

Minor Partition Number

1997-05

Microfilm Number 971275
Plat Cabinet 6-455

Situated in the Northwest quarter of Section 17. Township 3 South.
Range 38 East of the Willamette Meridian.

SURVEYOR'S CERTIFICATE

I. Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that I have surveyed and platted the land within this partition, situated in the Northwest quarter of section 17, Township 3 South Range 38 East of the Willamette Meridian, the exterior of which being more particularly described as follows:

Beginning at the North East corner of parcel number 1, said point being S 12°-33′-41″ W, a distance of 1250.43 feet from the North 1/4 corner of said section 17:

- Thence: S 0"-09'-46" E, a distance of 464.05 feet, (Record distance being 464.08 feet) to a point on the North line of property conveyed to M.W. Murphy (Deed book 145-page 557
- Thence; N 88°-07'-48" W, along said Murphy line, a distance of 55.00 feet, to the Northwest corner of said Murphy land.
- Thence: S 0°-09'-27" W, along the West line of said Murphy land, a distance of 198.91 feet (Record distance being 199.01 feet) to the Southwest corner of said Murphy land said point also being the Northeast corner of land conveyed to Virginia Lee Flannery (M.F. 46263).
- Thence: N 88°-10'-30" W (Record N 89°-40'-12" W), along the North line of said Flannery land, a distance of 19.58 feet to the Northwest corner of said Flannery land.
- Thence: S 0°-24'-44" W. along said West line of said Flannery land, a distance of 430.50 (Record distance 433.92 feet) to the North line of the easement described in microfilm number 61619 of the deed records of Union County.
- Thence: Along said North line of said easement the following courses N 66°-47'-13" W (Deed Record N 66°-47'-40" W, 197.90 feet), a distance of 197.95 feet.
- Thence: N 87*-22'-52" W, (Record deed being N 87*-23'-17" W, 67.53 feet) a distance of 67.50 feet.
- Thence: S 79°-39'-38" W. (Record deed S 79°-45'-37" W, 54.63 feet) a distance of 54.71 feet.
- Thence: S 61°-01'-07" W. (Record deed S 61°-20'-41" W. 22.38 feet) a distance of 22.33 feet to the Southwest corner of the Fletcher parcel:
- Thence: N 0°-24'-44" E, leaving said North line of said easement, a distance of 598.65 feet (Record deed 598.49 feet).
- Thence: S 89°-33'-13" E, (Record deed S 89°-35'-16" E 163.18 feet) a distance of 163.27 feet.
- Thence: N 0°-24'-44" E, a distance of 434.46 feet to a point that is 60 feet
 West of the Northwest corner of land conveyed to 0. Edward Wheaton
 et ux (Exhibit "B" of microfilm number 107331, Union County deed records).
- Thence: S 89*-41'-12" E, along said North line of said Wheaton land, (Record deed S 89*-06'-07" E, distance 228.88 feet) a distance of 228.93 feet to the point of beginning of the description.

Said parcel containing 6.91 acres

I further certify that I made this survey and plat by order of and under the direction of the owners thereof, and that all parcel corners and boundary corners are marked with monuments as indicated on the annexed plat in accordance with 0.R.S. 92.050 and 92.060.

Gregory T. Blackman, OPLS 991
Bagett, Griffith and Associates
2006 Adams Avenue
LaGrande, OR 97850

PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 13. 1973
GREGORY T. BLACKMAN
991

Renewal Date: Dec. 31, 1997

DECLARATION

Know all people by these presents that we, Forest W. Fletcher and Deana R. Fletcher are the owners of the land within this partition, said land being more particularly described in the accompanying Surveyor's Certificate, and have caused the same to be surveyed and platted as shown on the annexed plat, in accordance with the provisions of O.R.S., Chapter 92.

Forest W. Fletcher

Deana L. Fertcher

Know all people by these presents that PIONEER BANK, a Federal Savings Bank, is a mortgage holder on the land represented on the annexed map, and more particularly described in the accompanying Surveyors Certificate and does hereby consent to the partition of the annexed map, in accordance with the provisions of O.R.S. Chapter

eff Puckett. Vice President of Pioneer Bank

ACKNOWLEDGMENTS

State of Oregon

County of Union

Know all these people by these presents, on this 21th day of ANULLY, 1997. before me a Notary Public in and for said County and State, personally appeared Forest W. Fletcher and Deana R. Fletcher, known to me to be the identical persons named in the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily.

Notary Public for the State of Oregon

Notarial seal

State of Oregon

County of Union

Notary Public for the State of Oregon OFFICIAL SEAL

STACEY RYNEARSON

NOTARY PUBLIC-OREGON
COMMISSION NO 053180
MY COMMISSION EXPIRES APRIL 17, 2000

Notarial seal

FILING STATEMENT

UNION COUNTY CLERK

State of Oregon SS County of Union

I do hereby certify that the attached partition plat was received for record on the <u>A6</u> day of <u>March</u>, 1997, at 1:15 o'clock M, and in Plat Cabinet No. 6-455, Union County records.

Microfilm No. 971275

Union County Clerk

by R Tupin Poque Hibbert

APPROVALS

CITY OF LAGRANDE CITY SURVEYOR

Examined and recommended for approval as per 0.R.S. 92.100 this 30th day of January . 1997.

Norman J. Paullus, Jr., City Surveyor

CITY OF LAGRANDE PLANING DIRECTOR

Approved by the Planning Director this 30+4 day of January.

Dan Moore, Planning Director

UNION COUNTY ASSESSOR

I hereby certify that pursuant to O.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 1996-1997 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

Down Lowis for Patty Gooderham Date: 3/26/97
Patty Gooderham, Union County Assessor

UNION COUNTY TREASURER

I hereby certify that all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the tax roll which became a lien on the land within this partition and that are now due and payable have been paid to me.

by Teggy Sutton Date: 3/

Sheet 2 of 2