

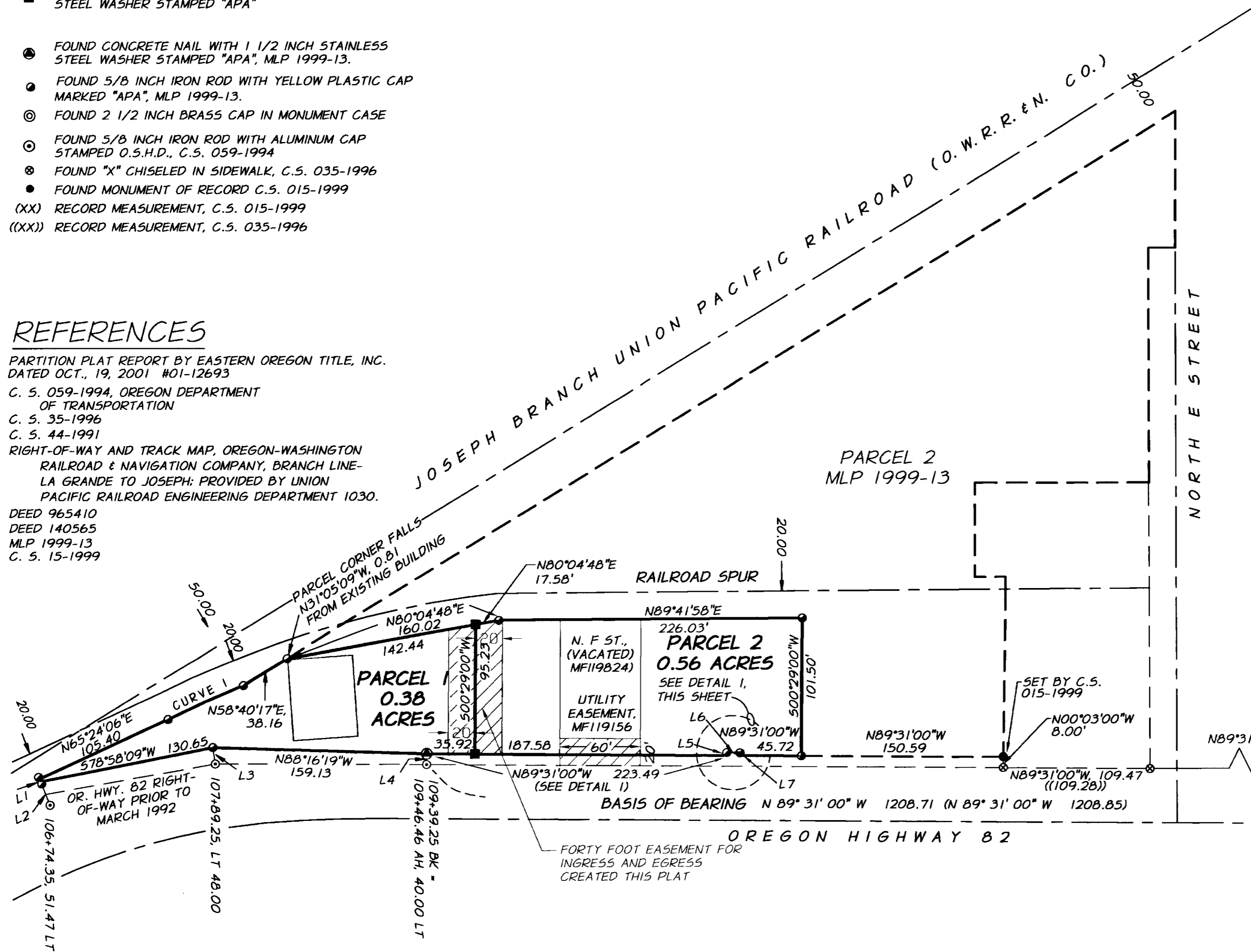
LEGEND

- SET CONCRETE NAIL WITH 1 1/2 INCH STAINLESS STEEL WASHER STAMPED "APA"
- FOUND CONCRETE NAIL WITH 1 1/2 INCH STAINLESS STEEL WASHER STAMPED "APA", MLP 1999-13.
- FOUND 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP MARKED "APA", MLP 1999-13.
- ◎ FOUND 2 1/2 INCH BRASS CAP IN MONUMENT CASE
- ◎ FOUND 5/8 INCH IRON ROD WITH ALUMINUM CAP STAMPED O.S.H.D., C.S. 059-1994
- ◎ FOUND "X" CHISELED IN SIDEWALK, C.S. 035-1996
- FOUND MONUMENT OF RECORD C.S. 015-1999
- (XX) RECORD MEASUREMENT, C.S. 015-1999
- ((XX)) RECORD MEASUREMENT, C.S. 035-1996

minor Partition #12001-020
 microfilm # 20015403
 Plat Cab C-632:633

REFERENCES

