

**REFERENCES**

WARRANTY DEED, RECORDED APRIL 15, 2002 AS UNION CO. DOCUMENT NO. 20021982.  
 WARRANTY DEED, RECORDED NOVEMBER 7, 2003 AS UNION CO. DOCUMENT NO. 20037606.  
 PRELIMINARY TITLE REPORT FROM EASTERN OREGON TITLE, INC. 04-15280, DATED MARCH 26, 2003.  
 UNION COUNTY SURVEY NUMBERS 21-79, 2-74, 14-2004  
 ELGIN INDUSTRIAL PARK SUBDIVISION, MF#20002239, PLAT CABINET B-570 & 571  
 UNION COUNTY LAND CORNER RECORD FILE NO. 002-2001R  
 UNION COUNTY LAND CORNER RECORD FILE FOR N 1/4 COR SEC. 22  
 ODOT ROW DRAWING 2B-17-10  
 ODOT ROW DRAWING 8B-31-25  
 MICROFILM DOCUMENT #'S 20037768, 20037769, 20020226

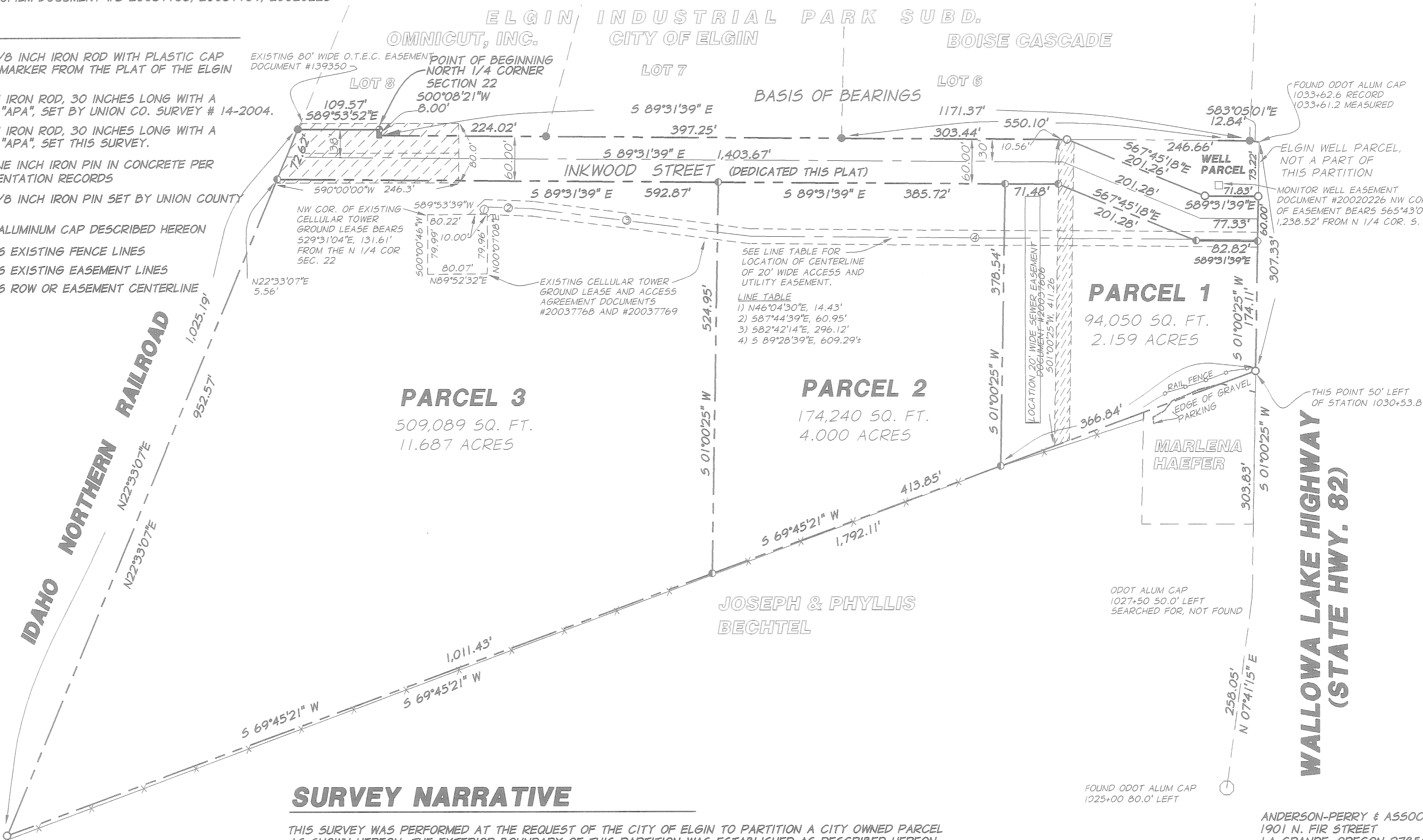
SCALE: 1"=100'

