



UNION COUNTY

BOARD OF COMMISSIONERS

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REGULAR COMMISSION MEETING AGENDA

1106 K. Avenue, La Grande

Wednesday, June 5, 2024 | CONVENE: 9:00 AM

Meetings are open to public attendance with meeting participation via Zoom teleconference also available.

- To listen to the meeting, or participate in the public comment opportunity, please call: **(253) 215-8782** or **(301) 715-8592** and enter meeting ID number: **814 2000 6863**. If you do not get through the first time, please try again.
- Join Meeting: <https://us02web.zoom.us/j/81420006863>
- To submit comments by email, or obtain meeting materials you may contact: amoore@union-county.org.
- PLEASE SUBMIT ALL WRITTEN COMMENTS TO OUR OFFICE BY 5 PM, MONDAY, JUNE 3.**

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| 9:00 AM | <ul style="list-style-type: none"> I. Pledge of Allegiance II. Agenda Review III. Public Comment IV. Mike Boquist, City of La Grande Community Development Director <ul style="list-style-type: none"> a. FY 2024-25 Building Department Proposed Budget V. Elected Official, Department Head & Employee Comments <ul style="list-style-type: none"> a. Sheriff Cody Bowen <ul style="list-style-type: none"> i. City of Union Contract b. Doug Wright, Public Works Director <ul style="list-style-type: none"> i. Memorandum of Lease Agreement c. Nick Vora, Emergency Manager <ul style="list-style-type: none"> i. Crisis Negotiation Phone Purchase VI. Consent Agenda <ul style="list-style-type: none"> a. Meeting Minutes: May 15, 2024 b. Claims Journals: May 15, 16, 21, 22 & 29, 2024 VII. Administrative Matters <ul style="list-style-type: none"> a. Building Lease Agreement – La Grande Police Department b. 4-H & Extension District Supplemental Lease Agreement c. 4-H & Extension District Lease Agreement – CTUIR d. 4-H & Extension District Lease Agreement – Weed Department e. Intergovernmental Agreement for Child Support |
| 9:30 AM | <ul style="list-style-type: none"> VIII. PUBLIC HEARING: Court Order 2024-08: In the Matter of Annexing Property into the Cove Rural Fire Protection District <ul style="list-style-type: none"> a. Staff Report b. Public Comment c. Discussion/Action |
| 9:40 AM | <ul style="list-style-type: none"> IX. PUBLIC HEARING: Ordinance 2024-03: In the Matter of an Ordinance Amending the Union County Zoning Partition and Subdivision Ordinance Allowing for the Establishment of Additional Dwelling Units in the County’s R-1 Rural Center Zone, R-2 Rural Residential Zone, R-3 Farm Residential Zone and R-4 Forest Residential Zone as a Conditional Use Review <ul style="list-style-type: none"> a. Hearing to be rescheduled... X. Good of the Order XI. Next Meeting Date <ul style="list-style-type: none"> a. Wednesday, June 12, 2024 @ 9 AM (Idaho Border Meeting) b. Wednesday, June 26, 2024 @ 9 AM (Regular Commission Meeting) XII. Adjournment |

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.