PARTITION PLAT REPORT BY EASTERN OREGON TITLE, INC.
 DATED OCT., 19, 2001 #01-12693
 C. S. 059-1994, OREGON DEPARTMENT OF TRANSPORTATION
 C. S. 35-1996
 C. S. 44-1991
 RIGHT-OF-WAY AND TRACK MAP, OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY, BRANCH LINE-LA GRANDE TO JOSEPH; PROVIDED BY UNION PACIFIC RAILROAD ENGINEERING DEPARTMENT 1030.
 DEED 965410
 DEED 140565
 MLP 1999-13
 C. S. 15-1999



REGISTERED PROFESSIONAL LAND SURVEYOR
 MICHAEL B. POSADA
 JAN. 20, 1988
 02849LS
 EXPIRES 12-31-02

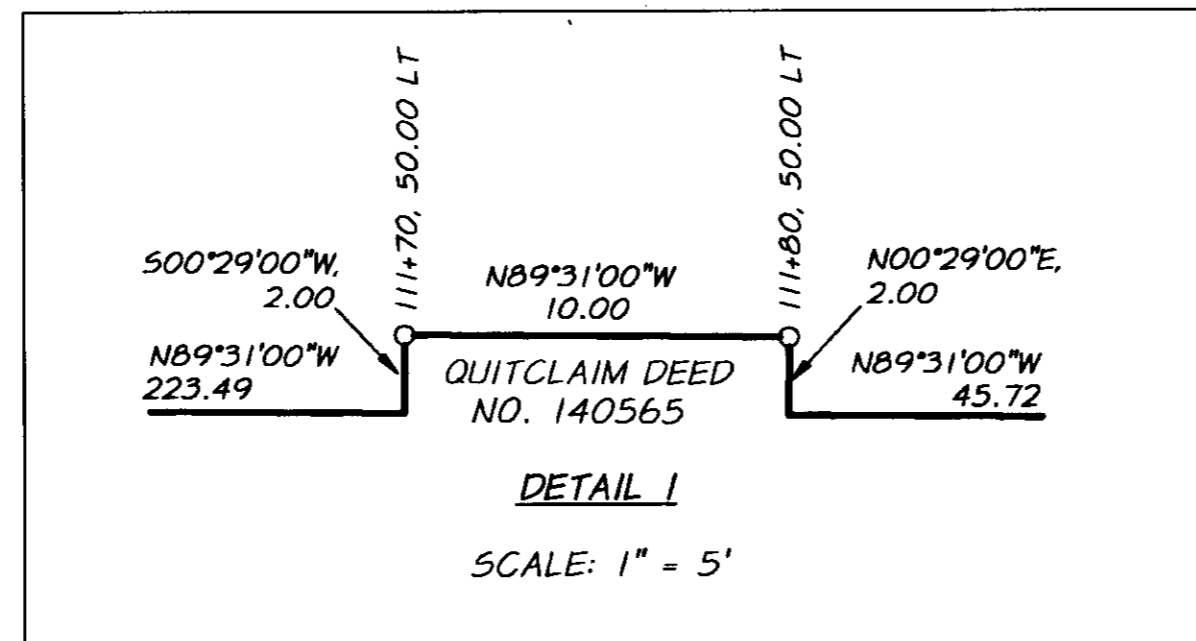
DATED 12-03-01

SOUTH ONE QUARTER CORNER SEC. 34, TWN 2 S., RA. 38 E., W.M. FOUND BRASS CAP IN MONUMENT CASE, TWO MONUMENT CASES IN VICINITY, THIS IS THE EASTERN MOST MONUMENT CASE.