**MINOR PARTITION PLAT NO. 2005-0009T**  
 SITUATED IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4,  
 SECTION 22, T.1N., R.39E., W.M., ELGIN OREGON.

mf #20053638T

**LEGEND**

- INDICATES A FOUND 5/8 INCH IRON ROD WITH PLASTIC CAP MARKED B&B SURVEY MARKER FROM THE PLAT OF THE ELGIN INDUSTRIAL PARK.
- INDICATES A 5/8 INCH IRON ROD, 30 INCHES LONG WITH A PLASTIC CAP MARKED "APA", SET BY UNION CO. SURVEY # 14-2004.
- ⊙ INDICATES A 5/8 INCH IRON ROD, 30 INCHES LONG WITH A PLASTIC CAP MARKED "APA", SET THIS SURVEY.
- ⊕ INDICATES A FOUND ONE INCH IRON PIN IN CONCRETE PER UNION COUNTY MONUMENTATION RECORDS
- INDICATES A FOUND 5/8 INCH IRON PIN SET BY UNION COUNTY SURVEY #2-74.
- INDICATES A O.S.H.D. ALUMINUM CAP DESCRIBED HEREON
- x—x— INDICATES EXISTING FENCE LINES
- - - - - INDICATES EXISTING EASEMENT LINES
- - - - - INDICATES ROW OR EASEMENT CENTERLINE



**SURVEY NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE CITY OF ELGIN TO PARTITION A CITY OWNED PARCEL AS SHOWN HEREON. THE EXTERIOR BOUNDARY OF THIS PARTITION WAS ESTABLISHED AS DESCRIBED HEREON BASED ON UNION COUNTY MAP OF SURVEY 14-2004. THE PARENT PARCEL OF THIS PARTITION WAS CONVEYED TO THE CITY OF ELGIN BY WARRANTY DEED # 20021982 BY WEYERHAEUSER COMPANY IN APRIL OF 2002. THE NORTH LINE OF THE RIGHT OF WAY DEDICATED BY THIS PARTITION IS THE SOUTH LINE OF THE ELGIN INDUSTRIAL PARK AS SHOWN ON THE PLAT FILED IN PLAT CABINET B-570&571 AND RECORDED AS MICROFILM DOCUMENT #20002239. MONUMENTS FROM THAT SUBDIVISION WERE RECOVERED AND USED TO CONTROL THAT LINE. THE EAST LINE OF PARCEL 1 IS THE WESTERLY RIGHT-OF-WAY OF THE WALLOWA LAKE HIGHWAY, (OREGON STATE HIGHWAY #82), AS RELOCATED. RIGHT-OF-WAY MONUMENTS SHOWN ON OREGON HIGHWAY DEPARTMENT MAP 8B-31-25 WERE FOUND AND CONTROL THAT LINE. DEED DESCRIPTIONS FOLLOW THE ORIGINAL RIGHT-OF-WAY OF HIGHWAY 82. I PLACED THE EAST AND SOUTH LINES ACCORDING TO THEIR DESCRIPTIONS AND THEN EXCEPTED FROM THEM THE RELOCATION OF THE HIGHWAY AS DESCRIBED IN BOOK 151, PAGE 677, UNION COUNTY RECORDS. THE WEST LINE OF PARCEL 3 IS THE EASTERLY RIGHT-OF-WAY OF THE OREGON-WASHINGTON RAILROAD. THIS LINE WAS PLACED FIFTY (50.00) FEET EAST FROM THE CENTERLINE OF TRACK AS CONSTRUCTED.

REGISTERED PROFESSIONAL LAND SURVEYOR  
 HARMON E. McLENDON  
 2537  
 12/31/04

**EXACT COPY STATEMENT**  
 I, HARMON E. McLENDON, OREGON REGISTERED LAND SURVEYOR NO., 2537, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 26<sup>TH</sup> DAY OF AUGUST 2004.

<b>PARTITION PLAT</b>		<b>anderson perry &amp; associates, inc.</b> ENGINEERING SURVEYING MATERIALS TESTING LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.	<b>1/2</b>
<b>NE 1/4 &amp; NW 1/4 SEC.22</b>			
<b>T.1N., R.29E., W.M., ELGIN, OREGON</b>			
CITY OF ELGIN, UNION COUNTY, OR.		P.O. BOX 128 ELGIN, OREGON 97827	PH# 541-437-2253
SCALE: 1"=100'	DATE: JULY, 2004	SHEET	
JOB NO. 122-06			

ANDERSON-PERRY & ASSOC.  
 1901 N. FIR STREET  
 LA GRANDE, OREGON 97850



# MINOR PARTITION PLAT NO. 2005-0009T

MF 20053638T

SITUATED IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4, SECTION 22, T.1N., R.39E., W.M., ELGIN OREGON.

