

MINOR PARTITION PLAT NO. 1991-009 Plat Cal. # A-289

SURVEYOR'S CERTIFICATE

I. Gregory T. Blackman OPLS 991, being first duly sworn hereby depose and say that I have correctly surveyed and marked with proper monuments, the land represented on the attached minor partition map, the boundaries being described as follows.

A tract of land situated in the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of Section 15. Township 3 South, Range 40 East of the Willamette Meridian. Being more particularly described as follows. With reference to Union County Survey number 034-1991.

Beginning at a point which is on the South line of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of said Section 15 which bears N 89°30'21" E, 320.13 feet from the Center one-quarter of said Section 15.

Thence: N 0°49'01" W. 665.69 feet to the North line of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of said Section 15. Said point also being on the centerline of Antles Lane:

Thence: along the North line of the Southwest one-quarter of the Southwest one-quarter of the Northeast onequarter of said Section 15, and along the centerline of Anties Lane N 89°30'46" E. 266.61 feet:

Thence: leaving the North line of the Southwest one-quarter of the Southwest one-quarter of the Northeast onequarter of said Section 15, and the centerline of Antles Lane S 0°49'01" E, 665.66 feet to the South line of the Southwest one-quarter of the Southwest one-quarter of the Northeast one-quarter of said Section 15:

Thence: along the South line of the Southwest one-quarter of the Southwest one-guarter of the Northeast onequarter of said Section 15, S 89°30'21" W, 266.61 feet to the Point of Beginning of this description,

LaGrande, OR 97850

PROFESSIONAL LAND SURVEYOR GREGORY T.BLACKMAN 991

REGISTERED

Subscribed and sworn to before me this 24 day of July 1991

Notary Public for Pife State of Oregon My commission expires: 2 - CR:

DEDICATIONS

Know all people by these presents that Jack K. Fox and Sandra J. Fox owners of the land represented on the annexed map. and more particularly described in the accompanying Surveyor's Certificate, have caused the same to be partitioned and surveyed into parcels as shown on the annexed map, and do hereby dedicate all easements as shown. Water right Certificate number 332 is appurtenant to this tract.

Sandra J. For

Know all people by these presents that Pioneer Federal Savings and Loan Corporation , an Oregon Corporation is a mortgage holder of the land represented on the annexed map, and more particularly described in the accompanying Surveyor's Certificate, and has coused the same to be partitioned and surveyed into parcels as shown on the annexed map. And does hereby dedicate all easments

NARRATIVE

This survey was performed at the request of Jack Fox in order to partition a lacre parcel out of this tract.

The exterior of this tract was surveyed as shown of survey no.

034-1991. The East and West lines of this tract were placed by boundary line agreements. I use survey 005-80 for the section breakdown of Section 15.

ACKNOWLEDGEMENTS

State of Oregon County of Union

of _______, 1991, before me a Notary Public in and for said state and county, personally appeared Jack K. Fox and Sandra J. Fox who being duly sworn did say that they are the identical persons named in the foregoing instrument, and that said instrument was executed freely and voluntarily.

Notary Public for the state of Oregon My commission ARTERN PUBLIC - CAEC My Commission Fybres -92

State of Oregon County of Union

know all these people by these presents, on this 24 day of ______, 1991, before me a Notary Public in and for said state and county, personally appeared _______, limited an officer of Pioneer Federal Savings and Loan Association who being duly sworn did say that he is the identical person named in the foregoing instrument, and that said instrument was executed freely and voluntarily

My commission expires: 4-30-93

State of Oregon County of Union

I do hereby certify that the attached partition plat was received for record on the 24th day of July , 1991, at 12:05 o'clock P.M., and recorded as Partition Plat No. 1991-009 Union County records.

Union County Clerk
by Commercial Hilbert, Co. Clerk

UNION COUNTY SURVEYOR

Approved this 23 RU day of JULY . 1991

UNION COUNTY PLANNING COMMISSION

approved this 22 day of July .1991.

Union County Planning Commission by Leffrey B. Wilson