

BE IT REMEMBERED, that at a regular term of the Union County Board of Commissioners, for the County of Union, sitting for the transaction of County business, begun and held at the Joseph Building Annex in the City of La Grande, in said County and State, on Wednesday of said month and the time fixed by law for holding a regular term of said Court, when were present:

The Honorable	JOHN J. HOWARD	Chairman
	STEVE MCCLURE	Commissioner
	COLLEEN MACLEOD	Commissioner

WHEN, on Wednesday the 26 day of September, 2001, among others the following proceedings were had to-wit:

IN THE MATTER OF VACATING)	
THE TERMINAL PORTION OF)	COURT ORDER
BUSHNELL ROAD)	2001-43

WHEREAS, Union County received a petition on August 15, 2001 from Joel Rice to vacate the following road segment:

That portion of Bushnell County Road that begins at a point intersecting the south line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Twp. 3S, Range 38 EWM, thence southeasterly through the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and terminating at a point on the southern line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, all in Section 33, Twp. 3S, Range 38 EWM.

WHEREAS, the Board of Commissioners advertised and held a public hearing on September 26, 2001 to accept testimony, deliberate and potentially make a decision;


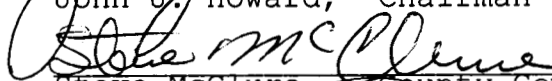
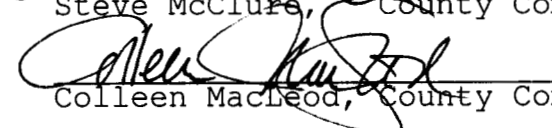
NOW THEREFORE, BE IT ORDAINED BY THE UNION COUNTY BOARD OF COMMISSIONERS, STATE OF OREGON:

SECTION 1: ROAD VACATION

The following described dedicated road segment is vacated:

That portion of Bushnell County Road that begins at a point intersecting the south line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Twp. 3S, Range 38 EWM, thence southeasterly through the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and terminating at a point on the southern line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, all in Section 33, Twp. 3S, Range 38 EWM.

PASSED AND ADOPTED this 26 day of September, 2001, by a vote of the following members of the Union County Board of Commissioners voting therefore.

	_____
John J. Howard,	Chairman
	_____
Steve McClure,	County Commissioner
	_____
Colleen MacLeod,	County Commissioner