Sheet 1 of 3

MF No. 20042900

Located in the Northeast 1/4 and South 1/2 of Section 5, Township 4 South, Range 39 East of the Willamette Meridian, Union County, Oregon

## SURVEYOR'S CERTIFICATE

I, Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that I have platted the land within this partition, situated in the Northeast Quarter and the South 1/2 of Section 5, Township 4 South, Range 38 East of the Willamette Meridian, Union County, Oregon more particularly described as follows:

Beginning at the Southeast corner of Section 5;

Thence; S 88°43'01" W, along the South line of Section 5, a distance of 1277.52 feet, to the Southwest corner of Government Lot 8;

Thence; S 89°02'27" W, along said South line of Section 5, a distance of 2670.63 feet, to the Southeast corner of the Southwest Quarter of the Southwest Quarter:

Thence; N 0°36'41" W, along the East line of said Southwest Quarter of the Southwest Quarter, a distance of 1335.30 feet, to the Northeast corner of said Southwest Quarter of the Southwest Quarter;

Thence; S 89°02'27" W, along the North line of said Southwest Quarter of the Southwest Quarter, a distance of 1334.69 feet to the West line of said Section 5:

Thence: N 1°44'55" W, along said West line of Section 5, a distance of 1056.53 feet, to the intersection with the centerline of the existing lane as shown on survey of Steven C. Anderson and Associates filed as No. 67-74, Union County Surveyor;

Thence, along said centerline of said existing lane the following courses;

Thence; S 6512'20" E, a distance of 267.24 feet;

Thence; S 69°45'44" E, a distance of 157.84 feet;

Thence: S 78°36'06" E, a distance of 249.21 feet:

Thence; S 69°48'03" E, a distance of 351.19 feet;

Thence; S 77°12'44" E, a distance of 210.10 feet;

Thence: S 84°07'45" E, a distance of 177.02 feet;

Thence; S 84°04'53" E, a distance of 67.79 feet;

Thence; N 8976'01" E, a distance of 354.46 feet;

Thence; leaving said centerline of said lane;

Thence; N 5°52'22" E, a distance of 732.90 feet, to the North line of Government Lot 5;

Thence; N 88\*30'51" E, along said North line of said Government Lot 5. and Lot 6, a distance of 1912.08 feet, to a point 200 feet West of the East line of the Southwest Quarter of the Northeast Quarter of said Section 5:

Thence; N 1°48'40" W, parallel to and 200 feet West of said East line, a distance of 1349.19 feet, to the North line of Southwest Quarter of the Northeast Quarter of said Section

Thence; N 88°08'58" E, along the North line of said Southwest Quarter of the Northeast Quarter, and the North line of the Southeast Quarter of the Northeast Quarter a distance of 854.48 feet;

Thence: S 1°40'23" E, a distance of 1355.17 feet, to the South line of the Southeast Quarter of the Northeast Quarter of said Section 5;

Thence; S 88°30'51" W, along said South line of the Southeast Quarter of the Northeast Quarter, a distance of 651.23 feet, to the Southwest corner of said Southeast Quarter of the Northeast Quarter of said Section 5;

Thence; S 3°25'37" W, along the West line of Government Lot 7, a distance of 503 feet more or less to the intersection of the South line of Oregon State Highway 203;

Thence: Southeasterly along said South line of said Highway, a distance of 838 feet more or less;

Thence; S 25°54'06" E, along said South line of said Highway, a distance of 130.86 feet, to Centerline Highway Station POS Thence; around a 125 foot offset spiral, ( long chord bears S 44°01'19" E, 191.88 feet ) to Centerline Station SC 431+75.06. ( 125' offset ):

Thence; around a Curve with a radius of 1079.93 feet, ( Chord bears S 66°41'04" E, 672.15 feet ) a distance of 683.50, said point being at the intersection of the East line of said Section 5:

Thence; S 1°32'09" E, along said East line of said Section 5, a distance of 992.93 feet, to the point of beginning of this

ALSO: All that property lying Easterly of the East line of Oregon State Highway No. 203, and lying Westerly of the Westerly Line of Union Pacific Railroad, and being between Highway Centerline Stations POS 430+00 and POC 437+79.45, as shown on the annexed plat.

EXCEPT: All that land within this description now owned by Union Pacific Railroad and Oregon Department of Transportation. Subject to Curtis County Road also known as County Road No. 12. on the East, and Hot Lake Lane along the North line of this Partition.

Subject to all easements as they exist or are of record. See Page 3 of 3 for recorded easements as noted in Title Report No. 05-17087

Said Partition containing 246.70 acres more or less, including roads.