## SURVEYOR'S CERTIFICATE

I, HARMON E. McLENDON, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, SAID LAND SITUATED IN THE NORTHEAST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF SECTION 22, T.1N., R.39E., W.M., AND BEING A PORTION OF THAT LAND DESCRIBED ON UNION COUNTY MAP OF SURVEY NUMBER 14-2004, FILED FOR RECORD JUNE 3, 2004 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE ONE-QUARTER CORNER COMMON TO SECTIONS 22 AND 15, MARKED BY A 1" DIAMETER IRON PIN SET IN CONCRETE, THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE 500°08'21"W, 8.00 FEET; THENCE 589°31'39"E, 1171.37 FEET ALONG THE SOUTH LINE OF ELGIN INDUSTRIAL PARK SUBDIVISION, RECORDED JUNE 7, 2000 AS UNION COUNTY MICROFILM NUMBER 20002239; THENCE 583°05'01"E, 12.84 FEET TO THE WEST RIGHT OF WAY OF THE RELOCATED WALLOWA LAKE HIGHWAY (STATE HIGHWAY 82); THENCE 501°00'25"W, 307.33 FEET ALONG SAID WEST RIGHT OF WAY; THENCE 569°45'21"W, 1792.11 FEET TO THE EAST RIGHT OF WAY OF THE IDAHO NORTHERN RAILROAD; THENCE N22°33'07"E, 1025.19 FEET, ALONG SAID EAST RIGHT OF WAY TO THE SOUTHWEST CORNER OF SAID INDUSTRIAL PARK SUBDIVISION; THENCE 589°53'32"E, 109.57 FEET, ALONG THE SOUTH LINE OF SAID INDUSTRIAL PARK SUBDIVISION TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

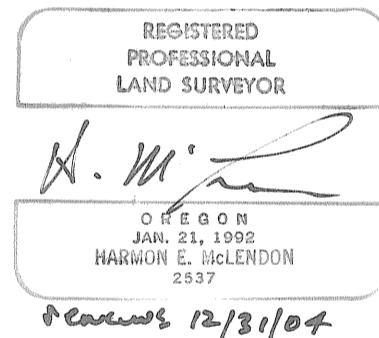
EXCEPTING THEREFROM: THE CITY OF ELGIN WELL PARCEL AS DESCRIBED ON SAID MAP OF SURVEY 14-2004, WHICH IS MORE PARTICULARLY DESCRIBED AS: COMMENCING AT SAID ONE-QUARTER CORNER COMMON TO SECTIONS 22 AND 15, THENCE 500°08'21"W, 8.00 FEET; THENCE 589°31'39"E, 924.71 FEET ALONG SAID SOUTH LINE OF ELGIN INDUSTRIAL PARK SUBDIVISION, TO THE POINT OF BEGINNING OF THIS EXCEPTION PARCEL; THENCE 567°45'18"E, 201.36 FEET ALONG THE NORTH RIGHT OF WAY OF INKWOOD STREET AS DEDICATED HEREON; THENCE 589°31'39"E, 71.83 FEET ALONG SAID NORTH RIGHT OF WAY TO SAID WEST RIGHT OF WAY OF THE RELOCATED WALLOWA LAKE HIGHWAY; THENCE N01°00'25"E, 73.22 FEET ALONG SAID WEST RIGHT OF WAY; THENCE N83°05'01"W, 12.84 FEET TO THE SOUTHWEST CORNER OF SAID ELGIN INDUSTRIAL PARK SUBDIVISION; THENCE N89°31'39"W, 246.66 FEET ALONG SAID SOUTH LINE OF ELGIN INDUSTRIAL PARK SUBDIVISION, TO THE POINT OF BEGINNING OF THIS EXCEPTION, CONTAINING 12,355 SQUARE FEET OR 0.284 ACRES.

CONTAINING 857,562 SQUARE FEET OR 19.687 ACRES MORE OR LESS.

### EXACT COPY STATEMENT

I, HARMON E. McLENDON, OREGON REGISTERED LAND SURVEYOR NO., 2537, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 26<sup>TH</sup> DAY OF AUGUST, 2004.

