



# UNION COUNTY

## BOARD OF COMMISSIONERS

Paul Anderes, Commissioner  
R. Matthew Scarfo, Commissioner  
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

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### REGULAR COMMISSION MEETING AGENDA

#### Joseph Building Annex Conference Room

1106 K. Avenue, La Grande, Oregon 97850

Wednesday, April 1, 2026 | CONVENE: 9:00 AM

**Meetings are open to public attendance with meeting participation via Zoom teleconference also available.**

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782** or **(301) 715-8592** and enter meeting ID number: **814 2000 6863**. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: [amoore@union-county.org](mailto:amoore@union-county.org).
- **PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, MARCH 30.**

9:00 AM

- I. Pledge of Allegiance
- II. Agenda Review
- III. Public Comment
- IV. Shaun McKinney, Forest Supervisor & Stephaney Kerley, District Ranger
  - a. 2026 Program of Work – Wallow Whitman National Forest
- V. Elected Official, Department Head & Employee Comments
  - a. Nick Vora, Emergency Manager
    - i. Community Wildfire Protection Plan
- VI. Consent Agenda
  - a. Claims Journals: March 18 & 25, 2026
  - b. Meeting Minutes: February 18 & March 4, 2026
- VII. Administrative Matters
  - a. Jubilee Lake Pilot Project Letter of Support
- VIII. Next Meeting Date
  - a. Wednesday, April 15, 2026 at 9 AM
- IX. Good of the Order
- X. Adjournment

*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.*