I further certify that I have made this plat by order of and under the direction of the owners thereof, and that the corners of Parcel Number 2 were set by previous surveys, and the corners to Parcel 3 were set by this Partition, Parcel 1 is an unsurveyed Parcel, all in accordance with O.R.S. 92.050 and 92.060

Gregory T. Blackman, OPLS 991 Bagett, Griffith and Blackman 2006 Adams Avenue LaGrande, OR 97850

REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGON GREGORY T. BLACKMAN

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#### Renewal Date: Dec. 31, 2007 DECLARATION

Know all people by these presents that Charles Rhea and Louise Rhea, Trustees of the RHEA FAMILY TRUST, DATED JUNE 14, 2002, David Manuel and Lee Manuel, husband and wife, contract purchasers, are the owners of the tract shown on the annexed plat as Parcel Number 1, and David W. Lawton and Laura Lawton, owners of the tracts shown on the annexed plat as Parcels Number 2 and 3, are the owners of the land within this Partition, said land being more particularly described in the accompanying Surveyor's Certificate, and have caused the same to be surveyed and platted as shown on the annexed plat, in accordance with the provisions of O.R.S. Chapter 92.

# ACKNOWLEDGMENTS

State of California County of Kiversid

Charles Rhea and Louise Rhea, Trustees of the Rhea Family Trust, who are known to me to be the identical persons named in the foregoing instrument and who being duly sworn did say that they executed the same freely and voluntarily.

the State of California

Commission # 1431541 Notary Public - California Riverside County My Comm. Expires Jul 20, 200 ACKNOWLEDGMENTS

State of Oregon County of Union SS

Know all people by these presents, on this 3rd day of before me a Notary Public in and for said State and County, personally appeared David Manuel and Lee Manuel, husband and wife, who are known to me to be the identical persons named in the foregoing instrument and who being duly sworn did say that they executed the same freely and voluntarily.

Notary Public for the State of Oregon

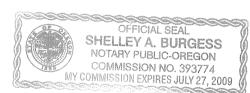
OFFICIAL SEAL CAMMIE HALE NOTARY PUBLIC-OREGON COMMISSION NO. 374029 MY COMMISSION EXPIRES OCT 23, 2007

Notarial seal

### ACKNOWLEDGMENTS

Oregon State of Washington County of Union 33

Know all people by these presents, on this 3/5-day of January, 2008, before me a Notary Public in and for said State and County, personally appeared David W. Lawton and Laura Lawton, who are known to to be the identical persons named in the foregoing instrument and who being duly sworn did say that they executed the same freely and voluntarily.



Notarial seal

#### SURVEYOR'S EXACT COPY STATEMENT

I. Gregory T. Blackman, registered Oregon Surveyor No. 991, do hereby certify that I am the Surveyor who prepared Partition Plat No 200700067 and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number 2872,873,876f the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.

## MINOR LAND PARTITION NO. \_\_\_\_ 30070006T

Microfilm Number 3007/1447 Plat Cabinet Number C873, 873, 874

Located in the Northeast 1/4 and South 1/2 of Section 5, Township 4 South, Range 39 East of the Willamette Meridian, Union County, Oregon

## APPROVALS

EASEMENT DISCLOSURES

Union	County	Assessor		Tax	Collector
2004 - 2007					

I hereby certify that pursuant to 0.P.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 2005-2006 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid

Linda L. Hill, Union County Assessor/Tax Collector

### Union County Planning Commission

Hanley Jenkins II Union County Planning Director

### Union County Surveyor

by Baker County Surveyor

# FILING STATEMENT

#### UNION COUNTY CLERK

State of Oregon County of Union

I do hereby certify that the attached partition plat\_was received for record on the 5/1 day of MARCH, 2006, at //; 25 o'clock A.M. and filed in Plat Cabinet No. 2872,873,874 Union County records. Microfilm No. 3007/144T.

Union County Clerk
by Sylvan, Sysute

### SURVEYOR'S EXACT COPY STATEMENT

I, Gregory T. Blackman, registered Oregon Surveyor No. 991, do hereby certify that I am the Surveyor who prepared the Partition Plat No 2007000 T and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number \$72,873,874 of the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.

1. Book Z, Page 508, Union County Deed Records, granted to Inland Telephone and Telegraph Company, including the terms and provisions thereof, recorded February 3, 1898. The exact location is not described, and there appears to be no remaining appurtenances above the ground. No field work was done to locate this easement, as the Partition is unsurveyed.

2. Book Z, Page 517, Union County Deed Records, in favor of The Inland Telephone and Telegraph Company, ( now GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC. ) by instrument dated November 17, 1897. Exact location not disclosed, except that said instruments recite the line is to be placed as near as practicable to the right of way of the O-R-& N Company and not diverge therefrom a greater distance than 5 feet. No attempt to locate this easement was taken, as this Partition is unsurveyed.

3. Book 51, Page 258 and Book 86, Page 228, grant a perpetual easement including terms and provisions thereof in favor of Eastern Oregon Light and Power Company, dated January 3, 1910 and December 22, 1927 respectively. Exact location not disclosed and no attempt to locate the easement on the ground, as this is an Unsurveyed Partition.

4. Book 103, Page 561, Union County Deed Records, granted to Pacific Telephone and Telegraph Company, including the terms and provisions thereof, recorded May 6, 1942. No attempt to locate as this partition is unsurveyed.

