Sheet 1 of 2 Minor Partition Number 1999-014

A Partition of Parcel 1 of Minor Partition No. 1998-19, situated in the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 1 North, Range 39 East of the Willamette Meridian, Union County, Oregon

Microfilm Number 992958 Plat Cabinet Number 3-536

SCALE: 1"=50'

BASIS OF BEARING

Solar observation taken at the North quarter corner of Section 15, Township 1 North, Range 40 East of the Willamette Meridian.

- Set 5/8" x 30" iron rod with plastic cap marked BGB SURVEY MARKER 0
- Found monument as per Union County Monumentation Records
- Found 5/8" iron rod as per Survey No. 37-77
- Found 5/8" iron rod with plastic cap marked BGA SURVEY MARKER as per Survey No. 26-93
- Found 5/8" iron rod with plastic cap marked BGA SURVEY MARKER as per Minor Partition No. 1995-02
- Found 5/8" iron rod with plastic cap marked BGB SURVEY MARKER as per Minor Partition No. 1998-19

Centerline of street

— Existing Easement line

DEED REFERENCES

Book 136 Page 349

Book 140 Page 469

MICROFILM NUMBERS 24144 76425 80058 123457 123504 148776 983837 984289

REFERENCE MATERIAL

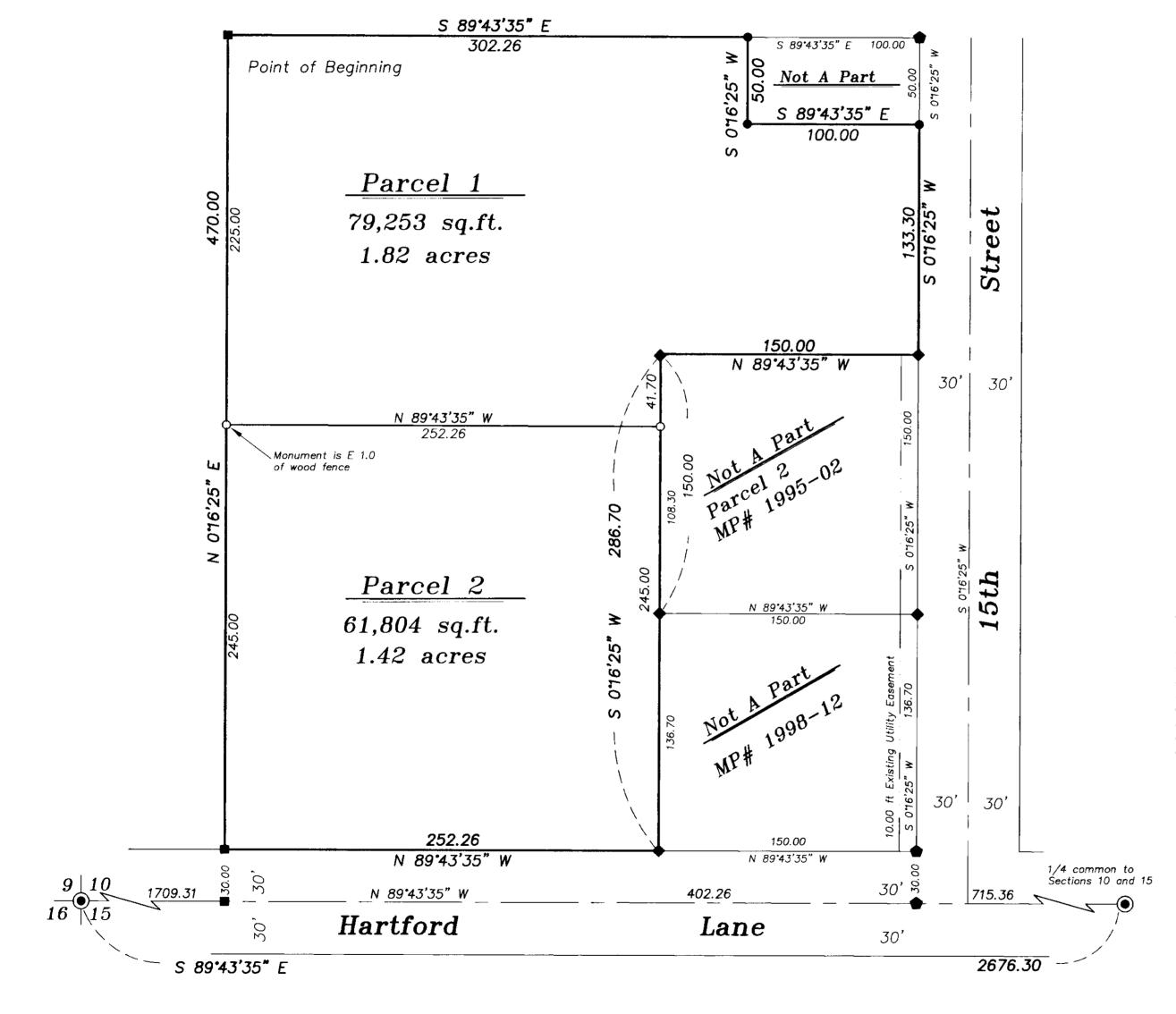
Union County Monumentation Records UNION COUNTY SURVEYS 37-77 26-93

