



UNION COUNTY

BOARD OF COMMISSIONERS

Paul Anderes, Commissioner
R. Matthew Scarfo, Commissioner
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

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La Grande, Oregon 97850

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REGULAR COMMISSION MEETING AGENDA

Joseph Building Annex Conference Room

1106 K. Avenue, La Grande, Oregon 97850

Wednesday, February 18, 2026 | CONVENE: 9:00 AM

Meetings are open to public attendance with meeting participation via Zoom teleconference also available.

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782** or **(301) 715-8592** and enter meeting ID number: **814 2000 6863**. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: amoore@union-county.org.
- **PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, FEBRUARY 16.**

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| 9:00 AM | I. | Pledge of Allegiance |
| | II. | Agenda Review |
| | III. | Public Comment |
| | IV. | Elected Official, Department Head & Employee Comments |
| | a. | Public Works Director |
| | i. | Hot Mix Asphalt Quote Approval |
| | ii. | Gravel and Rock Quote Approval |
| | V. | Consent Agenda |
| | a. | Claims Journals: February 4, 5, 2026 |
| | b. | Meeting Minutes: N/A |
| | VI. | Administrative Matters |
| | a. | Wolf Depredation Grant Application |
| 9:15 AM | VII. | PUBLIC HEARING: Vacation of Abandoned Portion of Palmer Junction Road |
| | a. | Staff Report |
| | b. | Public Comment |
| | c. | Discussion/Action |
| | i. | Resolution 2026-02: In the Matter of a Resolution Vacating an Abandoned Portion of Palmer Junction Road |
| 9:30 AM | VIII. | PUBLIC HEARING: First Reading of Ordinance 2026-01; In the Matter of an Ordinance Amending the Union County Zoning, Partition, and Subdivision Ordinance to Revise Articles 12, 13, and 21 to Provide Clarification and to Include the Addition of a Temporary Workforce Housing Conditional Use |
| | a. | Staff Report |
| | b. | Public Comment |
| | c. | Discussion/Action |
| | IX. | Next Meeting Date |
| | a. | Wednesday, March 4, 2026 at 9 AM |
| | X. | Good of the Order |
| | XI. | Adjournment |

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.