

**LEGEND**

- SET 5/8" x 30" IRON ROD WITH YELLOW 1 1/4" YELLOW PLASTIC CAP MARKED "AP1A"
- FOUND 2" ALUMINUM CAP MARKED ANDERSON-PERRY, OR2537, WA35140 PER CS# 1999-005
- △ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP, CS 1995-13
- FOUND 5/8" IRON ROD WITH PLASTIC CAP MARKED "D68 SURVEY MARKER" PER PLAT OF BUFFALO PEAK SUBDIVISION
- PUBLIC LAND SURVEY CORNER DESCRIBED HEREON
- X — EXISTING FENCE

**CURVE TABLE**

CURVE #	ARC	DELTA	CHORD & BEARING	RADIUS
C1	141.67'	30°03'44"	N74°58'08"W 140.05'	270.00'
C2	146.63'	31°06'56"	N44°22'48"W 144.83'	270.00'
C3	262.59'	50°09'07"	N34°51'42"W 254.29'	300.00'
C4	157.41'	30°03'44"	N74°58'08"W 155.61'	300.00'
C5	173.15'	30°03'44"	N74°58'08"W 171.17'	330.00'
C6	181.00'	31°25'95"	N44°13'29"W 178.74'	330.00'
C7	5.84'	01°00'53"	N89°29'34"W 5.84'	330.00'
C8	142.22'	30°10'48"	N44°50'52"W 140.58'	270.00'

**PARTITION PLAT NO. DECLARATION**

2000-01  
Plat Cab B-558  
MP # 20000535

KNOW ALL PERSONS BY THESE PRESENTS THAT THE CITY OF UNION, OREGON THE OWNER OF THE LANDS REPRESENTED ON THIS MINOR LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAS CAUSED SAID LANDS TO BE PARTITIONED, AND EASEMENTS CREATED AS SHOWN IN ACCORDANCE WITH ORS CHAPTER 92.

Leonard Almqvist  
LEONARD ALMQUIST FOR THE CITY OF UNION



**ACKNOWLEDGMENTS**

STATE OF OREGON 55  
COUNTY OF UNION

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 3rd DAY OF JAN 1999, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LEONARD ALMQUIST, AGENT FOR THE CITY OF UNION, AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

Jennean I. Lowery  
NOTARY PUBLIC OF THE STATE OF OREGON

**APPROVALS**

APPROVED THIS 22nd DAY OF Dec, 1999

APPROVED THIS 30th DAY OF JAN, 2000, 1999

Gregory T. Blackman  
GREGORY T. BLACKMAN  
UNION COUNTY SURVEYOR

David A. Thomas  
CITY OF UNION

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 1999-2000 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

Connie Swaman Chief Deputy for Patty Gooderham 2/9/00  
PATTY GOODERHAM, UNION COUNTY ASSESSOR/TAX COLLECTOR

**SURVEYOR'S CERTIFICATE**

I, HARMON E. MCLENDON, DO HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, SAID LAND BEING DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN THE NORTHEAST ONE-QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 40 EAST, W.M. MORE PARTICULARLY DESCRIBED AS:  
COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 19, MARKED BY A 2 1/2" ALUMINUM CAP MONUMENT; THENCE S89°53'17"W 1007.86' ALONG THE EAST-WEST CENTER LINE OF SAID SECTION 19 TO A POINT MARKED BY A 2" ALUMINUM CAP MONUMENT, THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N00°00'00"W, 200.00' TO A POINT MARKED BY A 2" ALUMINUM CAP MONUMENT; THENCE N42°05'49"W, 224.29' TO THE SOUTHERN RIGHT OF WAY OF FULTON STREET, MARKED BY A 2" ALUMINUM CAP MONUMENT; THENCE N00°00'00"W, 60.00' TO THE NORTHERN RIGHT OF WAY OF FULTON STREET, MARKED BY A YELLOW PLASTIC CAP MONUMENT; THENCE N00°00'00"W, 330.34 TO A POINT MARKED BY 2" ALUMINUM CAP MONUMENT; THENCE N90°00'00"W, 318.34' TO A POINT MARKED BY A YELLOW PLASTIC CAP MONUMENT; THENCE S30°03'44"W, 310.65' TO THE NORTHERN RIGHT OF WAY OF FULTON STREET, MARKED BY A YELLOW PLASTIC CAP MONUMENT; THENCE N59°56'16"W, 76.55' ALONG SAID NORTHERN RIGHT OF WAY TO A POINT OF CURVATURE, MARKED BY A 2" ALUMINUM CAP MONUMENT; THENCE 142.22' ALONG THE ARC OF A 270.00' RADIUS CURVE TO THE RIGHT, WHICH CENTRAL ANGLE MEASURES 30°10'48" AND WHICH LONG CHORD BEARS N44°50'52"W, 140.58' TO A POINT ON SAID NORTHERN RIGHT OF WAY; THENCE S67°04'21"W, 136.00' TO THE CENTERLINE OF THE PRESCOTT DITCH; THENCE ALONG THE CENTERLINE OF THE PRESCOTT DITCH THE FOLLOWING COURSES:

- 503°11'10"E 45.35'
- 519°27'13"E 121.79'
- 514°03'20"E 105.88'
- 521°47'55"E 69.28'
- 516°51'33"E 161.49'
- 510°54'42"E 94.42' TO A POINT ON THE SAID EAST-WEST CENTERLINE OF SECTION 19;

THENCE LEAVING THE PRESCOTT DITCH N89°53'17"E, 755.73' ALONG SAID CENTER SECTION LINE TO THE POINT OF BEGINNING OF THIS DESCRIPTION EXCEPTING THEREFROM THE RIGHT OF WAY OF FULTON STREET AS DEDICATED BY BUFFALO PEAK SUBDIVISION UNION COUNTY PLAT CABINET B-548. ALL AS SHOWN ON THIS PARTITION PLAT.

BUFFALO PEAK GOLF COURSE  
CS #042-1998

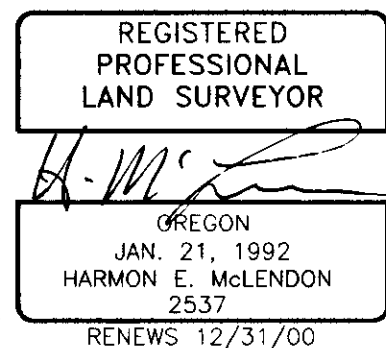
FOUND 2 1/2" ALUMINUM CAPPED MONUMENT PER CS #005-1999 AND CS #013-1999, EAST ONE-QUARTER CORNER, SECTION 19

**REFERENCES**

- UNION CO. SURVEY 005-1999
- UNION CO. SURVEY 013-1999
- PLAT OF BUFFALO PEAK SUBDIVISION
- UNION CO. SURVEY 042-1998
- UNION CO. SURVEY 099-1978
- UNION CO. SURVEY 014-1995
- UNION CO. MLP 1995-13

**SURVEYOR'S NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE CITY OF UNION FOR THE PURPOSE OF SEPARATING THE GOLF COURSE CLUBHOUSE AND MAINTENANCE FACILITIES FROM THE OLD TRANSFER STATION AND CITY LANDFILL SITE. THE BOUNDARY OF THE PARCEL WAS PREVIOUSLY SURVEYED AND MONUMENTED BY COUNTY SURVEYS 005-1999 AND 013-1999. FULTON STREET WAS DEDICATED AND MONUMENTED BY THE PLAT OF BUFFALO PEAK SUBDIVISION, FILED IN PLAT CABINET B-548 OF THE UNION COUNTY RECORDS.



**PARTITION PLAT NE 1/4, SECTION 19, T.4S., R.40E., W.M. CITY OF UNION, UNION COUNTY, OREGON**

CITY OF UNION 342 SOUTH MAIN STREET UNION, OREGON, 97863

SCALE: 1" = 100'

DATE: DEC., 1999

JOB NO. 481-36C

anderson perry & associates, inc. ENGINEERING • SURVEYING • MATERIALS TESTING LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.

SHEET 1/1