CURVE 1
 $\Delta = 4^{\circ}44'43''$
 $R = 741.10'$
 $T = 30.71$
 $L = 61.38$
 $LC = N66^{\circ}02'04''E, 61.36$

LINE TABLE

L1	N22°09'18"W	2.11
L2	N22°09'18"W	18.64
L3	N 8°18'06"W	12.12
L4	N 0°49'53"E	7.90
L5	S 0°29'00"W	2.00
L6	N 89°31'00"W	10.00
L7	N 0°29'00"E	2.00



MINOR LAND PARTITION IN THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 2 SOUTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, ISLAND CITY IN UNION COUNTY, OREGON

DALE A. JENKINS AND RANDALL K. KRALL

2227 SE 122ND PORTLAND, OR

SCALE: 1" = 60'

DATE: OCT. 01

JOB NO. 2721-50

anderson perry associates, inc.
 ENGINEERING • SURVEYING • MATERIALS TESTING
 LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.

SHEET **1/2**

SURVEYOR'S CERTIFICATE

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849, DO HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, THE EXTERIOR OF WHICH IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN; UNION COUNTY, OREGON; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 OF MLP 1999-13 AS RECORDED WITH THE UNION COUNTY CLERK, UNION COUNTY OREGON.

AND FURTHER DESCRIBED AS:

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF DALE A. JENKINS AND RANDALL K. KRALL IN OCTOBER OF 2001. THE PROPERTY BEING PARTITIONED IS PARCEL 1 OF PARTITION PLAT 1999-13. MONUMENTS FROM THAT SURVEY WERE RECOVERED AND USED TO CONTROL THIS PARTITION. THE FORTY FOOT EASEMENT FOR INGRESS AND EGRESS CREATED BY THIS PLAT IS THE COMMON ACCESS POINT FOR PARCELS ONE AND TWO OF THIS PARTITION.

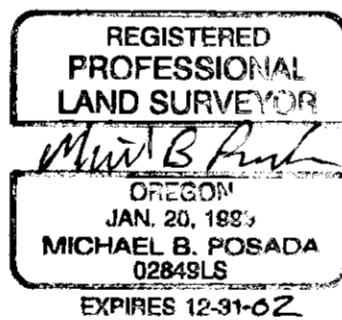
EXACT COPY STATEMENT

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL, THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE

3rd DAY OF DEC 2001.

Michael B. Posada

MICHAEL B. POSADA, PLS 2849



DATED 12-03-01

SURVEYOR'S CERTIFICATE (CONT.)

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 1 OF UNION COUNTY MLP 1999-13, RECORDED IN MAY 1999, WITH THE UNION COUNTY CLERK, THE TRUE POINT OF BEGINNING AND A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF OREGON HIGHWAY 82; THENCE N22°09'18"W, A DISTANCE OF 2.11 FEET TO A POINT 20.00 FEET SOUTHEASTERLY OF THE CENTERLINE OF A SPIR LINE OF THE LA GRANDE-JOSEPH RAILROAD; THENCE ALONG SAID 20.00 FOOT OFFSET N65°24'06"E, A DISTANCE OF 105.40 FEET TO A POINT ON A CURVE OF A 741.10 FOOT RADIUS CURVE TO THE RIGHT; THENCE CONTINUING ALONG SAID 20.00 FOOT OFFSET AND ALONG SAID CURVE 61.38 FEET (THE LONGCHORD OF WHICH BEARS N 66° 02' 04" E, 61.36 FEET); THENCE LEAVING SAID 20.00 FOOT OFFSET ON A BEARING OF N 58° 40' 17" E, A DISTANCE OF 38.16 FEET; THENCE N80° 04' 48" E, A DISTANCE OF 160.02 FEET TO A POINT ON SAID 20.00 FOOT OFFSET; THENCE N89° 41' 58" E, A DISTANCE OF 226.03 FEET; THENCE LEAVING SAID 20.00 FOOT OFFSET ON A BEARING 500° 29' 00" W, A DISTANCE OF 101.50 FEET TO SAID NORTHERLY RIGHT OF WAY LINE OF OREGON HIGHWAY 82; THENCE ALONG SAID RIGHT OF WAY LINE N89° 31' 00" W, A DISTANCE OF 45.72 FEET; THENCE N00° 29' 00" E, A DISTANCE OF 2.00 FEET; THENCE N89° 31' 00" W, A DISTANCE OF 10.00 FEET; THENCE S00° 29' 00" W, A DISTANCE OF 2.00 FEET; THENCE N89° 31' 00" W, A DISTANCE OF 223.49 FEET; THENCE N88° 16' 19" W, A DISTANCE OF 159.13 FEET; THENCE S78° 58' 09" W, A DISTANCE OF 130.65 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 0.94 ACRES.

