



UNION COUNTY
BOARD OF COMMISSIONERS

Paul Anderes, Commissioner
R. Matthew Scarfo, Commissioner
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

1106 K. Avenue La Grande, Oregon 97850 PHONE: (541) 963-1001 FAX: (541) 963 1079 TTY: 1-800-735- 1232

REGULAR COMMISSION MEETING AGENDA

Joseph Building Annex Conference Room

1106 K. Avenue, La Grande, Oregon 97850

Wednesday, December 17, 2025 | CONVENE: 9:00 AM

Meetings are open to public attendance with meeting participation via Zoom teleconference also available.

- To listen to the meeting, or participate in the public comment opportunity, please call: (253) 215-8782 or (301) 715-8592 and enter meeting ID number: 814 2000 6863. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: amoores@union-county.org.
- PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, DECEMBER 15.

- 9:00 AM
- I. Pledge of Allegiance
 - II. Agenda Review
 - III. Public Comment
 - IV. Craig George, Union Sanitation
 - a. Resolution 2025-22: In the Matter of a Resolution Updating Fees for the Solid Waste District On-Route Collection Service Provided by Union Sanitation Service
 - V. Elected Official, Department Head & Employee Comments
 - a. Doug Wright, Public Works Director
 - i. Transfer of Funds to Complete Storage Building
 - b. Inga Williams, Planning Director
 - i. DLCD Technical Assistance Grant
 - ii. Solar Siting Rules
 - VI. Consent Agenda
 - a. Claims Journals: November 25 & December 1, 2, 9 & 10, 2025
 - b. Meeting Minutes: N/A
 - VII. Administrative Matters
 - a. 2026 Union County Commissioners Primary Liaison Designations
 - b. Resolution 2025-24: Transferring of Appropriated Funds
 - c. Court Order 2025-24: Appointment to the Union County Airport Advisory Committee
 - d. Court Order 2025- 25: Appointing Members to the NEOEDD Board of Directors
 - e. Court Order 2025-26: Appointment to the Union County Vector Control District Budget Committee
 - f. Court Order 2025-27: Appointment to the Union County Weed Control Advisory Committee
 - g. Court Order 2025-28: Appointment to the 4-H & Extension District Advisory Committee
 - h. Court Order 2025-29: Appointment to the 4-H & Extension District Budget Committee
 - i. Court Order 2025-30: Appointment to the Health & Human Services Advisory Committee
 - VIII. Next Meeting Date
 - a. Wednesday, January 7, 2026 at 9 AM
 - IX. Good of the Order
 - X. Adjournment

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.