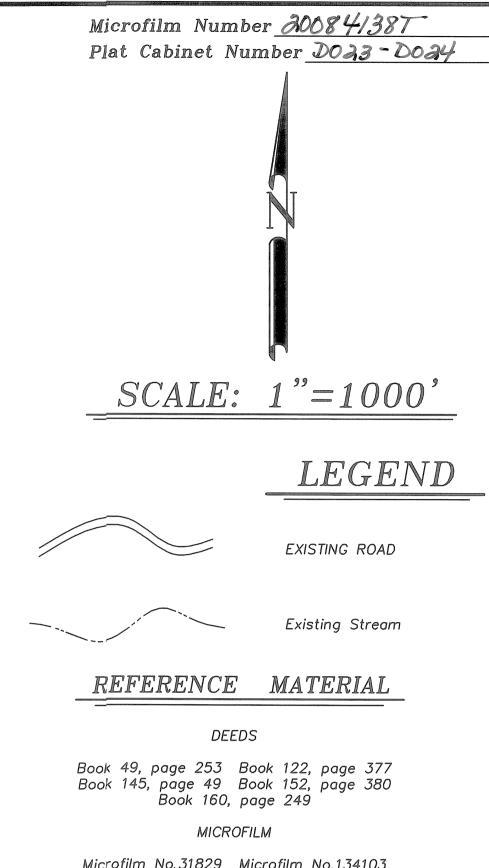
Renewal Date: Dec. 31, 2009

## MINOR PARTITION NO. 20080021T

Situate in Section 36, Township 1 North, Range 39 East, and in Section 1, Township 1 South, Range 39 East, and in Section 31 Township 1 North, Range 40 East of the Willamette Meridian

Gregory T. Blackman, OPLS 991





Microfilm No.31829 Microfilm No.134103 Microfilm No. 117120 Microfilm No. 987203 Eastern Oregon Title Report No. 08—19599

## EASEMENT DATA

Property is subject to Rights-of-way for Union County Road No. 56 (Clark Creek Road), across the Northeasterly corner, and Union County Road No. 55 (Dutton Road) across the Northerly portion, and Union County Road No. 53 (Indian Creek Road) across the Westerly portion, and County Road 52 (Rhinehart Lane) across the West portion of this property.

WATER PIPELINE EASEMENT: Book 49, Page 253 from Edward Wornstaff and Lucy Wornstaff in favor of the City of Elgin to construct, maintain a conduit or water pipe of said size as may be required by the City of Elgin. No width given.

POWER RIGHT—OF—WAY EASEMENT: Book 122, Page 377 Book 145, Page 49, and Microfilm Number 31829, in favor of California— Pacific Utilities Company for the right to construct, reconstruct, operate and maintain electric power lines and/or gas or water mains, and all necessary poles, towers and appurtenances over, under and upon a strip of land 10 feet in width.

MUTUAL EASEMENT FOR PIPELINE: Book 152, Page 380. Said pipeline easement crosses the South half of the Southwest Quarter of Section 36, Township 1 North, Range 39 East of the Willamette Meridian.

EASEMENT AGREEMENT: Book 160, Page 249, This agreement regards the construction, maintenance and repair of a water pipeline and ditch located on other property.

EASEMENT AGREEMENT, including the terms and provisisions thereof, for communication facilities, granted to GTE Northwest, Incorporated, a Washington Corporation, dated June 6, 1990, recorded July 23, 1990, as Microfilm Document No. 134103, Records of Union County, Oregon for a perpetual easement over, under, above and across a 30-by-30 foot parcel located at the intersection of Indian Creek and Dutton Roads.

# MINOR PARTITION NO. 20080021T

Situate in Section 36, Township 1 North, Range 39 East, and in Section 1, Township 1 South, Range 39 East, and in Section 31 Township 1 North, Range 40 East of the Willamette Meridian

Microfilm Number 20084138T Plat Cabinet Number 1023-1024

## SURVEYOR'S CERTIFICATE

I, Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that I have platted UNSURVEYED Parcels 1, 2 of this partition, situated in Section 1 of Township 1 South, Range 39 East, and in Section 36 of Township 1 North, Range 39 East, and in Section 31 of Township 1 North, Range 40 East of the Willamette Meridian, being more particularly described as follows;

In Township 1 South, Range 39 East of the Willamette Meridian, Union County. Oregon, described as follows:

#### Section 1:

The East half of Government Lot numbered two (2) of the Northeast Quarter, commonly called the Northeast Quarter of the Northeast Quarter;

Township 1 North, Range 39 East of the Willamette Meridian;

Section 36;

The South half of the Southwest Quarter and the entire Southeast Quarter; ALSO a parcel of land in the Southeast Quarter of the Northeast Quarter of said Section 36 described as commencing at the Southeast corner of the Northeast Quarter of said Section 36, and running thence West 800 feet; Thence; Northeasterly to a point 650 feet North of the point of beginning; Thence; South to the point of beginning; being that part of the Southeast Quarter of the Northeast Quarter of said Section 36 lying Southeast of the County Road.

Township 1 North, Range 40 East of the Willamette Meridian;

Section 31;

The West half of the Northeast Quarter, The entire Northwest Quarter, the North half of the Southwest Quarter, and the West half of the Southeast

Said described property subject to all easements as they exist or are of

Said described property subject to the county roads as they exist over and across said property.

Said tract containing 684.67± Acres.

I further certify that I made this plat by order of and under the direction of the owner thereof, all in accordance with the provisions of O.R.S. 92.050 and 92.060.

Gregory T. Blackman, OPLS 991 Bagett, Griffith and Blackman 2006 Adams Avenue La Grande OR 97850

## **DECLARATION**

Know all people by these presents that LESLIE TRICK and IDELLA TRICK, are the owners of land within this partition, said land being more particularly described in the accompanying Surveyor's Certificate, and have caused the same to be platted as shown on the annexed map, all in accordance with the provisions of O.R.S. Chapter 92.

Feelle Trick Joella Jisch

### ACKNOWLEDGMENT

State of Oregon County of Union

Know all people by these presents, on this 2<sup>nd</sup> day of Furuay ,2008 before me a Notary Public in and for said State and County, personally appeared LESLIE TRICK and IDELLA TRICK, who are known to me to be the identical persons named in the foregoing instrument, and who being duly sworn, did say that they executed the same freely and voluntarily.

OFFICIAL SEAL GREGORY T BLACKMAN JR NOTARY PUBLIC-OREGON COMMISSION NO. 428209 MY COMMISSION EXPIRES MAY 26, 2012

Notarial seal

## APPROVALS

Union County Planning Department

Approved this 4 day of September, 2008.

Union County Surveyor

Approved this 29 day of Augus 7 by Wallowa County Surveyor Richard A. Shaver

Union County Assessor / Tax Collector

I, hereby certify that pursuant to O.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 2008-2009 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

Linda L. Hill Union County Assessor/Tax Collector

# FILING STATEMENT

Union County Clerk

State of Oregon County of Union

I do hereby certify that the attached partition plat was received for record on the \_\_\_\_\_\_ day of September\_\_\_\_\_, 2008, at \_\_\_\_\_\_\_. o'clock P.M., and recorded in Plat Cabinet No. Noz3-Noz4 Union County records. Microfilm Number 2008 41387

Union County Clerk by Skultte Kenwarg, Deputy

REGISTERED **PROFESSIONAL** LAND SURVEYOR

GREGORY T. BLACKMAN

Renewal Date: Dec. 31, 2009