H. M. McLENDON  
HARMON E. McLENDON, PLS 2537



Plans 12/8/04

## UNION COUNTY ASSESSOR/TAX COLLECTOR

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 2004-2005 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

APPROVED THIS 29 DAY OF June, 2004

Patty Gooderham  
PATTY GOODERHAM, UNION COUNTY ASSESSOR/TAX COLLECTOR  
Linda L. Hill

## FILING STATEMENT

STATE OF OREGON (55)  
COUNTY OF UNION

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 11<sup>TH</sup> DAY OF July, 2004, AT 2:12 O'CLOCK P.M., AND RECORDED AS PARTITION PLAT NO. 2005-0009T IN PLAT CABINET NO. 5778-779, UNION COUNTY RECORDS. MICROFILM NUMBER 20053638T

Steve Killost  
UNION COUNTY CLERK BY:

ANDERSON-PERRY & ASSOC.  
1901 N. FIR STREET  
LA GRANDE, OREGON 97850

## DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT JOE GARLITZ, ELGIN CITY ADMINISTRATOR, AN AUTHORIZED REPRESENTATIVE OF THE CITY OF ELGIN, AN OREGON MUNICIPAL CORPORATION; LESLIE TRICK; LESLIE PETE TRICK AND BARBARA ANN TRICK, THE OWNERS OF THE LANDS REPRESENTED ON THIS LAND PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED SAID LANDS TO BE PARTITIONED AND A 60' WIDE RIGHT OF WAY TO BE DEDICATED TO PUBLIC USE AS SHOWN, IN ACCORDANCE WITH O.R.S. CHAPTER 92.

Joe Garlitz  
JOE GARLITZ  
ELGIN CITY ADMINISTRATOR

Leslie Trick  
LESLIE TRICK

Leslie Pete Trick  
LESLIE PETE TRICK

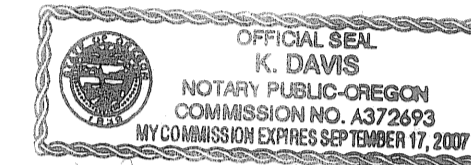
Barbara Ann Trick  
BARBARA ANN TRICK  
Barbara Ann Trick

## ACKNOWLEDGMENTS

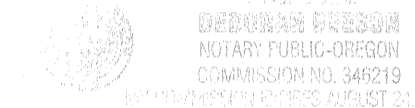
STATE OF OREGON 55  
COUNTY OF UNION

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 11 DAY OF April, 2004, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOE GARLITZ, ELGIN CITY ADMINISTRATOR AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

K. Davis  
NOTARY PUBLIC OF THE STATE OF OREGON



re-signed to 21-05 Leslie Trick  
Leslie Pete Trick  
K. Davis



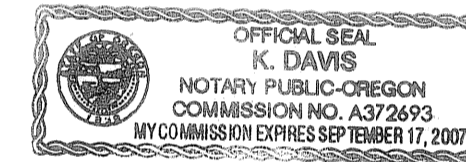
signed 10/17/05 Barbara Ann Trick  
Barbara Ann Trick

## ACKNOWLEDGMENTS

STATE OF OREGON 55  
COUNTY OF UNION

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 21 DAY OF June, 2004, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LESLIE TRICK AND BARBARA ANN TRICK AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

K. Davis  
NOTARY PUBLIC OF THE STATE OF OREGON

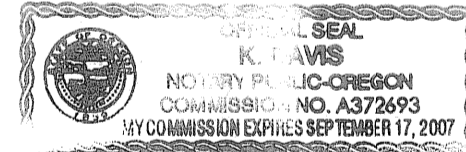


## ACKNOWLEDGMENTS

STATE OF OREGON 55  
COUNTY OF UNION

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 21 DAY OF June, 2004, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED, LESLIE PETE TRICK AND BARBARA ANN TRICK AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

K. Davis  
NOTARY PUBLIC OF THE STATE OF OREGON



## APPROVALS

### CITY OF ELGIN, OREGON

APPROVED THIS 14<sup>TH</sup> DAY OF September, 2004

Berta Churchill  
BERTA CHURCHILL, MAYOR OF ELGIN

### UNION COUNTY COMMISSION

APPROVED THIS 29 DAY OF June, 2004

Steve McClure  
STEVE McCLURE

John E. Lamoreau  
JOHN E. LAMOREAU

COLLEEN MacLEOD

### UNION COUNTY SURVEYOR

APPROVED THIS 26<sup>TH</sup> DAY OF August, 2004

Gregory T. Blackman  
GREGORY T. BLACKMAN, UNION COUNTY SURVEYOR

<b>PARTITION PLAT</b> <b>NE 1/4 &amp; NW 1/4 SEC.22</b> <b>T.1N., R.29E., W.M., ELGIN, OREGON</b>		
CITY OF ELGIN, UNION COUNTY, OR.		P.O. BOX 128 ELGIN, OREGON 97827 PH# 541-437-2263
SCALE: N/A	 ENGINEERING • SURVEYING • MATERIALS TESTING LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.	SHEET <b>2/2</b>
DATE: JULY, 2004		
JOB NO. 122-06		