

Sheet 2 of 2

MAJOR PARTITION PLAT NUMBER

1998-25

986653 Microfilm Number Plat Cabinet Number B-517

Situated in the SE1/4 of the SW1/4, of Section 13, Township 4 South, Range 39 East, of the Willamette Meridian. Also being Parcel 3 of Minor Partition 1995-14

SURVEYOR'S CERTIFICATE

I, Gregory T. Blackman, Registered Professional Land Surveyor, in the State of Oregon, hereby certify that I have surveyed and platted the annexed Partition situated in the Southeast 1/4 of the Southwest 1/4 of Section 13, Township 4 South, Range 39 East, of the Willamette Meridian, the exterior of which being more particularly described as follows:

Beginning at the Southeast Corner of Parcel Three of Minor Partition number 1995-014;

Thence: North, along the East line of said Parcel Three (3), a distance of

Thence: N 0°30'37" E, continuing along the East line of said Parcel Three (3) a distance of 150.00 feet, to the Northeast corner of said Parcel three (3):

Thence: N 73°15'50" W, along the North line of said Parcel Three (3), a distance of 417.24 feet, to the Northwest corner of said Parcel three (3);

S 25°09'00" W, a distance of 403.23 feet, to the South line of said Thence: Parcel Three;

Thence: S 35°53'43" E along the South line of said Parcel Three (3) a distance of 77.78 feet, to the P.C. of a 600 foot radius curve

Thence: Southeasterly along said curve left 274.23 feet, (chord bears S 48°59'19" E 271.85 feet) to an angle point;

Thence: S 27°55'06" W a distance of 60.00 feet to the intersection of a curve left, with a radius of 660.00 feet;

Thence: Southeasterly along said curve left a distance of 46.37 feet to the intersection of said curve and the north line of Arch Street (Union Junction Lane), (chord bears S 64°05'41" E a distance of

Thence: N 89°16'10" E along said North line a distance of 270.63 feet, to the PT of a 600' curve;

Thence: N 89°16'10" E along said North line a distance of 34.64 feet, to the Southeast corner of said Parcel three (3); said point also being the point of beginning.

Said Parcel containing 6.64 acres

I further certify that I made the survey and plat by order of and under the direction of the owners thereof, and that all parcel corners and boundary corners are marked with monuments as indicated on the annexed plat in accordance with the provisions O.R.S. 92.050 and 92.060.

Gregory T. Blackman. OPLS 991 Bagett, Griffith and Blackman 2006 Adams Avenue LaGrande, OR 97850

REGISTERED **PROFESSIONAL** LAND SURVEYOR

LAND SURVEY LAND

LAND S

R. Dellie Boque Hibbert, Union Jounty Clerk by R. Church, deputer

Know all people, by these presents that Michael A. Becker, General Contractor, Inc. and the City Of Union are the owners of the land represented on the annexed plat, and being more particularly described in the accompanying Surveyors Certificate, and that we have caused the same to be surveyed and platted as shown on the annexed plat, and we do for ourselves, our heirs, and assigns, hereby dedicate, donate and convey to the public forever all Streets and Easements as shown on the annexed plat, in accordance with O.R.S. Chapter 92

Burbara James Council President

Michael A. Becker General Contractor, Inc.

UNION COUNTY ASSESSOR/ TAX COLLECTOR

the City of Union.

RESTRICTIONS

The dwellings placed on the three partitioned parcels shall be no further than 150 ft. from the present Arch Street right of way, this is to provide maximum separation from the treatment plant. Parcels

1 and 2 can not be further divided. Parcel 3 can not be further

divided, but may be reduced in size by Boundary Adjustment with

I hereby certify that pursuant to 0.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 1998-1999 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

ACKNOWLEDGMENTS

State of Oregon

County of Union

Know all people by these presents, on this 2974 day of 56976mks. , 1998, before me a Notary Public in and for said County and State, personally appeared MICHAEL A. BECKER, PRESIDENT of MICHAEL BECKER, GENERAL CONTRACTOR, INC. who is known to me to be the identical person named in the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily.

Nik G. Milman Notary Public for the State of Oregon

Notarial seal

State of Oregon

County of Union

Know all people by these presents, on this $\frac{12^{+11}}{12^{+11}}$ day of $\frac{12^{+11}}{12^{+11}}$, 1998. Boyn in Sefore me a Notary Public in and for said County and State, personally appeared OUNCE TESICE SUSAN A. BRIGGS MAYOR of THE CITY of UNION who is known to me to be the identical person named in the foregoing instrument, and who acknowledged to me that she executed the same freely and voluntarily.

the State of Oregon

JENNEAN I. LOWERY NOTARY PUBLIC-OREGON COMMISSION NO. 061224 COMMISSION EXPIRES APRIL 28, 2001

Notarial seal

CITY OF UNION CITY COUNCIL

Approved this 12th day of October

Barvara ands -Susan M. Briggs, Mayor Barbara James, Council President

UNION COUNTY SURVEYOR

Approved this 9 TH day of October. 1998.

Thomas J. Hanley, Baker County Surveyor

UNION COUNTY COMMISSION

Approved this 27 day of October

Colleen MacLeod

Sheet 2 of 2