PARTITION PLAT NO. 2001-020

Plat Cub C632-633
microfilm #20015603

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, DALE A. JENKINS AND RANDAL K. KRALL, OWNERS OF THE LANDS REPRESENTED ON THIS MINOR LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, DO HEREBY STATE THAT WE HAVE CAUSED SAID LANDS TO BE SURVEYED AND PARTITIONED INTO THE PARCELS SHOWN, AND HAVE CREATED THE ACCESS AND UTILITY EASEMENT SHOWN IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES.

Dale A. Jenkins
DALE A. JENKINS, OWNER

Randal K. Krall
RANDAL K. KRALL, OWNER

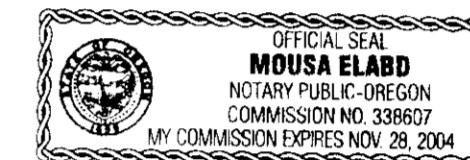
ACKNOWLEDGMENT

STATE OF OREGON

COUNTY OF Union

KNOW ALL PEOPLE BY THESE PRESENTS ON THIS 20th DAY OF November, 2001, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DALE A. JENKINS, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

Mousa Elabd
NOTARY PUBLIC OF THE STATE OF OREGON



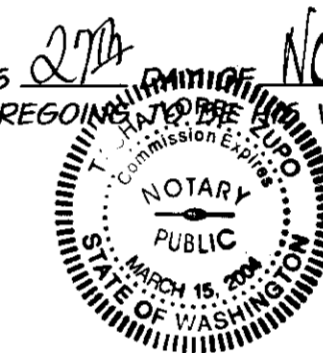
ACKNOWLEDGMENT

STATE OF WASHINGTON

COUNTY OF Island

KNOW ALL PEOPLE BY THESE PRESENTS ON THIS 27th DAY OF November, 2001, BEFORE ME, A RANDALL K. KRALL AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

Sasha Lopez
NOTARY PUBLIC OF THE STATE OF WASHINGTON



APPROVALS

APPROVED THIS 3rd DAY OF December 2001.

APPROVED THIS 3rd DAY OF Dec., 2001.

John A. Rugg
CITY OF ISLAND CITY

Gregory T. Blackman
GREGORY T. BLACKMAN
UNION COUNTY SURVEYOR

I HEREBY CERTIFY THAT PURSUANT TO O. R. S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 2001-2002 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR, BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION, HAVE BEEN PAID.

Patty Gooderham DATE 12/3/2001
PATTY GOODERHAM

STATE OF OREGON 55
COUNTY OF UNION

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 3rd DAY OF Dec., 2001, AT 2:15 O'CLOCK P.M., AND RECORDED AS PARTITION PLAT NO. 2001-020, UNION COUNTY RECORDS.

Robin Paige Niblett, County Clerk
UNION COUNTY CLERK

MINOR LAND PARTITION IN THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 2 SOUTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, ISLAND CITY IN UNION COUNTY, OREGON		
DALE A. JENKINS & RANDALL K. KRALL		
SCALE: 1" = 60'	 ENGINEERING • SURVEYING • MATERIALS TESTING LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.	SHEET 2/2
DATE: OCT 2001		
JOB NO. 2721-50		