

# Minor Partition Plat No. 1993-07 m.c.o.film # 14.8455

A partition of Parcel 3 of Minor Partition 1992-08

### BASIS of BEARING

Forward bearing as published by the U.S.C. and G.S. from & COLLEGE to & VALLEY Dated 1946.

## REFERENCE MATERIAL

Union County Minor Pertition 1992-08
Union County Manumentation Records
000T Drawing Number 98-34-15

UNION COUNTY DEED RECORDS Microfilm Nos. 89280 142126 142865 143799 145657

#### WATER RIGHT STATEMENT

The following water rights are appurtenant to the land within this partition: Certificate No. 6196 May Park Water Company Priority date--1865

The location of this partition is based on Union County Minor Partition Number 1982-08. I break Parcel 3 of Minor Partition 1992-08 into 2 parcels as directed by the owner. The 25' access easement along and near the east line of this tract was placed by the site plan drawing as referenced by Microfilm No. 145657. No specific dimensions are given for the placement of the easement.

> REGISTERED PROFESSI ONAL LAND SURVEYOR

OFE OCN RICK &. ROBINSON 2219

Renewal Date: Dec. 31, 1994

Sheet I of 2

### Minor Partition Plat No. 1993-07 microsin 148455

A partition of Parcel 3 of Minor Partition 1992-08

#### DECLARATION

Know all people by these presents that Marizona. Incorporated, an Oregon Corporation owner of the land represented on the annexed map, and more particularly described in the accompanying Surveyor's Certificate, has caused the same to be partitioned and surveyed into parcels as shown on the annexed map. In accordance with ORS Chapter 92.

Marizona, incorporated Mark S. Zimel, President

#### SURVEYOR'S CERTIFICATE

I, Rick G. Robinson, being first duly sworn, hereby depase and say that I have correctly surveyed and marked with proper monuments, the land represented on the attached minor partition map, in accordance with O.R.S. Chapter 92, the exterior being described as follows:

Parcel 3 of Minor Partition 1992-08. Being more particularly described as follows:

Beginning at a point which bears S 37°46'49" W, 1908.51 feet from the Northeast corner of Section 4, Township 3 South, Range 38 East of the Willamette Meridian.

Thence: S 0\*18'42" W. 316.13 feet.

Thence: N 89°41'18" W. 159.50 feet, to the West line of the East half of the Northeast quarter of said Section

Thence: N 0°18'42" E, along said West line, 521.93 feet, to the Southerly right of way line of Oregon State Highway Number 82,

Thence: N 58°42'25" E, along said right of way line, 158.93 feet.

Thence: S 31\*17'35" E, 46.05 feet.

Thence: S O°18'42" W. 249.87 feet, to the Point of Beginning of this description.

Containing 2.08 acres.

Rick G. Robinson, OPLS 2219 Bagett, Griffith and Associates 2006 Adams Avenue LaGrande, OR 97850

> REGISTERED PROFESSI ONAL LAND SURVEYOR

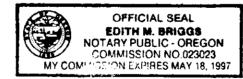
Rich G. Rolinson ORE BON RICK . ROBINSON 2219

Renewal Date: Dec. 31, 1994

#### *ACKNOWLEDGEMENT*

State of Oregon SS County of Washington

Know all these people by these presents, on this 19th day of Tely, 1993, before me a Notary Public In and for said state and county, personally appeared Mark S. Zimel. President of Marizona, incorporated who being duly sworn did say that he is the identical person named in the foregoing instrument, and that said instrument was executed freely and voluntarily.



#### APPROVALS

CITY OF ISLAND CITY

Approved this 26 day of July , 1993.

UNION COUNTY SURVEYOR

Approved this 23 RD day of JULY . 1993.

Back W. Burris, Wallowa County Surveyor

#### FILING STATEMENT

UNION COUNTY CLERK

STATE OF OREGON COUNTY OF UNION

I do hereby certify that the attached plat was received for record on this 26th day of 1010 1993, at3:500 clock PM. and recorded as Minor Partifion Plat No. 148455 Union County records.

Union County Clerk
R. Nellie Bogue Hibbert
by R. Die F. Rome Hibbert Cs. Clerke