

SURVEYOR'S CERTIFICATE

I, HARMON E. MCLENDON, DO HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, SAID LAND BEING DESCRIBED AS FOLLOWS:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION IO, IN TOWNSHIP 3 SOUTH, RANGE 40 EAST
OF THE WILLAMETTE MERIDIAN, IN UNION COUNTY,
OREGON. EXCEPTING THOSE PORTIONS WITHIN PUBLIC RIGHT-OF-WAY.

PARCEL NO. 2 OF THIS PARTITION WAS NOT SURVEYED.

SUBJECT TO THE RIGHT OF ACCESS TO AND REMOVAL AND USE OF ALL WATERS FROM THAT CERTAIN SPRING ADJACENT TO AND APPROXIMATELY 75 FEET EAST OF THE EAST LINE OF THE TRACT OF LAND CONVEYED TO MT. FANNIE GRANGE NO. 388 ALL AS GRANTED IN DEED FROM LEONARD 5. GOODSON, ET UX, TO SAID MT. FANNIE GRANGE NO. 388, DATED MAY 20, 1947, RECORDED NOVEMBER 6, 1947, AS DEED BOOK 115, PAGE 41, DEED RECORDS OF UNION COUNTY, OREGON.

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF DENNIS AND LISA MURCHISON FOR THE PURPOSE OF CREATING A PARCEL OF LAND TO BE USED AS A PRIMARY RESIDENCE. THE SITE AND SIZE OF THE PARCEL WERE DETERMINED BY MR. MURCHISON. THE ORIGINAL PARCEL WAS DESCRIBED AS THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, EXCEPT FOR THOSE PORTIONS IN PUBLIC RIGHT-OF-WAYS, AND WAS REESTABLISHED USING MONUMENTATION FROM UNION COUNTY MINOR PARTITION PLAT NUMBER 1992-15. THE LOCATION OF THE RIGHT-OF-WAY FOR LANTZ LANE WAS ESTABLISHED BY MONUMENTATION FROM UNION COUNTY SURVEY NO. 003-1995. THE REMAINDER OF PARCEL 2 WAS NOT SURVEYED.

REFERENCE DOCUMENTS

UNION COUNTY SURVEY NUMBER 44-88
UNION COUNTY SURVEY NUMBER 003-1995
UNION COUNTY MINOR PARTITION PLAT NUMBER 1992-15
UNION COUNTY MEMORANDUM OF CONTRACT NUMBER 126807
ABSTRACT & TITLE COMPANY TITLE REPORT #38363 DATED APRIL 2, 1999

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JAN. 21, 1992
HARMON E. McLENDON
2537

PARTITION PLAT NO. DECLARATION

1999-005 Platcab B-526

KNOW ALL PERSONS BY THESE PRESENTS THAT DENNIS J. MURCHISON AND LISA K. MURCHISON AND ARLEEN M. GOODSON ARE THE OWNERS OF INTEREST IN THE LANDS REPRESENTED ON THIS MINOR LAND PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND THAT THEY HAVE CAUSED SAID LANDS TO PARTITIONED AND THE EASEMENTS DEDICATED AS SHOWN IN ACCORDANCE WITH ORS CHAPTER 92.

DENNIS J. MURCHISON

LISA K. MURCHISON

aleen M. Goodson

ACKNOWLEDGMENTS

STATE OF OREGON

COUNTY OF UNIONS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 18 DAY OF APT 1 1999, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DENNIS J. MURCHISON AND LISA K. MURCHISON AND ARLEEN M. GOODSON, OWNERS OF INTEREST, AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT OR DEED.

Chery K. Hafer

APPROVAL5

APPROVED THIS 19TH DAY OF APRIL , 1999

Ch G. I Jun DEPUTY FOR-GREGORY T. BLACKMAN UNION COUNTY SURVEYOR OFFICIAL SEAL
CHERYL K HAFER
NOTARY PUBLIC-OREGON
COMMISSION NO. 051258
TY COMMISSION EXCHES MAR.10, 201

APPROVED THIS 19 DAY OF April , 1999

UNION COUNTY PLANNING DEPARTMENT

I HEREBY CERTIFY THAT PURSUANT TO O.R.5. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 1998-1999 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHING THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

PATTY GODDERHAM, UNION COUNTY ASSESSOR/TAX COLLECTOR

FILING STATEMENT

STATE OF OREGON

(55)

COUNTY OF UNION

COUNTY RECORDS.

I DO HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS PRESENTED FOR RECORDING ON THE 19 DAY OF POT 1 1999, AT3:00 O'CLOCK M., AND RECORDED AS PARTITION PLAT NO. 1999-00.5 UNION

UNION COUNTY CLERK

AY.

LEGEND

- SET 5/8" x 30" IRON ROD (CONCRETE REINFORCING ROD)
 WITH YELLOW PLASTIC CAP ATTACHED, MARKED "AP&A"
- O INDICATES FOUND IRON ROD WITH YELLOW PLASTIC CAP FROM MLP 1992-15
- INDICATES FOUND IRON PIPE WITH YELLOW PLASTIC CAP FROM C5 003-1995
- O INDICATES FOUND BENT IRON PIPE (NO RECORD FOUND)
- INDICATES FOUND REFERENCE MONUMENT WITH BRASS CAP FROM CERTIFIED LAND CORNER RECORD J-13
- () RECORD DIMENSIONS PER C5 003-1995
- <> RECORD DIMENSIONS PER MLP 1992-15

- PROPERTY LINE

ROAD RIGHT-OF-WAY

1" = 100'

APR. 1999

2730-80

JOB NO.

MINOR LAND PARTITION

IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 40 EAST, WILLAMETTE MERIDIAN, UNION COUNTY, OREGON

DENNIS & LISA MURCHISON

69599 HWY 237 COVE, OREGON 97824

anderson

ENGINEERING SURVEYING MATERIALS TESTING

LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.

1/1

SHEET