



UNION COUNTY  
BOARD OF COMMISSIONERS

Paul Anderes, Commissioner  
R. Matthew Scarfo, Commissioner  
Jake Seavert, Commissioner

Shelley Burgess, Administrative Officer

1106 K. Avenue      La Grande, Oregon    97850      PHONE: (541) 963-1001      FAX: (541) 963 1079      TTY: 1-800-735- 1232

REGULAR COMMISSION MEETING AGENDA

Joseph Building Annex Conference Room

1106 K. Avenue, La Grande, Oregon 97850

Wednesday, April 16, 2025 | CONVENE: 9:00 AM

Meetings are open to public attendance with meeting participation via Zoom teleconference also available.

- To listen to the meeting, or participate in the public comment opportunity, please call: (253) 215-8782 or (301) 715-8592 and enter meeting ID number: 814 2000 6863. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: [amoore@union-county.org](mailto:amoore@union-county.org).
- PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, APRIL 14.

9:00 AM	I.	Pledge of Allegiance
	II.	Agenda Review
	III.	Public Comment
	IV.	Lana Shira, Cove City Recorder <ul style="list-style-type: none"><li>Spring Clean Up Day</li></ul>
	V.	Elected Official, Department Head & Employee Comments <ul style="list-style-type: none"><li>Cody Vavra, Tax Assessor<ul style="list-style-type: none"><li>Resolution 2025-07: In the Matter of a Resolution Authorizing Participation in the Assessment and Taxation Grant</li></ul></li><li>Doug Wright, Public Works Director<ul style="list-style-type: none"><li>Masticator Head Attachment Bid Award</li></ul></li><li>Brian Clapp, Weed Supervisor<ul style="list-style-type: none"><li>2025 Noxious Weed List</li></ul></li><li>Inga Williams, Planning Director<ul style="list-style-type: none"><li>IGA for Permitting and Inspection of Onsite Wastewater Treatment Systems</li></ul></li></ul>
	VI.	Consent Agenda <ul style="list-style-type: none"><li>Meeting Minutes: N/A</li><li>Claims Journals: April 2, 3 &amp; 10, 2025</li></ul>
	VII.	Administrative Matters <ul style="list-style-type: none"><li>Staff Update on Buffalo Flats Project</li></ul>
9:30 AM	VIII.	PUBLIC HEARING: First Reading of Ordinance 2025-01: Revisions to the Union County Zoning, Partition and Subdivision Ordinance <ul style="list-style-type: none"><li>Staff Report</li><li>Public Comment</li><li>Discussion/Action</li></ul>
	IX.	Good of the Order
	X.	Next Meeting Date <ul style="list-style-type: none"><li>Wednesday, May 7, 2025 at 9 AM</li></ul>
	XI.	Adjournment

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.