

# Minor Partition No. 1998-19

Microfilm Number 983369 Plat Cabinet No. 8-50

Situated in the South 1/2 of Section 10, also being parcel 3 of Minor Partition 1995-002. Township 1 North, Range 39 East of the Willamette Meridian.

#### SURVEYOR'S CERTIFICATE

I, Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that I have surveyed and platted the annexed partition, situated in the South 1/2 of Section 10. Township I North, Range 39 East of the Willamette Meridian, the exterior of which being more particularly described as follows.

Beginning at a point on the North line of Hartford Lane, said point being the Southeast corner of Parcel Number 3 of MINOR PARTITION NUMBER 1995-002, said point being N 87°19'22" W, a distance of 715.36 feet from the South 1/4 corner of Section 10,

Thence; North 0°16'25" East, along the East line of said Parcel Number 3, a distance of 286.70 feet to the Northwest corner of Parcel Number 2 of said Minor Partition;

Thence: S 89°43′35″ E, a distance of 150.00 feet to the Northeast corner of said Parcel Number 2 of said Minor Partition:

Thence: N 0°16'25" E. along the West line of 15th Street, a distance of 183.30 feet, to the Northwest corner of said 15th Street:

Thence: S 89°43′35″ E. a distance of 547.29 feet:

Thence: N 86°16'36" E, a distance of 566.71 feet to the West line of HUGS

Thence: N 0°10'56" E. along said HUGS ADDITION, a distance of 40.09 feet:

Thence: S 86°16′36" W, a distance of 568.04 feet:

Thence: N 89°43'35" W. a distance of 111.96 feet:

Thence: N 0°10'56" E, a distance of 2164.89 feet to the North line of the Marshall tract, as placed by boundary agreement. (Union County Deed Records MF. 148776).

Thence; S 89°55'52" W, a distance of 1112.72 feet;
Thence: S 0°10'56" W, a distance of 2198.23 feet;

Thence: S 89\*43'35" E, a distance of 276.46 feet:

Thene: S 0°16'25" W, a distance of 470.00 feet, to the North line of Hartford Lane:

Thence: S 89°43'35" E, along said North line of Hartford Lane, a distance of 252.26 feet, to the point of beginning of this description.

Said parcel containing 60.22 acres. ( 2,622,952.96 Sq. Ft. )

I further certify and say that I made the survey and plat by order of and under the direction of the owners thereof, and that all parcel corners and boundary corners are marked with monuments as indicated on the annexed map in accordance with the provisions of 0.R.S 92.050 and 92.060.

REGISTERED PROFESS I ONAL LAND SURVEYOR Vyay 7. 04 4 OREGON GREGORY T.BLACKMAN 99 I

Renewal Date: Dec. 31, 1999

#### DECLARATION

Know all people by these presents that Charles E. Marshall and Jeanette L. Marshall, Co-Trustees of the Charles E. Marshall and Jeanette L. Marshall Trust under agreement dated May 20, 1992, as to an undivided one-half interest; and Steven C. Marshall and Katherine A. Marshall, as to an undivided one-half interest, are the owners of the land represented on the annexed map, and more particularly described in the accompanying Surveyors Certificate and have caused the same to be surveyed and platted as shown on the annexed map, in accordance with the provisions of O.R.S. Chapter 92.

Jeanette L. Marshall', Co-trustee

Kalhem A Manhall

## ACKNOWLEDGEMENTS

State of Oregon

County of Lane

Know all these people by these presents, on this day of the least of least

Notary Public for the State of Oregon

CHRISTENE A DANCER NOTARY PUBLIC-OREGON COMMISSION NO. A043374 COMMISSION EXPIRES APRIL 23, 1999

Notarial Seal

### APPROVALS

#### Union County Assessor

I hereby certify that pursuant to 0.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by the law to be placed on the 1997-1998 tax roll which became a lien on this partition or will become a lien during the calendar year but not yet certified to the tax collector for collection have

#### Union County Treasurer

I hereby certify that all ad valorem taxes and all special assessments fees and other charges required by law to be placed on the tax roll which became a lien on this partition and that now are due and payable have been paid to me.

#### City of Elgin City Council

Approved this 24th day of June As directed by the Elgin City Council at the June 11, 1998 meeting that Joe Garlitz sign on behalf of said City Council

Joé Garlitz

#### Union County Surveyor

Approved this 29TH day of \_\_\_\_\_\_, 1998

by Baker County Surveyor

Thomas J. Hanley

### FILING STATEMENT

#### Union County Clerk

State of Oregon County of Union

or record on the 30th day of July . 1998, at 10:47 o'clock A.M., and recorded in Plat Cabinet No. 18-509 Union County records. Microfilm Number 983269

Union County Clerk D. Cleurch, deputy

State of Oregon County of Lane

Know all these people by these presents, on this day of Nuc. 1998, before me a Notary Public in and for said State and County, personally appeared Steven C. Marshall and Katherine A. Marshall, known to me to be the identical persons named in the foregoing instrument, and who being duly sworn did say that they executed the same freely and voluntarily.

Notary Public for the State of Oregon

OFFICIAL SEAL
CHRISTENE A DANCER NOTARY PUBLIC-OREGON MY COMMISSION EXPIRES APRIL 23, 1999

Notarial Seal

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