



# UNION COUNTY BOARD OF COMMISSIONERS

Paul Anderes, Commissioner  
R. Matthew Scarfo, Commissioner  
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

1106 K. Avenue

La Grande, Oregon 97850

PHONE: (541) 963-1001

FAX: (541) 963 1079

TTY: 1-800-735-1232

## REGULAR COMMISSION MEETING AGENDA

### Joseph Building Annex Conference Room

1106 K. Avenue, La Grande, Oregon 97850

Wednesday, March 4, 2026 | CONVENE: 9:00 AM

**Meetings are open to public attendance with meeting participation via Zoom teleconference also available.**

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782** or **(301) 715-8592** and enter meeting ID number: **814 2000 6863**. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: [amoore@union-county.org](mailto:amoore@union-county.org).
- **PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, MARCH 2.**

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| 9:00 AM | <ul style="list-style-type: none"> <li>I. Pledge of Allegiance</li> <li>II. Agenda Review</li> <li>III. Public Comment</li> <li>IV. Elected Official, Department Head &amp; Employee Comments <ul style="list-style-type: none"> <li>a. Doug Wright, Public Works Director <ul style="list-style-type: none"> <li>i. COAR Grant Acceptance Authorization</li> </ul> </li> </ul> </li> <li>V. Consent Agenda <ul style="list-style-type: none"> <li>a. Claims Journals: February 18, 24 &amp; 25, 2026</li> <li>b. Meeting Minutes: February 4, 2026</li> </ul> </li> <li>VI. Administrative Matters <ul style="list-style-type: none"> <li>a. Court Order 2026-09: In the Matter of Appointment to the Union County Budget Committee</li> </ul> </li> </ul> |
| 9:15 AM | <ul style="list-style-type: none"> <li>VII. Vacation of Abandoned Portion of Palmer Junction Road (Continuation from 2/18) <ul style="list-style-type: none"> <li>a. Staff Report</li> <li>b. Discussion/Action <ul style="list-style-type: none"> <li>i. Resolution 2026-02: In the Matter of a Resolution Vacating an Abandoned Portion of Palmer Junction Road</li> </ul> </li> </ul> </li> </ul>  |
| 9:20 AM | <ul style="list-style-type: none"> <li>VIII. PUBLIC HEARING: Second Reading of Ordinance 2026-01; In the Matter of an Ordinance Amending the Union County Zoning, Partition, and Subdivision Ordinance to Revise Articles 12, 13, and 21 to Provide Clarification and to Include the Addition of a Temporary Workforce Housing Conditional Use <ul style="list-style-type: none"> <li>a. Staff Report</li> <li>b. Public Comment</li> <li>c. Discussion/Action</li> </ul> </li> <li>IX. Next Meeting Date <ul style="list-style-type: none"> <li>a. Wednesday, March 18, 2026 at 9 AM</li> </ul> </li> <li>X. Good of the Order</li> <li>XI. Adjournment</li> </ul>   |

*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.*