



UNION COUNTY

BOARD OF COMMISSIONERS

Paul Anderes, Commissioner
R. Matthew Scarfo, Commissioner
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

1106 K. Avenue La Grande, Oregon 97850 PHONE: (541) 963-1001 FAX: (541) 963 1079 TTY: 1-800-735-1232

REGULAR COMMISSION MEETING AGENDA

Joseph Building Annex Conference Room

1106 K. Avenue, La Grande, Oregon 97850

Wednesday, June 25, 2025 | CONVENE: 9:00 AM

Meetings are open to public attendance with meeting participation via Zoom teleconference also available.

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782 or (301) 715-8592** and enter meeting ID number: **814 2000 6863**. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: amoores@union-county.org.
- PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, JUNE 23.**

9:00 AM

- I. Pledge of Allegiance
- II. PUBLIC HEARING: 4-H & Extension Service District Budget FY 2025-26
 - a. Staff Report
 - b. Public Comment
 - c. **Resolution 2025-10:** In the Matter of Adopting the 4-H & Extension Service District Budget
- III. PUBLIC HEARING: Solid Waste District Budget FY 2025-26
 - a. Staff Report
 - b. Public Comment
 - c. **Resolution 2025-11:** In the Matter of Adopting the Solid Waste District Budget
- IV. PUBLIC HEARING: Union County Budget FY 2025-26
 - a. Staff Report
 - b. Public Comment
 - c. **Resolution 2025-12:** In the Matter of Adopting the Union County Budget
- V. Agenda Review
- VI. Public Comment
- VII. Elected Official, Department Head & Employee Comments
 - a. **Nick Vora, Emergency Manager**
 - i. Emergency Operations Plan
 - b. **Barb Seatter, CHD Director of Behavioral Health**
 - i. 2025-2027 County Financial Assistance Agreement
 - ii. **Resolution 2025-14:** Dissolution of Easter Oregon Human Services Consortium
- VIII. Consent Agenda
 - a. **Meeting Minutes:** May 7 & 21 and June 4, 2025 (4-H Budget & Regular Commission)
 - b. **Claims Journals:** June 4, 5, 11 & 17, 2025
- IX. Administrative Matters
 - a. **Court Order 2025-14:** In the Matter of Appointment to the 4-H & Extension District Advisory Committee
 - b. Union County 4-H & Extension District Lease Agreement – CTUIR
 - c. Resolution 2025-13: Transfer of Appropriated Funds
- X. Good of the Order
- XI. Next Meeting Date
 - a. Wednesday, July 2, 2025 at 9 AM
- XII. Adjournment

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.