

SHEET | OF 2

MINOR PARTITION PLAT NO. 1991-003

NOTE: These parcels were not surveyed.

EASEMENTS

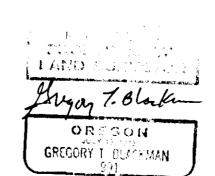
Easements for County roads number 112, (Hutchinson Lane) and number 67, (Weaver Lane) as shown irrigation easements for ditches and underground pipes as

recorded in the following dockuments;
Book C, page 373 of miscellaneous records.
Book 144, page 774, record of deeds.
Microfilm 70508.
microfilm 10140.

WATER RIGHTS STATMENT

Permit Numbers 765, 6236, 6641, 6644, 6447, and 12500 are appurtenant to this tract. Certificate Numbers 3485 and 13497 are appurtenant to this tract.

SHEET I OF 2



BAGETT - GRIFFITH & ASSOCIATES LaGrande. Oregon

Minor Partition Plat
Portions of the E 1/2 of the E 1/2 of Section 12,
the NE 1/4 of the NE 1/4 of section 13, T 4 S,
R 39 E, and the SW 1/4 of the NW 1/4 and the W 1/2
of the NW 1/4 of the SW 1/4 of S 7, T 4 S, R 40 E,

	SURVEYED FOR	Sherman Hawkins	
	SURVEYED BY	GTB	2-91
İ	Scale: "=500	Drawn by : lucy	2-91

SHEET 2 OF 2

MINOR PARTITION

PLAT NO. 1991-003 MICTOFILM 136309

SURVEYORS CERTIFICATE

No survey was made of this parcell The purpose of this plat is to show the approximate location of parcels I and 2. The easements shown are of record, as searched and furnished by Eastern Oregon Title Company. No inspection was made on the ground. Bearings are based on cardinal, distances are based on a neat mile (5280 feet). The description of the partitioned parcel is as follows: is as follows:

Beginning at the NE corner of Section 12, T 4 S, R 39 E, Willamette Meridian:

Thence West along the North line of said Section 12, 660 feet more or less to the E-E 1/64 corner on said North line Section 12: Thence South 2640 feet more or less to the C-E-E 1/64 corner

of Secion12:
Thence South 1320 feet more or less to the C-E-SE 1/64

corner of said Section 12;
Thence West 265 feet more or less to a point 925 feet West of the S 1/16 corner between Sections 12 and 7;
Thence South 1746 feet more or less to the Northerly right of way of Oregon State Highway 203;
Thence Southeasterly along said righ of way 1285 feet more or less to the East line of Section 13, said

Township and Range; Thence North along said East line 1295 feet more or less to the NE corner of said Section 13 also the SE corner of Section 12:

Thence North along the East line of said Section 12 1320 feet more or less to the S I/16 corner;
Thence East along the South line of the NW I/4 of the SW I/4 of Section 7. T 4 S, R 40 E, 450 feet more or less to a point 210 feet West of the C-W-SW I/16 corner of said

Section 7:
Thence North 255 feet:
Thence East 210 feet to the East line of the E 1/2 of the NW 1/4 of the SW 1/4 of said Secton 7;

Thence North 1065 feet more or less to the C-W-W 1/64 corner of said Section 7: Thence East 660 feet more or less to the C-W 1/16 corner of

said Section 7: Thence North 1320 feet more or less to the NW 1/16 corner of

sald Section 7;
Thence West 1320 feet more or less to the N 1/16 corner between Sections 7 and 12;
Thence North 1320 feet more or less to the point of

PROFESSIONAL LAND SURVEYOR

Subscribed and sworn to before me this 21st day of February, 1991.

beginning.

SURVEYOR'S EXACT COPY STATEMENT

I Gregory T. Blackman, registered Oregon Land Surveyor No. 991, do hereby certify that I am the surveyor who surveyed the Partition Plat No. 1991 -003 and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number 4-286f the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S.

REGISTERED

Dryon T. Black GREGORY T.BLACKMAN

Know all people by these presents that S. HAWKINS. INC. an Oregon corporation, is the owner of the land represented on the annexed map, and more particularly described in the accompanying Surveyor's Certificate, and has caused the same to be partitioned and surveyed into parcels as shown on the annexed map.' There are water rights appurtenant to this property.

President, S. Hawkins Inc.

ACKNOWLEDGEMENT

ACKNOWLEDGEMENTS

State of Oregon

County of Union

Know all these people by these presents, on this 15 day of Ecoruary, 1991, before me a Notary Public in and for said state and county, personally appeared SHERMAN E. HAWKINS, President of S. HAWKINS, INC who being duly sworn did say that he is the identical person named in the foregoing instrument, and that said instrument was executed freely and voluntarily.

Notary Public for the State of Oregon
My commission expires: 1-15-93

Marcia L PHYMEARSON MOTARY PUBLIC - OREGOM_ My Commission Expires 11-15-93

Approved this 25 th day of February 1991.

Union County Surveyor

Approved this 21 day of February . 1991.

State of Oregon County of Union

I do hereby certify that the attached partition plat was received for record on the 25 day of Feb 1991, at 9:00 o'clock M., and recorded as Partition Plat No./49/-003 Union County records.

Union County Clerk

SHEET 2 OF 2