5. Book 150, Page 536, Union County Deed Records, in favor of West Coast Telephone Company, a Corporation ( Now GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC. ), recorded March 8, 1965, grants a license for one pole supporting transmission wires and necessary fixtures located near Hot Lake Hotel and Sanatorium on the SW 1/4 of the Northeast Quarter, of the Southeast 1/4 of Section 5, Township 4 South, Range 39 East of the Willamette Meridian, with right of access for repair, replacement, etc. No pole was visually observed on the ground supporting telephone wires and lines.

6. Book 159, Page 609, Union County Deed Records, in favor of California-Pacific Utilities Company, a California Corporation, ( now OREGON TRAIL ELECTRIC CO-OP ) for exclusive right to construct, reconstruct, operate, and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves, and appurtenances over and upon strips of land as therein described; together with right to fell or trim any trees thereon or upon adjacent lands for obtaining and maintaining proper clearances for said line, and right of crossing adjoining lands to install guys and anchors thereon. No attempt to locate this easement, as the Partition is unsurveyed.

7. Microfilm Numbers 126557, 126558,126559, 126560, 126561, and 126598, in favor of Hot Lake Recreational Vehicle Resort, Inc., grants an easement for a sewer line from the Sewer Lagoon to the RV building in Government Lot 4. The location of this line is not known by the new owners or the grantee. No attempt to locate this easement was taken as this partition is unsurveyed.

8. Microfilm Numbers 126562, 126563, 126564, 126565, 126566, and 126599, in favor of Hot Lake Recreational Vehicle Resort, Inc., grants an easement and right of way for a fresh water pipe running from the pump station in Government Lot 6, generally westerly to the RV building in Government Lot 4, said line will run along the meander of the Old Immigrant Road, also known as the Meander Line of Tule Lake as built. No attempt to locate this easement on the Plat, as the Plat is Unsurveyed.

9. Microfilm Numbers 126567, 126568, 126569, 126570, 126571, and 126600, in favor of Hot Lake Recreational Vehicle Resort, Inc., grants an easement for a hot water springs outlet in Government Lot 6, running generally Westerly to the RV building in Government Lot 4. No attempt to locate this easement on the ground, as the Partition is Unsurveyed.

NOTE: The easements described above were granted over and across the lands described on this Partition. This Partition is UNSURVEYED, and although some attempt to locate these easements, I have found that there is very little knowledge as by the present owners as to the location of these easements and no attempt to locate the easement on the ground was done by me to show these locations.

 Microfilm Number 32578 RELINQUISHMENT OF ACCESS RIGHTS to the State of Oregon, relinquishes all existing, future, or potential common laws or statutory abutter's easements of access between all of the Grantor's real property lying in the SE 1/4 of Section 5, Township 4 South, Range 39 East of the Willamette Meridian remaining after the conveyance, and the right-of-way of the public way identified as the relocated La Grande-Baker Highway, EXCEPT HOWEVER, "Reserving for service of Grantor's remaining property, access rights to and from said remaining property to the abutting highway right-of-way at the following places and for the following width:

Highway Engineers Station Side of Highway Purpose 418+70 35 feet Southerly Unrestricted 424+70 35 feet Southerly Unrestricted *428*+50 35 feet Southerly Unrestricted

11. Microfilm Numbers 126903, 961529, 961530, in favor of Hot Lake R.V. Resort, Inc., describes a lease for a sewage Lagoon. The lagoon is situated Northeasterly of the Railroad, on Parcel Number 1, and these Microfilm Numbers are labeled within the Lagoon area. No further attempt to locate the pipe line easement to this Lagoon was taken. I have asked the new owners as well as the R.V. new owner, and no person has an accurate location for this

12. Book 82, Page 255, Union County Deeds, right of way Easement granted to Eastern Oregon Light and Power Company ( now Oregon Trail Electric Co-Op. ) dated July 8, 1925. The exact location of said easement is not described. No attempt to locate this right of way for this partition, as the partition is

13. Book 51, Page 258, in favor of Eastern Oregon Light and Power Company, ( now Oregon Trail Electric Co-Op ) dated January 3, 1910, grants a perpetual Right of Way and Easement for a substation and transmission line. I have not observed a substation or transmission line on the land located within this

14. Book 154, Page 547 in favor of California-Pacific Utilities Company, gives a right of way to construct, entrench, maintain and operate a pipe line with valves and appurtenances over and under and through said property. This easement is probably for a gas main to the building, and would be administered by the successor of California-Pacific Utilities Company gas operation now AVISTA Corporation. Unable to locate the location of this easement, as the partition is unsurveyed.

15. Microfilm Number 37953 Union County Deed records, grants easement to California-Pacific Utilities Company. Grants exclusive right to construct, reconstruct, operate, and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances over and upon strips of land as therein described; together with the right to fell or trim any trees thereon or upon adjacent lands for maintaining and maintaining proper clearances for said line, and right of crossing adjoining lands to install guys and anchors thereon.

> REGISTERED **PROFESSIONAL** LAND SURVEYOR OREGON

Renewal Date: Dec. 31, 2007

GREGORY T. BLACKMAN 991