

SCALE: 1"=1000'

REFERENCE MATERIAL

- Book 89 Page 238
- Book 134 Pages 113, 115, and 116
- Book 135 Page 368
- Microfilm Number 161858
- Supplemental Preliminary Title Report No. 2
- Order No 45312 by Abstract & Title Company

EASEMENT STATEMENT

Easement described in Book 89 Page 238 in favor of Pacific Telephone and Telegraph Company, is situated in the East Half of Section 27, was not located on the ground on this partition.

Easement described in Book 134, Pages 113, 115, and 116 in favor of California Pacific Utilities Company for Electric power lines and guys is 8 feet in width situated in Sections 26 and 27, was not located on the ground on this partition.

Easement described in Book 135, Page 368 in favor of Idaho Power Company for Transmission distribution pole lines and for ingress and egress across Sections 25 and 26, was not located on the ground for this partition.

Easement described in Microfilm Number 161858 in favor of PTI Communications, for telephone lines, was not located on the ground for this partition.

NARRATIVE

This partition was ordered to create two parcels for future sale. I was instructed to create Parcel Number 1 with 320 acres from the original 2000± acre parcel. The existing house sits on Parcel Number 1. The acreage listed on the parcels includes the land lying within the County Roads. No attempt was made to locate the easements of record on the ground and place them on this partition, as it is unsurveyed. The boundaries of Parcel Number 1 were as per the instructions of the owners. I find no unusual conditions with this partition.

SURVEYOR'S EXACT COPY STATEMENT

I, Gregory T. Blackman, registered Oregon Surveyor No. 991, do hereby certify that I am the Surveyor who prepared the Partition Plat No. _____ and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number _____ of the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.

Gregory T. Blackman
Gregory T. Blackman, OPLS 991

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Gregory T. Blackman
OREGON
JULY 13, 1973
GREGORY T. BLACKMAN
991

Renewal Date: Dec. 31, 2007

Situate in Sections 25, 26, 27, 28 and 34, Township 5 South, Range 39 East of the Willamette Meridian, Union County, Oregon

SURVEYOR'S CERTIFICATE

I, Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that I platted UNSURVEYED Parcels 1, and 2 of this partition, situated in Sections 25, 26, 27, 28, and 34, Township 5 South, Range 39 East of the Willamette Meridian, the exterior of which being more particularly described as follows;

In Township 5 South, Range 39 East of the Willamette Meridian, Union County, Oregon, described as follows:

Section 25: The Southwest Quarter;

Section 26: The entire section;

Section 27: The South Half of the Northwest Quarter, the Southwest Quarter and the East Half;

Section 28: The East Half;

Section 34: The West Half;

Said property subject to the rights of the public within the boundaries of Bagwell Road, Jimmy Creek Road and Olsen Lane, as disclosed and shown on Union County Tax Maps.

Land is within the POWDER VALLEY WATER CONTROL DISTRICT, and PILCHER CREEK SUBDISTRICT, and therefore subject to provisions, conditions, and assessments and liens of said districts.

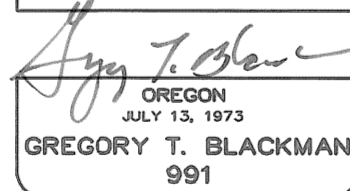
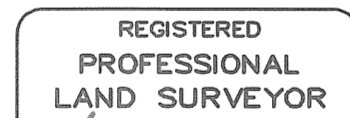
Land is subject to the rights of the public and governmental bodies in and to any portion of the premises herein described now or at any time lying below high water mark of Jimmy Creek or Clover Creek, including any ownership rights which may be claimed by the State of Oregon, below high water mark as it now exists or at any time has existed.

Said tract containing 2000± Acres including existing county roads.

I further certify that I made this plat by order of and under the direction of the owners thereof, and all in accordance with the provisions of O.R.S 92.050 and 92.060.

Gregory T. Blackman

Gregory T. Blackman, OPLS 991
Baggett, Griffith and Blackman
La Grande OR 97850



Renewal Date: Dec. 31, 2007

SURVEYOR'S EXACT COPY STATEMENT

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Gregory T. Blackman
Gregory T. Blackman, OPLS 991

DECLARATION

Know all people by these presents that DANNA OSBURN, HARLA MATTOX, GERALD DUDEK, and CHERRIE ELMER are the owners of the land within this partition, said land being more particularly described in the accompanying Surveyor's Certificate, and have caused the same to be platted as shown on the annexed map, all in accordance with the provisions of O.R.S. Chapter 92.

Danna Osburn
DANNA OSBURN

Harla Mattox
HARLA MATTOX

Gerald Dudek
GERALD DUDEK

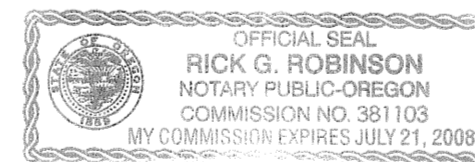
Cherrie Elmer
CHERRIE ELMER

ACKNOWLEDGMENT

State of Oregon SS
County of Union

Know all people by these presents, on this 27th day of September, 2007 before me a Notary Public in and for said State and County, personally appeared DANNA OSBURN, HARLA MATTOX, GERALD DUDEK, and CHERRIE ELMER, who are known to me to be the identical persons named in the foregoing instrument, and who being duly sworn, did say that they executed the same freely and voluntarily.

Rick G. Robinson
Notary Public for
the State of Oregon



Notarial seal

APPROVALS

Union County Surveyor

Approved this 25th day of Sept., 2007.

by Baker County Surveyor Thomas J. Hanley
Thomas J. Hanley

Union County Planning Department

Approved this 8th day of October, 2007.

Hanley Jenkins II
Hanley Jenkins II
Union County Planning Director

Union County Assessor / Tax Collector

I, hereby certify that pursuant to O.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 2007-2008 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

by Linda L. Hill Date: 10/4/07
Linda L. Hill Union County Assessor/Tax Collector

FILING STATEMENT

Union County Clerk

State of Oregon SS
County of Union

I do hereby certify that the attached partition plat was received for record on the 8th day of October, 2007, at 10:25 o'clock A.M., and recorded in Plat Cabinet No. C 940 - C 941 Union County records. Microfilm Number 20075651 T

Robin A. Church
Union County Clerk
by Karla Hopkins, Deputy