> Minor Partition No. 1995-002 Minor Partition No. 1998-019

Abstract & Title Co. Report No. 36976

This partition was ordered by Douglas Chrisman on behalf of Chrisman Investments, a partnership composed of Robert Chrisman, Anthony Chrisman, and Douglas Chrisman. Mr. Chrisman wanted to split his property, Parcel 1 of Minor Partition No. 1998-19, into two parcels as shown. The exterior of Mr. Chrisman's parcel was established by said Partition. I found all the monuments set by said Partition and I accept these monuments and perform this Partition accordingly. I also noted that the total acreage of Parcel 1 of Minor Partition No. 1998-19 incorrectly reads 3.21 acres. The true acreage of said Parcel 1 is 3.24 acres as noted in the Surveyors Certificate on page 2 of 2. The sizes of Parcels 1 and 2 were at the direction of Doug Chrisman. I find no other unusual conditions with this survey.

> **PROFESSIONAL** LAND SURVEYOR Hogy 7. Blace GREGORY T. BLACKMAN 991 Renewal Date: Dec. 31, 1999



Minor Partition Number 1999-014

Microfilm Number 992958 Plat Cabinet Number 3-536

A Partition of Parcel 1 of Minor Partition No. 1998-19, situated in the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 1 North, Range 39 East of the Willamette Meridian, Union County, Oregon

SURVEYOR'S CERTIFICATE

I Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that I have surveyed and platted the land within this partition, situated in Parcel Number 1 of Minor Partition 1998-19, a portion of the Southwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 1 North, Range 39 East of the Willamette Meridian, more particularly described as follows,

Beginning at the Northwest corner of said Parcel Number 1 of said

- Thence; S 89°43'35" E, along the North line of said Parcel Number 1, a distance of 302.26 feet;
- Thence: S 076'25" W, a distance of 50.00 feet;
- Thence; S 89°43'35" E, a distance of 100.00 feet, to the West line of 15th Street;
- Thence; S 076'25" W, along said 15th Street, a distance of 133.30 feet to the Northeast corner of Parcel Number 2 of Minor Partition Number 1995-002:
- Thence; N 89°43'35" W, along the North line of said Parcel Number 2, a distance of 150.00 feet to the Northwest corner of said Parcel Number 2:
- Thence; S 0'16'25" W, along the East line of Parcel Number 1 of Minor Partition Number 1998-19, a distance of 286.70 feet, to the North line of Hartford Lane;
- Thence: N 89°43'35" W, along said North line, a distance of 252.26 feet, to the Southwest corner of Parcel Number 1 of Minor Partition Number 1998-19;
- Thence; N 076'25" E, along the West line of said Parcel 1, a distance of 470.00 feet, to the Point of Beginning of this description;

Said parcel containing 3.24 acres (141057 Sq. Ft.).

I further certify that I have made this survey and plat by order and under the direction of the owners thereof, and that all monuments as indicated on the annexed plat are in accordance with O.R.S. 92.050 and 92.060.

Gregory T. Blackman, OPLS 991 Bagett, Griffith and Blackman 2006 Adams Avenue LaGrande, OR 97850

REGISTERED **PROFESSIONAL** LAND SURVEYOR

GREGORY T. BLACKMAN 991

Renewal Date: Dec. 31, 1999

DECLARATION

Know all people by these presents that CHRISMAN INVESTMENTS, a partnership composed of ROBERT CHRISMAN, ANTHONY CHRISMAN, and DOUGLAS CHRISMAN are the sole owners of the land within this partition, said land being more particularly described in the accompanying Surveyor's Certificate, and has caused the same to be surveyed and platted as shown on the annexed plat, all in accordance with the provisions of O.R.S. Chapter 92

ACKNOWLEDGEMENTS

State of Oregon

County of Wallowa

Know all people by these presents, on this 28th day of Maj , 1999, before me a Notary Public in and for said County and State, personally appeared ROBERT CHRISMAN, ANTHONY CHRISMAN, and DOUGLAS CHRISMAN who are known to me to be the identical persons named in the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily.

Muon Wevelan NOTARY PUDIC TO the State of Oregon

JASON T. CRENSHAW NOTARY PUBLIC-OREGON COMMISSION NO. 315789 MY COMMISSION EXPIRES AUG. 30, 2002

Notary Seal

APPROVALS

UNION COUNTY SURVEYOR

Approved this 22nd day of Ma.

Thomas J. Hanley, Baker County Surveyor

City of Elgin

Approved this 28 day of way, 1999.

Union County Assessor / Tax Collector

I hereby certify that pursuant to O.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 1998-1999 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

ratty goods plane Date:

Patty Gooderham, Union County Assessor

FILING STATEMENT

Union County Clerk

State of Oregon SS County of Union

I do hereby certify that the attached partition plat was received for record on the 2nd day of 2une. , 1999, at 9:30 o'clock A.M., and recorded in Plat Cabinet No. 1536 Union County records. Microfilm Number 992958

R. Nellie Bogue Hibbert Union County Clerk, by 12 Live