



# UNION COUNTY Planning Department

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## UNION COUNTY PLANNING COMMISSION REGULAR SESSION A G E N D A

REGULAR SESSION, Monday January 26, 2025, 7:00 P.M.  
Daniel Chaplin Building Conference Room, 1001 4<sup>th</sup> Street, La Grande, OR 97850  
and  
Zoom teleconference: **(253) 215-8782** or **(669) 900-6833**; meeting ID number: **957 9307 1503**.  
Join via link: <https://us06web.zoom.us/j/95793071503>

Oregon Revised Statute 197.763 identifies conduct of local quasi-judicial land use hearings.

### I. APPROVAL OF MINUTES:

November 17, 2025  
December 15, 2025

### II. PUBLIC HEARINGS

Continuance of discussion on **Application No. 2025-0044** Nielson Variance.  
Public Hearing closed.

**Application No. 2025-0049**. Request for approval of a temporary medical hardship dwelling for a relative of property owner. The applicant and property owner are Bobby and Katharine Walker. The property on which the primary dwelling is located and on which the temporary hardship dwelling will be located is described as Twp. 01N, Range 38E, Section 26, Tax Lot 1200, with situs address 69687 Summerville Rd., Summerville, OR 97826. The zoning is UC A-3 Agriculture-Forest Use. The applicable land use regulations are UCZPSO Article 4.00 A-3 Agriculture-Forest Use Zone, UCZPSO Article 2.00, and UCZPSO 21.00 Conditional Uses.

### **Adoption of an Amendment to the Union County Zoning, Partition, and Subdivision Ordinance**

The County is proposing to amend Article 12 I-1 Light Industrial Use Zone, Article 13 I-2 Heavy Industrial Use Zone, and Article 21 Conditional Uses. The purpose is to add a use to Article 12 and Article 13 as a Conditional Use. The use that is proposed is Temporary Workforce Housing. The Board of County Commissioners hearing dates for this amendment are proposed to be February 18, 2026 and March 4, 2026. To verify the correct day and time, you are encouraged to check the county commissioners' meeting agendas available at this website <https://unioncountyor.gov/commissioners/agendaminutes/> or contact the Planning Department.

### III. NEW BUSINESS

