



UNION COUNTY

BOARD OF COMMISSIONERS

Paul Anderes, Commissioner
R. Matthew Scarfo, Commissioner
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

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La Grande, Oregon 97850

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REGULAR COMMISSION MEETING AGENDA

Joseph Building Annex Conference Room

1106 K. Avenue, La Grande, Oregon 97850

Wednesday, April 15, 2026 | CONVENE: 9:00 AM

Meetings are open to public attendance with meeting participation via Zoom teleconference also available.

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782** or **(301) 715-8592** and enter meeting ID number: **814 2000 6863**. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: amoore@union-county.org.
- PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, APRIL 13.**

- 9:00 AM
- I. Pledge of Allegiance
 - II. Agenda Review
 - III. Public Comment
 - IV. Becky Sturm, North Powder City Recorder
 - a. Spring Clean Up Day Funding Request
 - V. Beverly Beach, Cat Utopia
 - a. Cat Trapping Funding Request
 - VI. Erich Schow, Assistant Field Manager
 - a. BLM, Baker Field Office Update
- 9:30 AM
- VII. PUBLIC HEARING: Court Order 2026-11: In the Matter of Annexing Property into the La Grande Rural Fire Protection District
 - a. Staff Report
 - b. Public Comment
 - c. Discussion/Action
 - VIII. Elected Official, Department Head & Employee Comments
 - a. Jeff Hsu, BGB Surveyors
 - i. Mulholland Addition
 - b. Cody Vavra, Tax Assessor
 - i. Resolution 2026-03: In the Matter of a Resolution Authorizing Participation in the Assessment and Taxation Grant
 - IX. Consent Agenda
 - a. Claims Journals: April 1 & 8, 2026
 - b. Meeting Minutes: March 18, 2026
 - X. Administrative Matters
 - a. Court Order 2026-12: In the Matter of Appointment to the Union County Hospital Facility Authority
 - b. Resolution 2026-04: In the Matter of Appropriating Unanticipated Funds
 - c. Wolf Depredation Grant Acceptance – ODA-4699-GR
 - d. Letter to ODOE & Idaho Power regarding Weed Control
 - XI. Next Meeting Date
 - a. Wednesday, May 6, 2026 at 9 AM
 - XII. Good of the Order
 - XIII. Adjournment

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.