



UNION COUNTY
BOARD OF COMMISSIONERS

Paul Anderes, Commissioner
R. Matthew Scarfo, Commissioner
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

1106 K. Avenue La Grande, Oregon 97850 PHONE: (541) 963-1001 FAX: (541) 963 1079 TTY: 1-800-735- 1232

REGULAR COMMISSION MEETING AGENDA

1106 K. Avenue, La Grande, Oregon 97850
Wednesday, June 24, 2026 | CONVENE: 9:00 AM

Meetings are open to public attendance with meeting participation via Zoom teleconference also available.

- To listen to the meeting, or participate in the public comment opportunity, please call: (253) 215-8782 or (301) 715-8592 and enter meeting ID number: 814 2000 6863. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: amoores@union-county.org.
- PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, JUNE 22.

- 9:00 AM
- I. Pledge of Allegiance
 - II. Agenda Review
 - III. PUBLIC HEARING: 4-H & Extension Service District Budget FY 2026-27
 - a. Staff Report
 - b. Public Comment
 - c. Resolution 2026-05: In the Matter of Adopting the 4-H & Extension Service District Budget
 - IV. PUBLIC HEARING: Solid Waste District Budget FY 2026-27
 - a. Staff Report
 - b. Public Comment
 - c. Resolution 2026-06: In the Matter of Adopting the Solid Waste District Budget
 - V. PUBLIC HEARING: Union County Budget FY 2026-27
 - a. Staff Report
 - b. Public Comment
 - c. Resolution 2026-07: In the Matter of Adopting the Union County Budget
 - VI. Public Comment
 - VII. Mavis Hartz, Blue Mountain Community College, COD Community Coordinator
 - a. Contract out of District Agreement FY 2026-27
 - b. Jeff Nelson, Small Business Development Center Director
 - VIII. Elected Official, Department Head & Employee Comments
 - a. Nick Vora, Emergency Manager
 - i. Resolution 2026-09: Drought Declaration Recommendation
 - IX. Consent Agenda
 - a. Meeting Minutes: June 3 & 10, 2026
 - b. Claims Journals: June 3, 10 & 18, 2026
 - X. Administrative Matters
 - a. Court Order 2026-13: Appointment to the Union County Planning Commission
 - b. Resolution 2026-08: Transfer of Appropriated Funds
 - c. Title III Project Funding Approval
 - d. Transient Tax Grant Application Recommendations
 - e. Union County, City of La Grande & Union County Chamber Joint Memorandum of Agreement – Tourism Promotion
 - f. HB 4153 Proper Use of Farm stands
 - g. Medical Services Contract for Union County Jail
 - h. Mental Health Services Contract for Union County Jail
 - i. Conley Lake Letter of Support Update
 - j. Blue Mountain Humane Association – Shelter Operating Agreement
 - XI. Good of the Order
 - XII. Executive Session ORS 192.660(2)(h) Pending Litigation
 - XIII. Next Meeting Date
 - a. Wednesday, July 1, 2026 at 9 AM
 - XIV. Adjournment

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.